

M
2149.4
.C35
1875
IMS



Digitized by the Internet Archive
in 2011 with funding from
University of Toronto

CANTUS
PASSIONIS

DOMINI NOSTRI JESU CHRISTI

NEC NON

LAMENTATIONUM

PRO

MATUTINIS TENEBRARUM

UNA CUM CANTU IN

SABBATO SANCTO

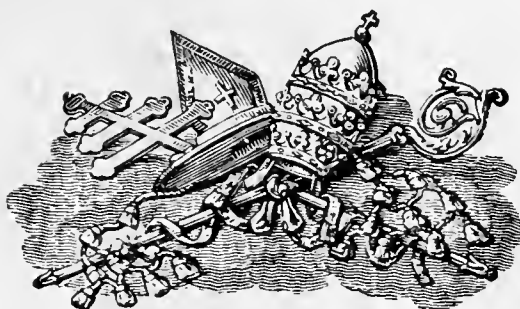
IN BENEDICTIONE

FONTIS ET IN MISSA

POST EAM HABENDA IN CHORO
USITATO.

IN FACILIOREM ECCLESiarUM USUM

EDITIO ALTERA.



PADERBORNÆ,
SUMPTIBUS ET TYPIS FERDINANDI SCHÆNINGH.
MDCCCLXXV.

NEO-EBORACI, IN LIBRARIA C. & N. BENZIGER FRATRUM.

Imprimatur:

Paderbornæ d. 26. Februarii 1864.

† **CONRADUS,**
Ep. Paderb.



NOTANDUM.

Cantus Passionis est juxta exemplar Romæ anno MDCCCXXXVIII editum.

Cantus Lamentationum juxta modum in Cathedrali nostra receptum.

Cantus pro Benedictione Fontis est e Missali romano illeque pro Missa in Sabbato sancto e Graduali Romano juxta exemplar anno MDCCLIV Venetiis apud Nicolaum Pezzana editum.

INDEX.

PASSIO D. N. J. CH.

Dominica Palmarum, secundum Matthæum	1
Feria tertia, secundum Marcum	33
Feria quarta, secundum Lucam	59
In die Parasceves, secundum Joannem	86

LAMENTATIONES.

Feria quinta in Cœna Domini	107
Feria sexta in Parasceve	115
Sabbato sancto	121

PRO SABBATO SANCTO.

Benedictio Ignis, Cerei et Fontis	129
Missa	144
Vesperæ	148



DOMINICA PALMARUM.



AS-SIO Dómini nostri Jesu Christi secúndum Matthæ-



um. In il-lo témpore: Dixit Jesus discí-pulis su-is:



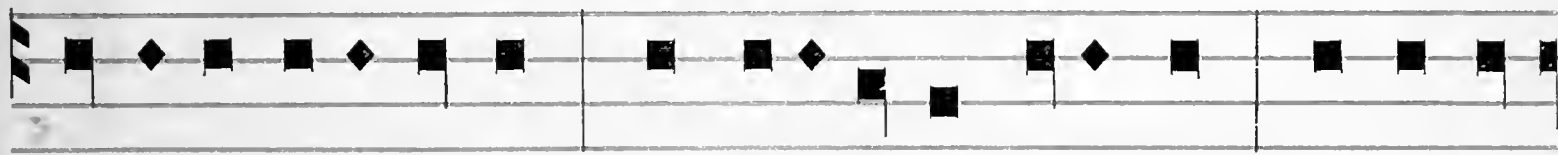
X. Sci - - - tis quia post bíduum Pascha fi-et, et Fí-li-us



hóminis tradétur ut cru-ci-figá - - - tur. E. Tunc congregá-



ti sunt príncipes sacerdotum, et seni-óres pópuli in átrium



príncipis sacerdotum, qui dice-bátur Cá-i-phas: et consí-



lium fecérunt ut Jesum dolo tenérent, et occí-derent. Di-



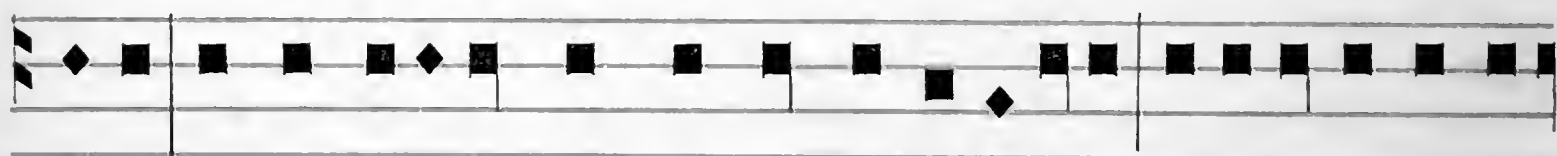
cébant au-tem: T. Non in di-e festo, ne forte tumultus



fí-e-ret in pó - - - pulo. E. Cum autem Jesus esset in



Betháni-a in domo Simónis leprósi, accéssit ad eum mú-



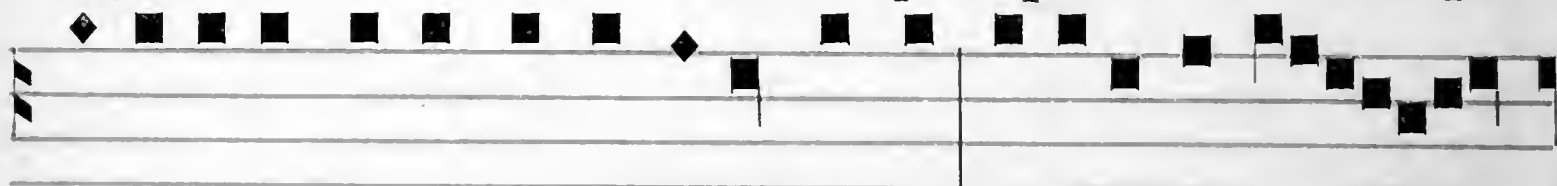
li-er habens a-labástrum unguénti preti-ó-si, et effúdit super



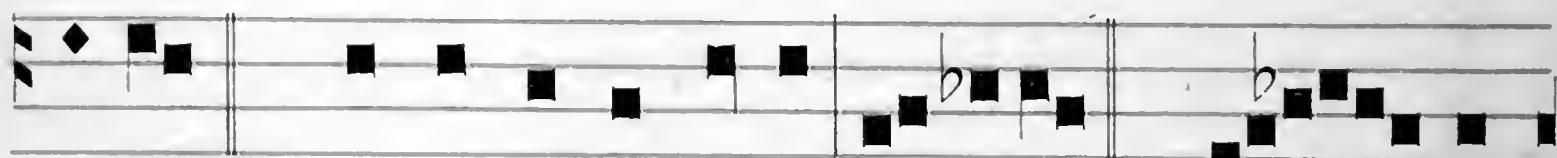
caput ip-sí-us recumbéntis. Vidéntes autem discí-puli, in-




dignáti sunt, dicén-tes: T. Ut quid perdí-ti-o hæc? pó-



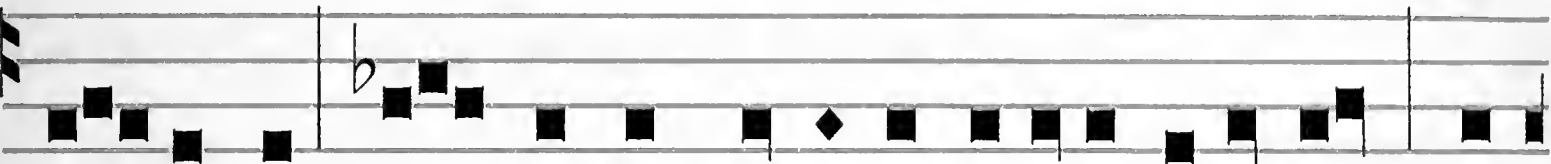
tu-it enim istud venúmdari multo, et dari paupé - - -



ri-bus. E. Sciens autem Jesus, a-it il-lis: X. Quid mo-




lésti e-stis huic mu-lí - e-ri? opus enim bonum o-peráta



est in me. Nam semper páuperes habétis vobíscum: me



autem non semper habé - tis. Mit - tens enim hæc unguén-



tum hoc in corpus meum, ad sepe-liéndum me fecit.



A - - men di-co vobis, u-bicúmque prædicátum fú-e-rit



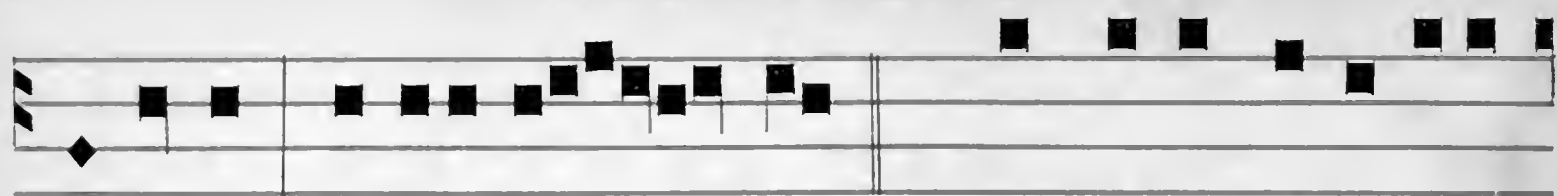
hoc Evangélíum in to-to mundo, di-cétur et quod hæc fecit



in me-mó - riam e - - - - - jus. E. Tunc á-bi-it u-nus de



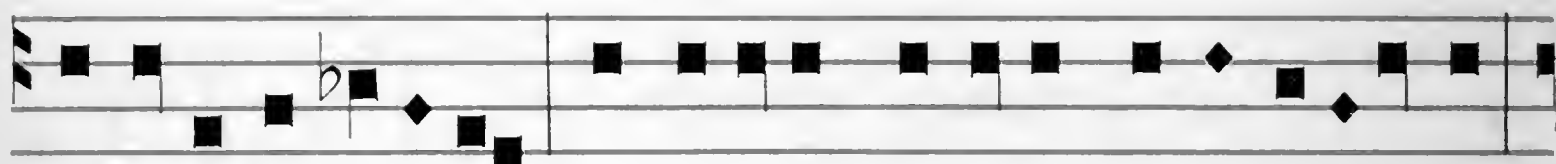
duó-decim, qui dicebátur Judas I-scari-ótes, ad príncipes sa-



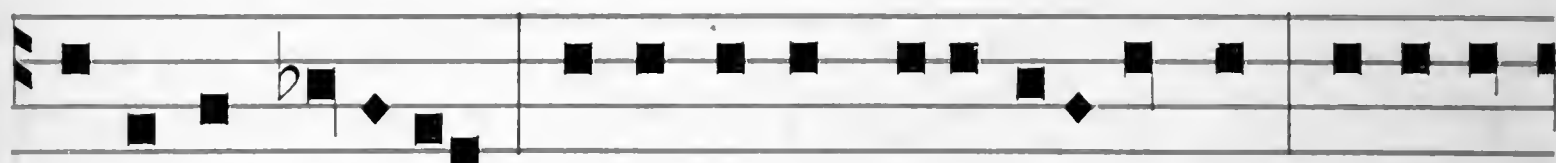
cerdótum: et a-it il - - - lis: T. Quid vultis mi-hi dare,



et e-go vobis e-um tradam? E. At il-li constitu-érunt e-i



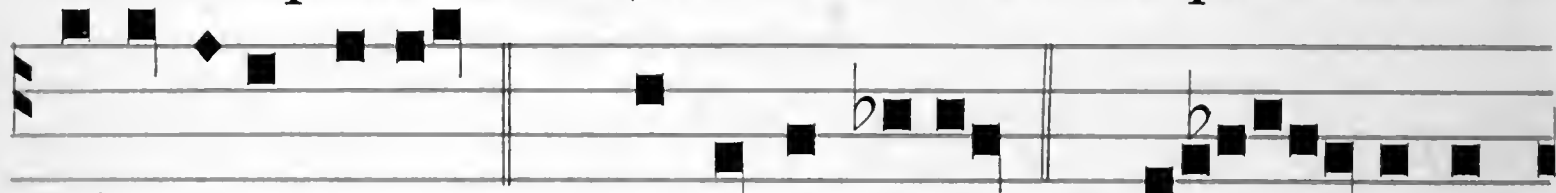
trigínta argénte-os. Et exín-de quærébat opportunitátem



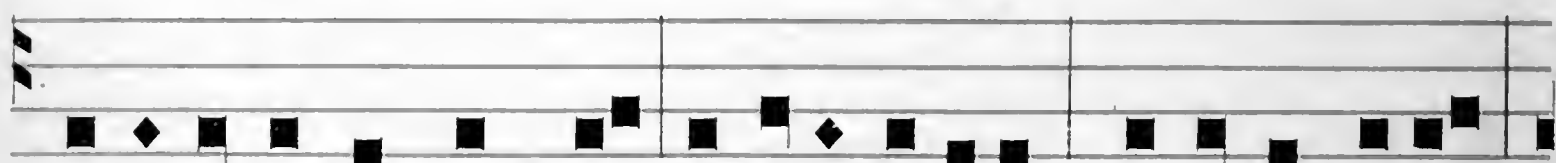
ut e-um tráderet. Prima autem di-e Azymórum accessé-



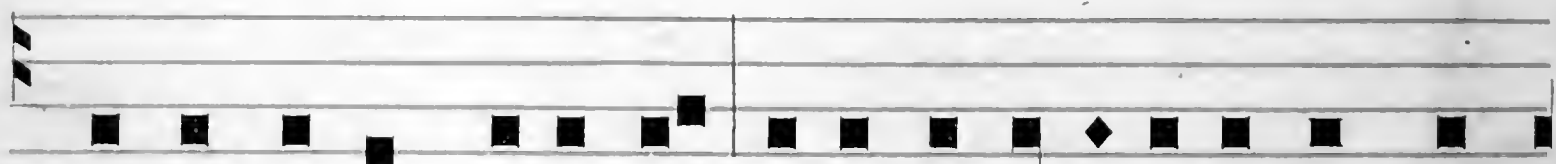
runt discípuli ad Jesum, dicén-tes: T. Ubi vis parémus ti-bi



comédere Pascha? E. At Jesus dixit: X. I - - - te in



ci-vi-tátem ad quemdam, et dí-ci-te e-i: Magíster dicit:



Tempus meum prope est, apud te fá-ci-o Pascha cum

discí - pulis me - - - is. **E.** Et fecérunt discípuli sicut con-

stítuit illis Jesus, et paravérunt Pascha. Véspere autem facto,

discumbébat cum duódecim discípulis su-is. Et e-déntibus

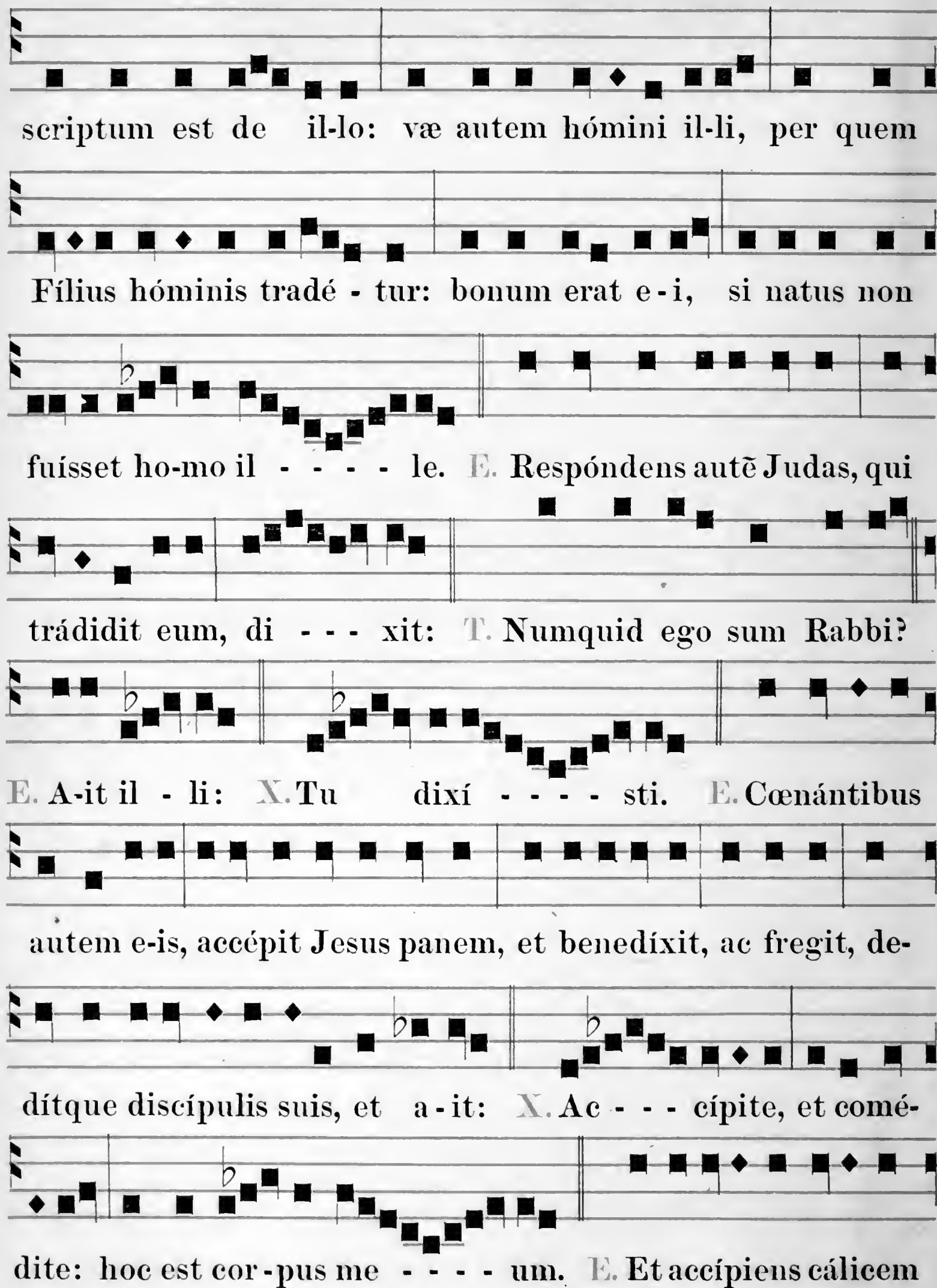
illis dixit: **X.** A - - - men dico vobis, quia unus vestrum

me tra - di-tú - - - rus est. **E.** Et contristáti valde, cœ-

pérunt sínguli dí-cere: **T.** Numquid ego sum Dómine? **E.** At

ipse respóndens, a-it: **X.** Qui intíngit mecum manum in

parópside, hic me tradet. **Fí** - lius quidē hómīnis vadit, sicut



scriptum est de il-lo: vae autem hómini il-li, per quem

Fílius hóminis tradé - tur: bonum erat e-i, si natus non

fuisset ho-mo il - - - le. E. Respóndens autē Judas, qui

trádidit eum, di - - - xit: T. Numquid ego sum Rabbi?

E. A-it il - li: X. Tu dixí - - - sti. E. Coenántibus

autem e-is, accépit Jesus panem, et benedíxit, ac fregit, de-

dítque discípulis suis, et a-it: X. Ac - - - cípite, et comé-

dite: hoc est cor-pus me - - - - um. E. Et accípiens cálicem



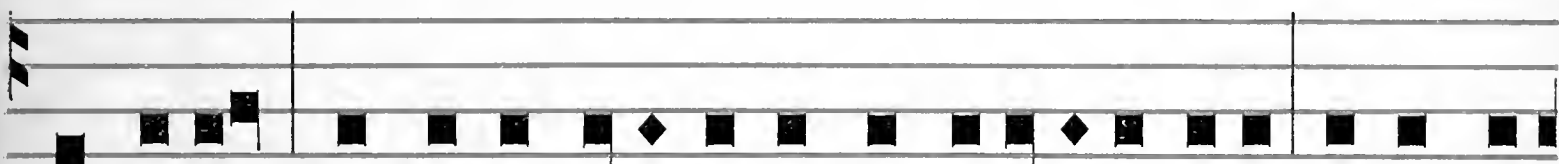
grátias e-git: et dedit illis, dicens: X. Bí - - - bite ex hoc



omnes. Hic est enim sanguis meus novi testaménti, qui pro



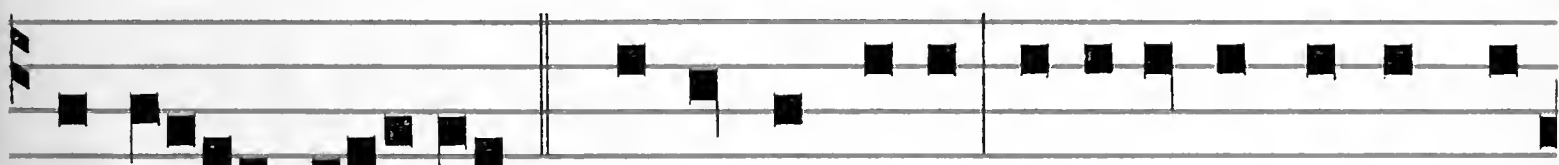
multis effundétur in remissi-ónem peccató - rum. Di - co au-



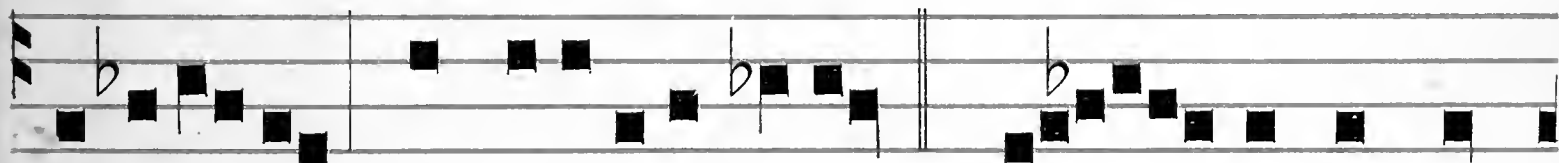
tem vobis: non bibam ámodo de hoc genímine vitis, usque in



diem illum, cum illud bibam vobíscum novum in regno Pa-



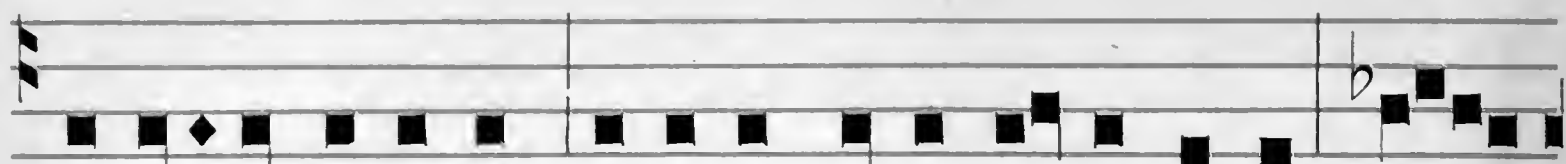
tris me - - - i. E. Et hymno dicto, ex-i-érunt in montem



O-li-vé - ti. Tunc dicit illis Jesus: X. Om - - nes vos scán-



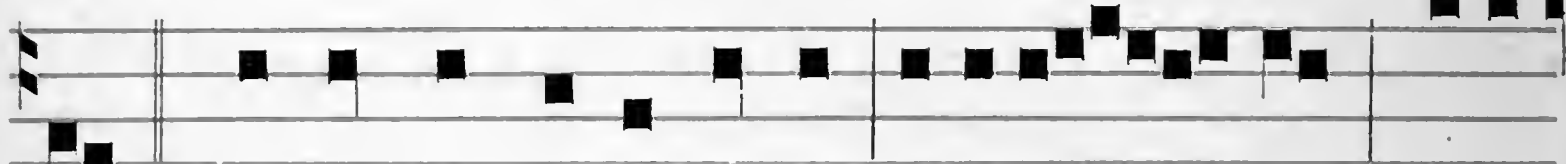
dalum pati-é-mini in me in i-sta nocte. Scri-ptum est enim:



Percútiam pastórem, et dispergéntur o - ves gregis. Post-



quam autem résurréxero, præcédam vos in Ga - li-læ - - - -



am. E. Respóndens autem Petrus, a-it il - - - - li: T. Etsi



omnes scandali-záti fúerint in te, ego numquam scandali-



zá - - - - bor. E. A-it il-li Jesus: X. A - - - - men dico



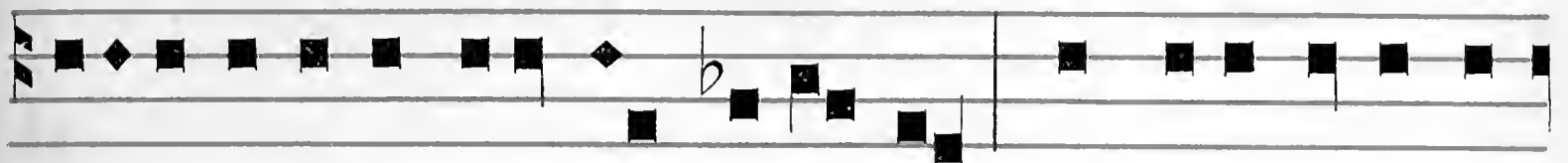
ti-bi, quia in hac nocte, ántequam gallus cantet, ter me



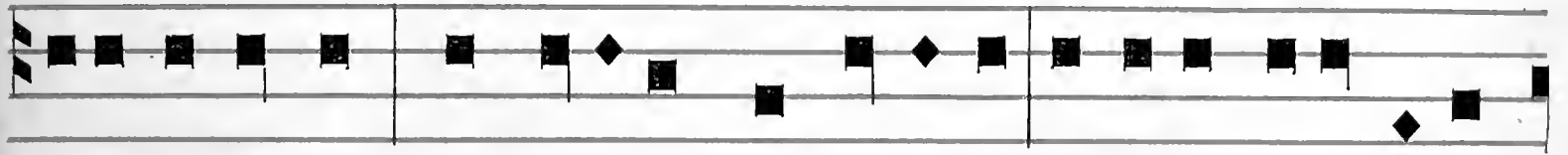
negá - - - - bis. E. A-it il-li Pe - - - - trus: T. E-tiámsi



oportúerit me mori tecum, non te negá - - - - bo. E. Si-



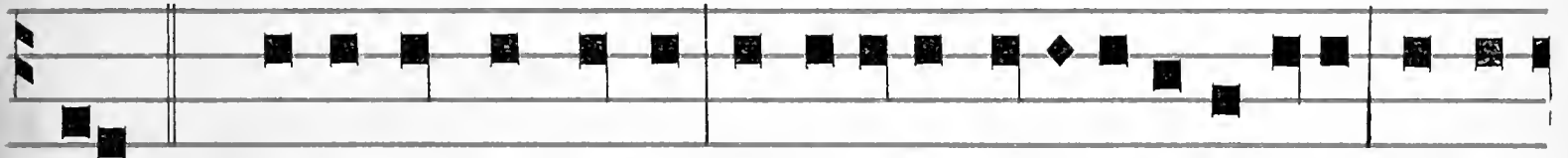
míliter et omnes discípuli di-xé-runt. Tunc venit Jesus cum



illis in villam, quæ dicitur Gethsémani, et dixit discíplis



suis: X. Se - dé-te hic, donec vadā il-luc, et o - - -



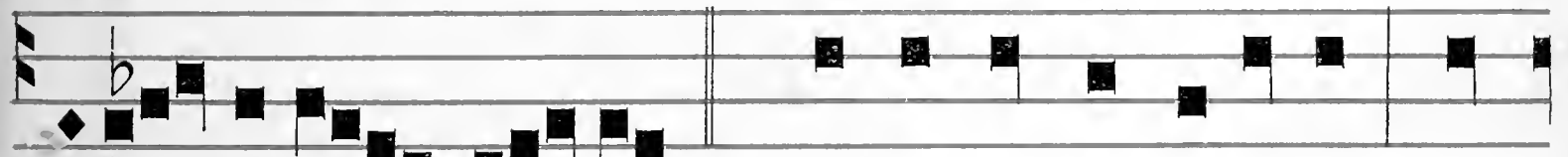
rem. E. Et assúpto Petro, et duóbús fí-li-is Zebedæi, cœpit



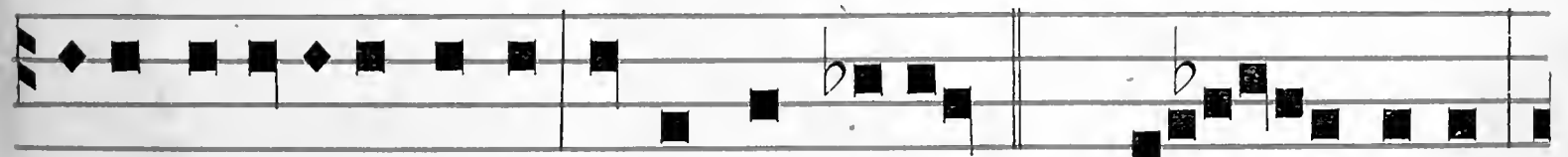
contristári et mœstus es-se. Tunc a-it il-lis: X. Tri - - -



stis est ánima mea usque ad mortem: sustinéte hic, et vi-



gilá - te me - - - - cūm. E. Et progréssus pusillum, pró-



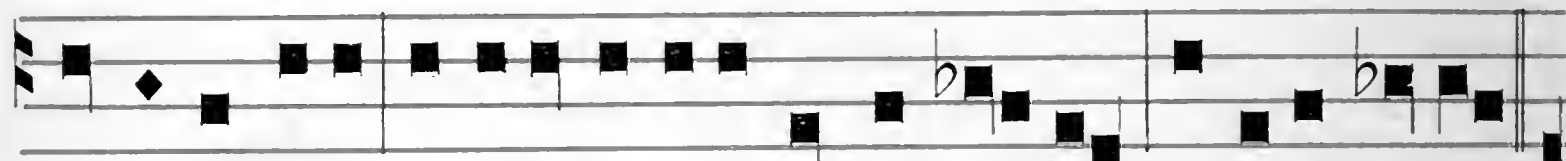
cidit in fáciem suam, orans et dicens: X. Pa - - - ter mi,



si possí-bile est, tránseat a me calix iste. Ve-rúntamen non



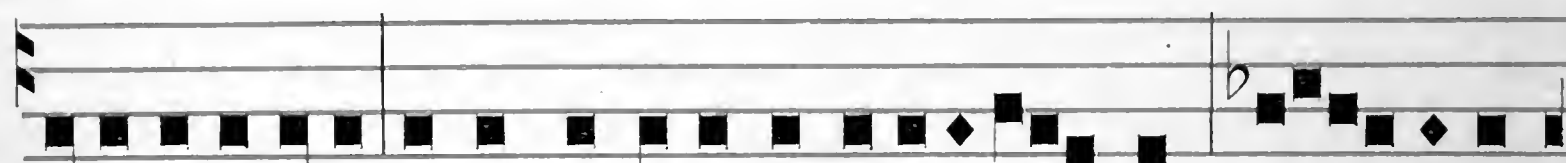
sicut ego volo, sed sic - - - - - ut tu. E. Et venit ad di-



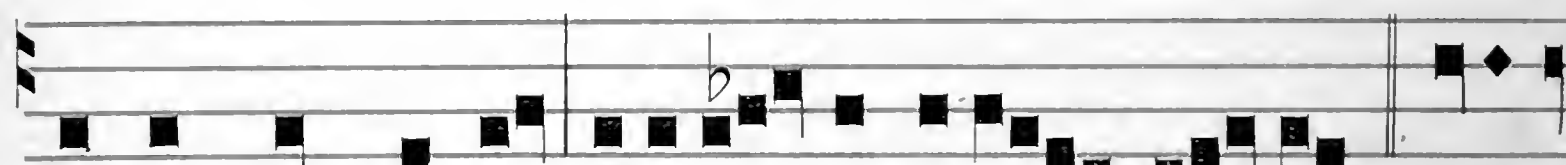
scípulos suos, et invénit e-os dormi-én-tes: et dicit Petro:



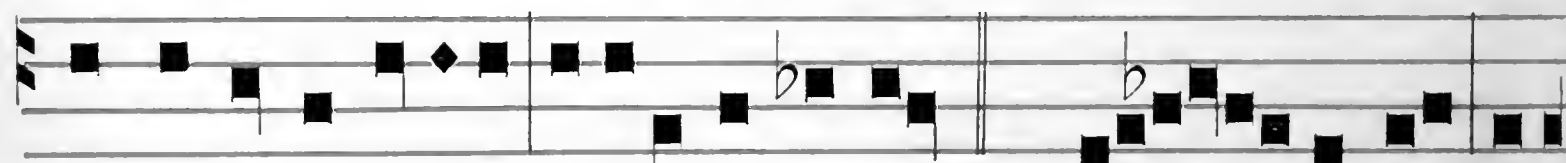
X Sic non potu-í-stis una hora vigiláre mecum? Vigi-



láte, et o-ráte, ut non intrétis in tentati-ó - nem. Spí - ritus



quidem promptus est, caro au - tem in-fír - - - - ma. E. Ite-



rum secúndo áb-i-it, et o-rávit, dicens: X. Pa - - - ter mi, si



non potest hic calix transíre nisi bibam il-lum, fi-at volún - tas

tu - - - a. E. Et venit í-terũ, et invénit eos dormién-tes:

erant enim ó-culi e-órum gra-vá-ti. Et relíctis illis, í-terum

áb-i-it, et o-rávit térti-o, eúmdem sermónem di-cens. Tunc

venit ad discípulos suos, et dicit il-lis: X. Dor - míte jam,

et requi-é-sci-te: ecce appropinquávit hora, et Fí-li-us

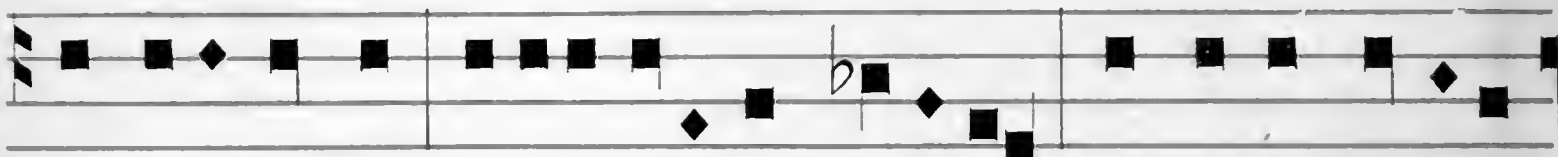
hóminis tradétur in manus pecca-tó - rum. Súr - gite e - á-

mus: ecce appropinquávit qui me tra - - - det. E. Adhuc

e-o loquén-te, ecce Judas unus de duódecim venit, et cum



e - o turba multa cum gládi-is, et fústibus, missi a princípi-



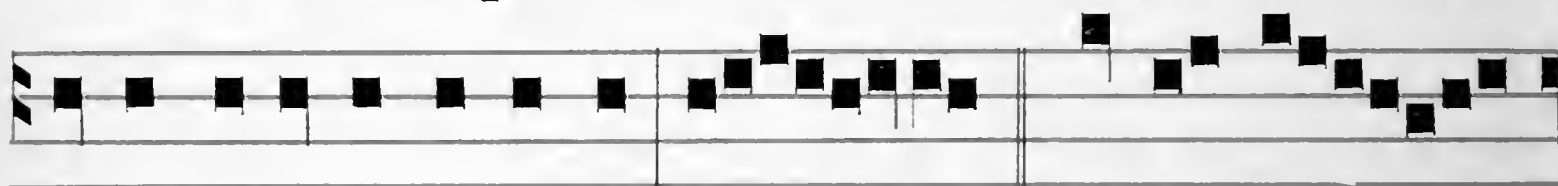
bus sacerdotum, et seni-ó-ribus pópuli. Qui autem trádidit



e - um, dedit illis signum, di - - - cens: T. Quemcúmque



osculátus fúero, ipse est, tenéte e - - - - um. E. Et con-



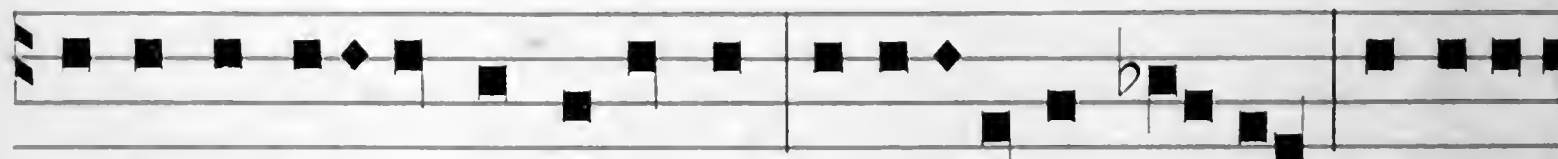
féstim accédens ad Jesum, di - - - xit: T. A - ve Rab - - - -



bi. E. Et oscu-látus est e - um. Dixítque il - li Jesus:



X. A - - - - mí-ce, ad quid ve-ní - sti? E. Tunc accessérunt,




et manus iniecérunt in Jesum, et tenuérunt e - um. Et ecce




unus ex his qui erant cum Jesu, exténdens manum, exémit



gládium suum, et percútiens servum príncipis sacerdotum,



amputávit aurículam e - jus. Tunc a-it il-li Jesus: X. Con-



vér - - - te gládium tuum in lo-cum suum. Om - nes enim,




qui accéperint gládium, gládio perí - - bunt. An putas, quia



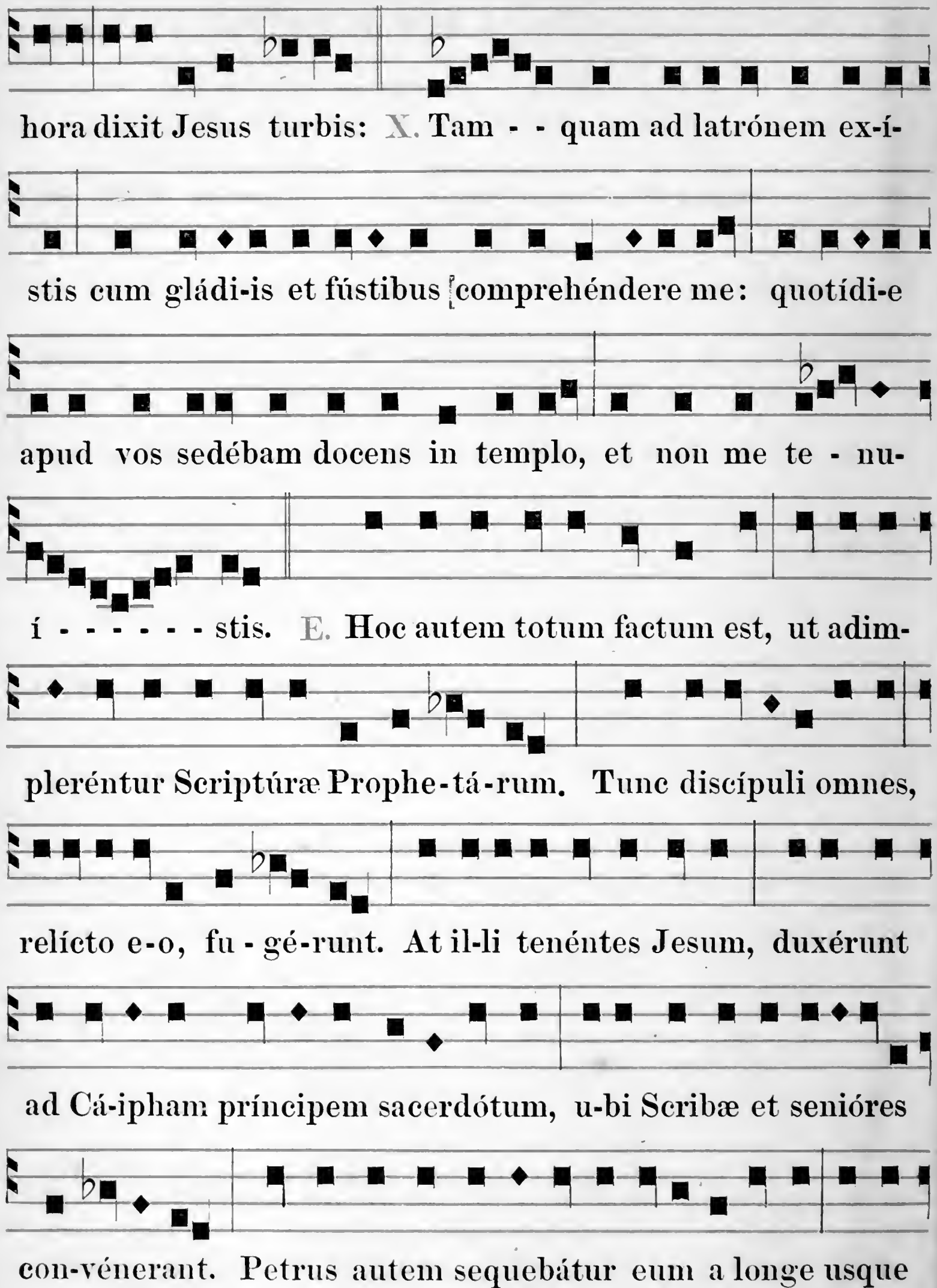
non possum rogáre Patrem meum, et exhibébit mihi modo




plus quam duó-decim legiónes Angelórum? Quó - modo ergo




implebúntur Scriptúrae, quia sic o-pórtet fí-e-ri? E. In il-la



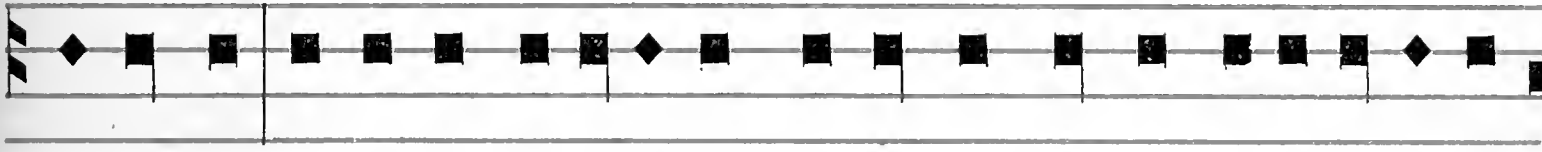
hora dixit Jesus turbis: **X.** Tam - - quam ad latrónem ex-í-
 stis cum gládi-is et fústibus [comprehéndere me: quotídi-e
 apud vos sedébam docens in templo, et non me te - nu-
 í - - - - stis. **E.** Hoc autem totum factum est, ut adim-
 pleréntur Scriptúrae Prophe-tá-rum. Tunc discípuli omnes,
 relicto e-o, fu - gé-runt. At il-li tenéntes Jesum, duxérunt
 ad Cá-ipham príncipem sacerdótum, u-bi Scribæ et senióres
 con-vénerant. Petrus autem sequebátur eum a longe usque



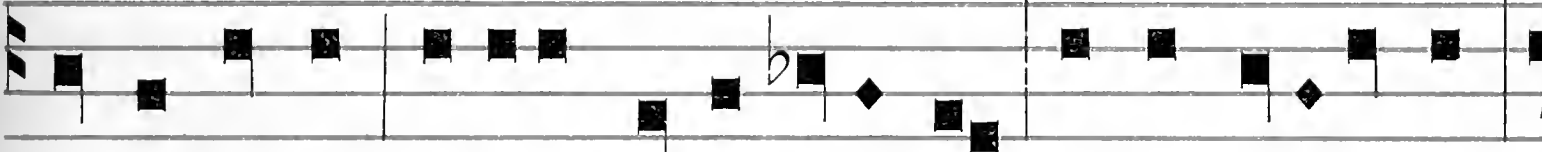
in átrium princípis sacer-dó - tum. Et ingrèssus intro, sedé-



bat cum minístris, ut vidéret fi - nem. Príncipes autem sa-



cerdótum et omne concí-lium quærébant falsum testimónium



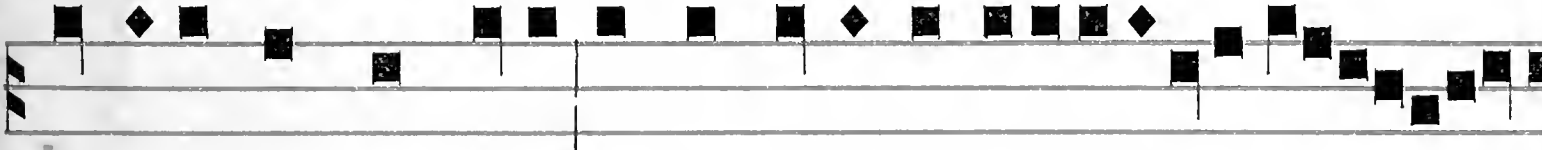
contra Jesum, ut eum morti tráderent: et non invenérunt,



cum multi falsi testes ac-cessís-sent. Novíssime autem vené-



runt duo falsi testes, et dixé-runt: T. Hic dixit: Possum de-



strúe-re templum Dei, et post tríduum reædificáre il - - - -



lud. E. Et surgens princeps sacerdótum, a-it il - - - - li:



T. Nihil respóndes ad e-a, quæ i-sti advérsus te testificántur?



E. Jesus autem tacé-bat. Et princeps sacerdotum a-it il - - -



li: T. Adjúro te per Deum vivum, ut dicas nobis si tu es



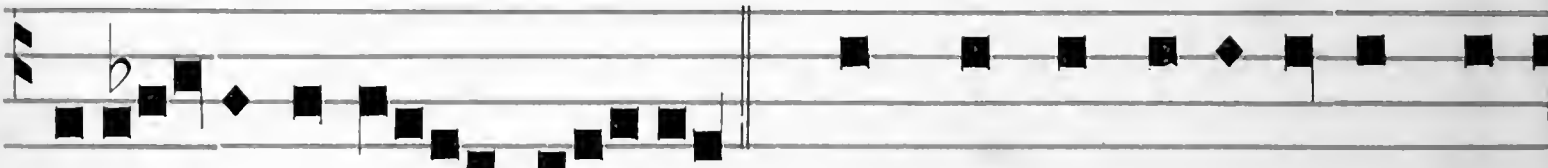
Christus Fílius De - - - i. E. Dicit il-li Jesus: X. Tu



di-xí - - sti. Ve-rúmtamen dico vobis, ámodo vidébitis Fí-



lium hóminis sedéntem a dextris virtútis Dei, et veniéntem



in nú-bibus cœ - - - li. E. Tunc princeps sacerdotum sci-



dit vestiménta sua, di - - - cens: T. Blasphemávit: quid

adhuc egémus téstibus? ecce nunc audístis blasphémiam:

quid vobis vidétur? E. At il-li respondéntes dixé-runt:

T.Reus est mor - - - tis. E. Tunc expuérunt in fáciem ejus,

et cólaphis eum ce - ci - dérunt, á-li-i autem palmas in fáciem

ejus dedérunt dicéntes: T. Prophetíza nobis, Christe, quis

est, qui te percússit? E. Petrus vero sedébat foris in átri-o:

et accéssit ad eum una ancílla, di - - - cens: T. Et tu cum

Jesu Galilæo e - - - - ras. E. At il-le negávit coram ómní-



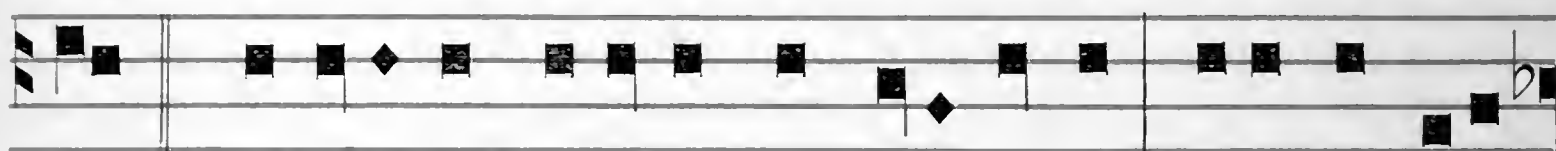
bus, di - - - cens: T. Nescio quid di - - - cis. E. Exeunte



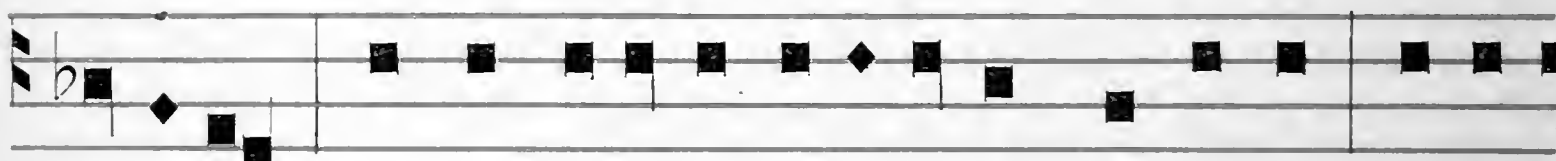
autem il-lo januam, vidit eum á-li-a ancilla, et a-it his, qui



erant i - - - bi: T. Et hic erat cum Jesu Naza-ré - - -



no. E. Et í-terum negávit cum juraménto: Quia non novi



hóminem. Et post pusillum accessérunt qui stabant, et di-



xé-runt Pe-tro: T. Vere et tu ex il-lis es; nam et loquéla tua



maniféstum te fa - - - cit. E. Tunc cœpit detestári, et ju-



rare quia non novisset hóminem. Et continuo gallus can-



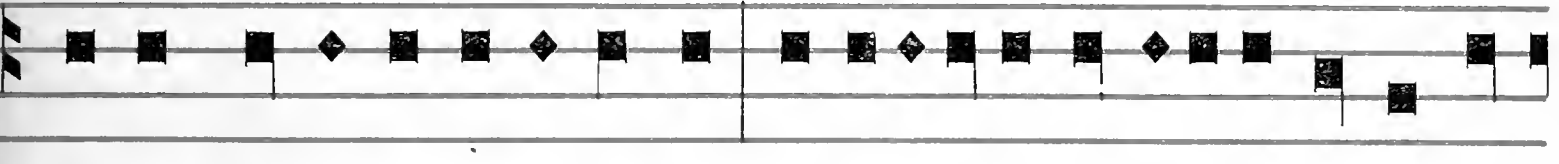
tá - vit. Et recordátus est Petrus verbi Jesu, quod díxerat:




Priúsquam gallus cantet, ter me ne-gá-bis. Et egréssus foras,




flevit a - má-re. Mane autem facto, consí-lium in-i-é-runt



omnes príncipes sacerdotum, et senióres pópuli advérsus Je-



sum, ut eum morti tráderent. Et vinctum adduxérunt eum,



et tradidérunt Pónti-o Piláto præsi-di. Tunc videns Judas,



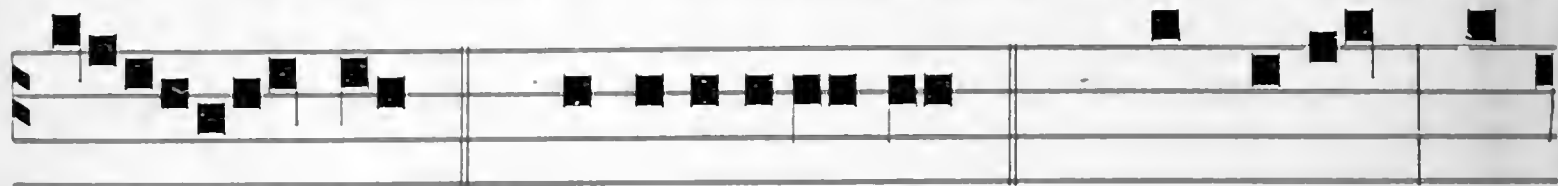
qui eum trádidit, quod damnátus esset, pœniténti-a ductus,



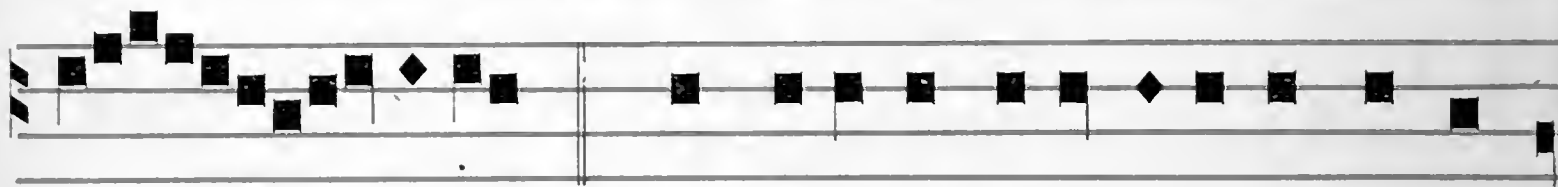
rétulit trigínta argénte-os princípibus sacerdotum, et senió-



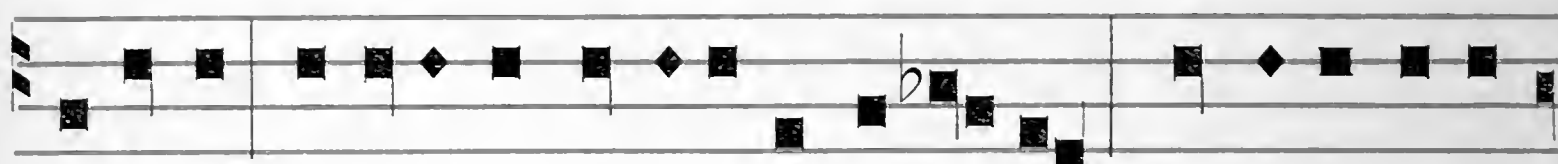
ribus, di - - - cens: T. Peccávi, tradens sánguinem



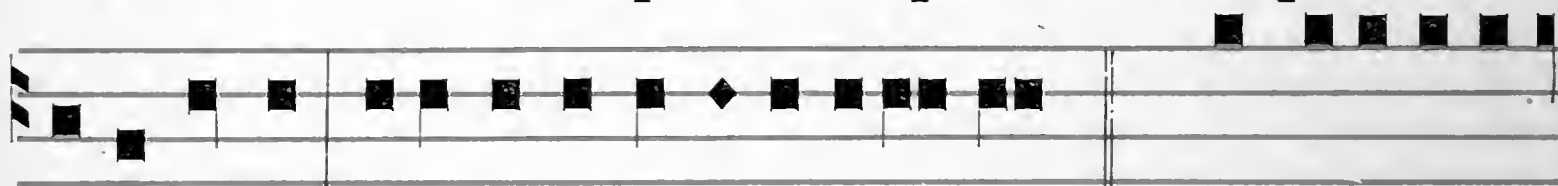
ju - - - - - stum. E. At il-li dixé-runt: T. Quid ad nos? tu



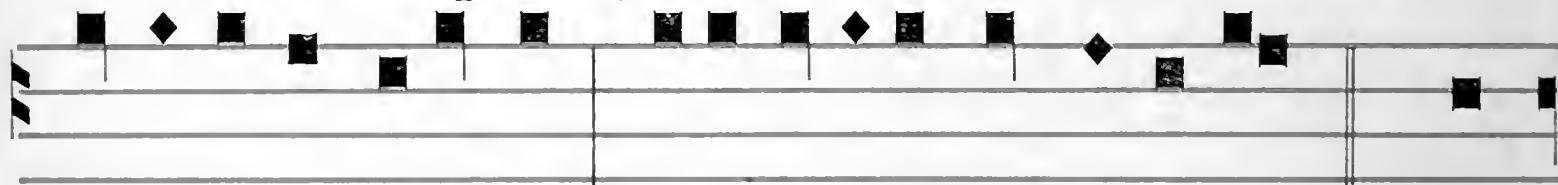
ví - - - - - deris. E. Et projéctis argénte-is in templo,



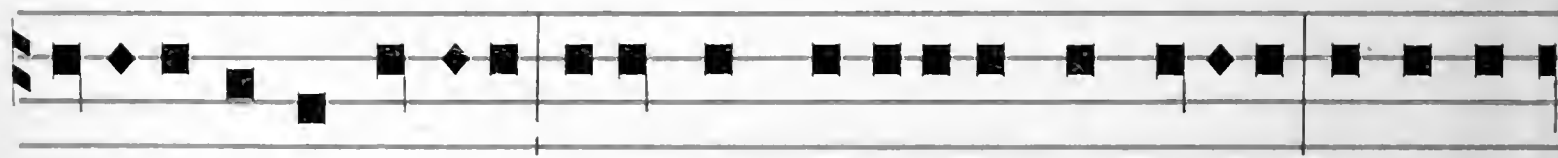
recéssit: et á-biens, láqueo se suspéndit. Príncipes autem



sacerdótum, accéptis argénte-is, dixé-runt: T. Non licet e-os



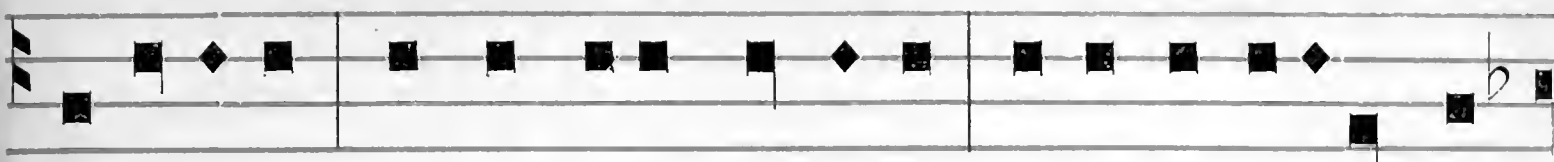
mítte-re in corbónam: quia prétium sánguinis est. E. Con-



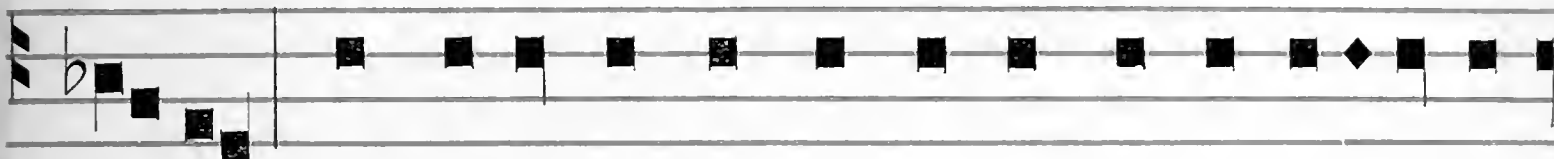
sí-li-o autem í-nito, emérunt ex illis agrum fíguli, in sepul-



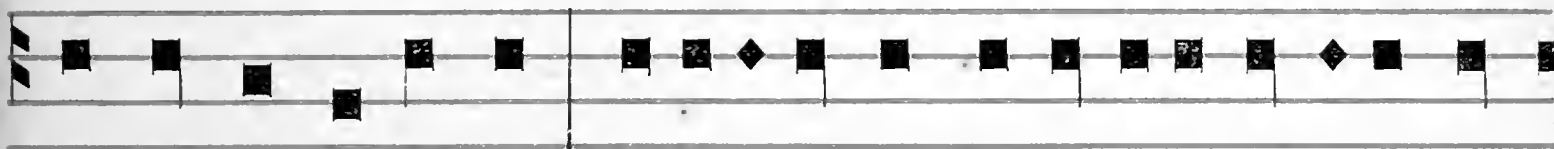
túram pereгри-nórum. Propter hoc vocátus est ager il-le,



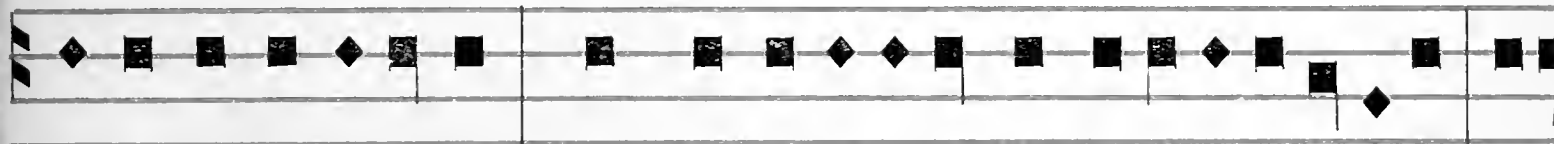
Hacéldama, hoc est, ager sánguinis, usque in hodiérnum



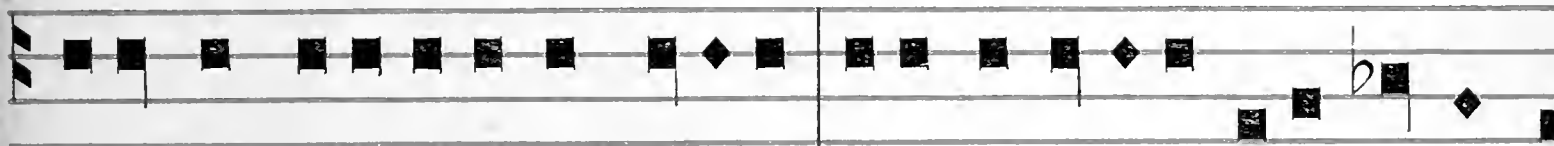
di-em. Tunc implétum est quod dictum est per Jeremíam



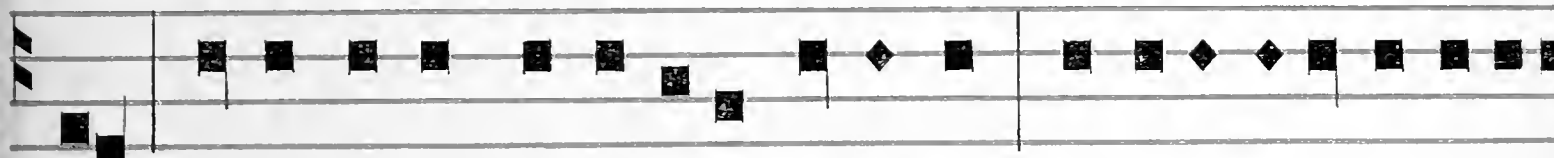
Prophétam, dicéntem: Et accepérunt trigínta argénteos pré-



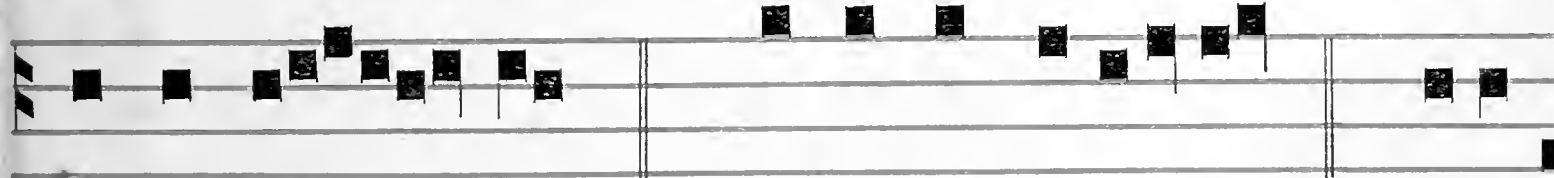
tium appreti-á-ti, quem appreti-a-vérunt a fí-li-is Israel: et



dedérunt e-os in agrum fíguli, sicut constitu-it mihi Dómi-



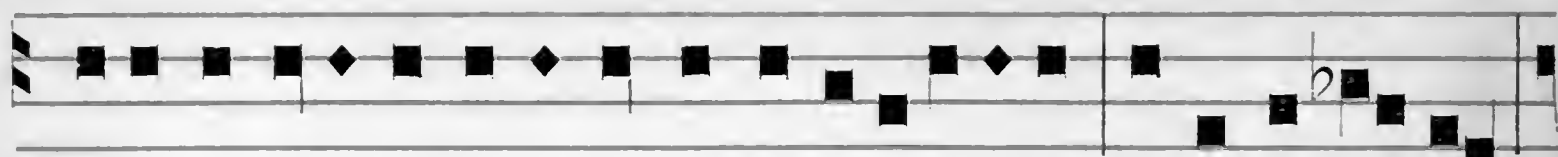
nus. Jesus autem stetit ante Præsidem, et interrogávit eum



Præses, di - - - cens: T. Tu es Rex Judæórum? E. Dicit



il-li Jesus: X. Tu di - - - - - cis. E. Et cum accusaré-



tur a principibus sacerdotum, et seni-ó-ribus, nihil respóndit.



Tunc dicit il-li Pilá - - - tus: **T.** Non audis quanta advérsus



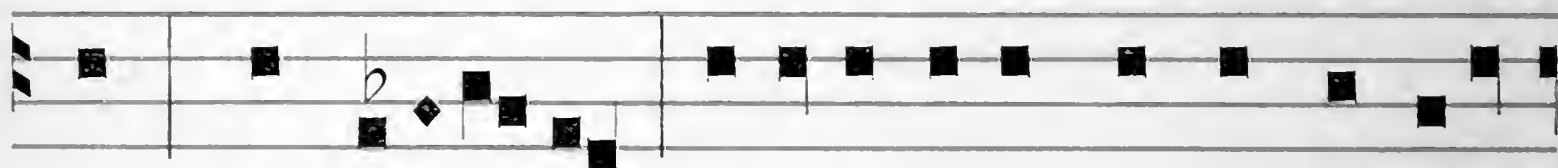
te dicunt testimóni-a? **E.** Et non respóndit e-i ad ullum ver-



bum, i - ta ut mirarétur Præses veheménter. Per diem autem



solémnnem consuéverat Præses pópulo dimíttre unum vin-



ctum, quem voluís - sent. Habébat autem tunc vinctum insí-



gnem, qui dicebátur Barábbas. Congregátis ergo il-lis, dixit



Pi-lá - - - tus: **T.** Quem vultis dimíttam vobis: Barábbam,

an Jesum, qui dicitur Christus? E. Sciébat enim quod per

invidiam tradidissent e - um. Sedente autem il-lo pro tri-

bunáli, misit ad eum uxor ejus, di - - - cens: T. Nihil ti-bi,

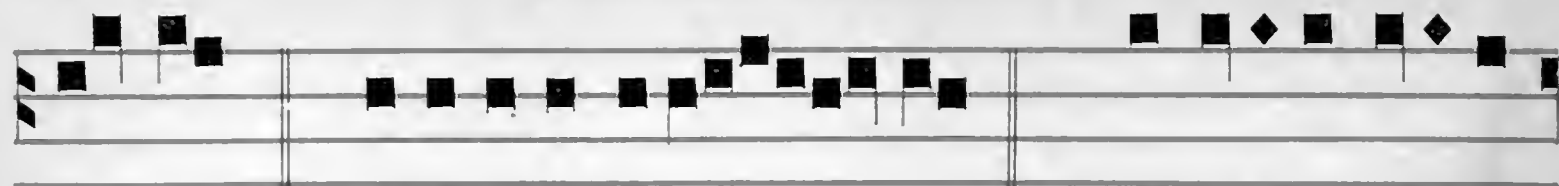
et justo il-li. Multa enim passa sum hódie per visum propter

e - - - - - um. E. Príncipes autem sacerdótum et senióres

persu-a-sérunt pópulis ut péterent Barábbam, Jesum vero pér-

derent. Respóndens autem Præses, a-it il - - - - lis: T. Quem

vultis vobis de duóbus dimítti? E. At il-li dixé-runt: T. Ba-



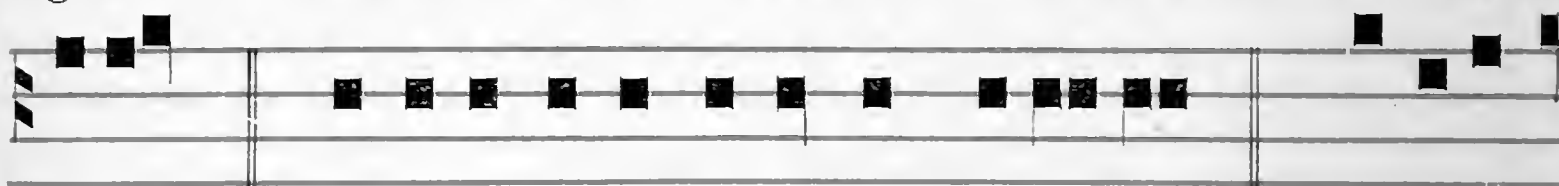
rábbam. E. Dicit il-lis Pilá - - - tus: T. Quid igitur fáciam



de Jesu, qui dicitur Christus? E. Di-cunt omnes: T. Cruci-fi-



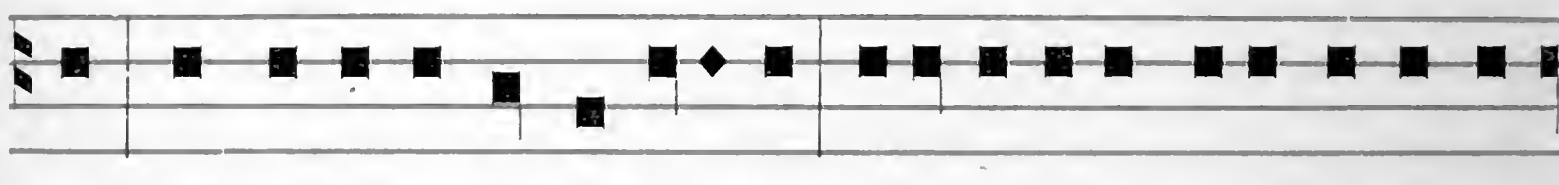
gá - - - - tur. E. A-it il-lis Præ - - - ses: T. Quid enim mali



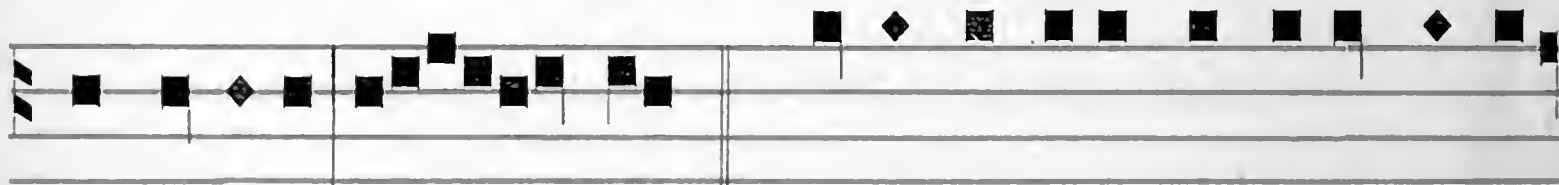
fe-cit? E. At il-li magis clamábant, dicéntes: T. Cruci-fi-



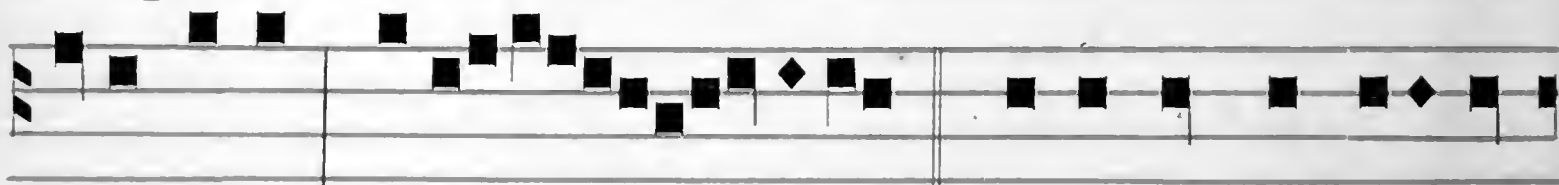
gá - - - - tur. E. Videns autem Pilátus, quia nihil profí-ce-



ret, sed magis tumúltus fí-e-ret: accépta aqua, lavit manus co-



ram pópulo, di - - - cens: T. Innocens e-go sum a sánguine



justi hujus: vos vi-dé - - - - ritis. E. Et respóndens univér-

sus pópulus, di-xit: T. Sanguis ejus super nos, et super fi-lios

no - - - stros. E. Tunc dimísit il-lis Barábbam: Jesum au-

tem flagellátum trádedit e-is ut cruci-figeré-tur. Tunc mí-

lites Præsidis susci-piéntes Jesum in Prætó-rium, congrega-

vérunt ad eum univérsam cohórtem: et exuéntes eum, chlá-

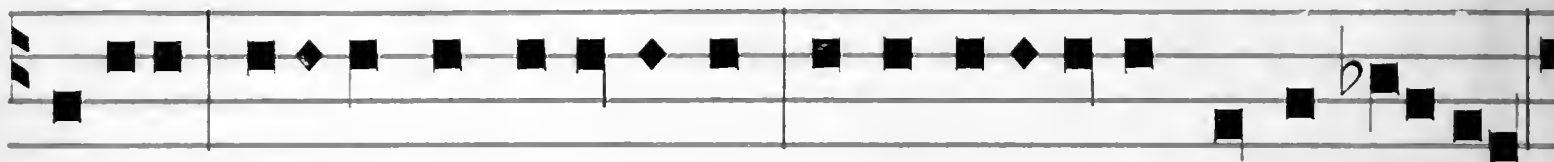
mydem coccíneam circumdedérunt e - i, et plecténtes co-

rónam de spinis, posuérunt super caput ejus, et arúndinem

in dextera e - jus. Et genu flexo ante eum, il-ludébant e - i,



dicén-tes: T. Ave Rex Judæó - - - rum. E. Et expuéntes



in eum, accepérunt arúndinem, et percuti-ébant caput e - jus.



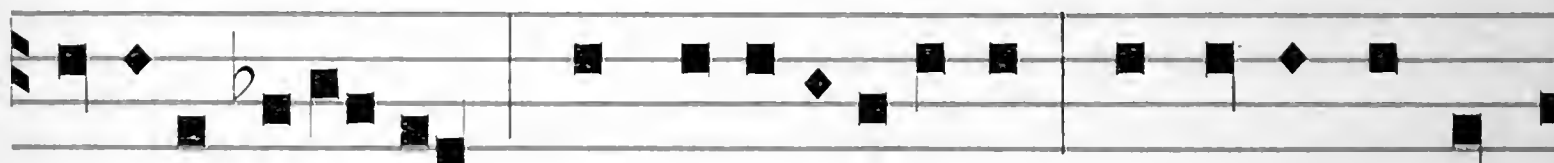
Et postquam il-lu-sérunt e-i, exu-érunt eum chlámyde, et



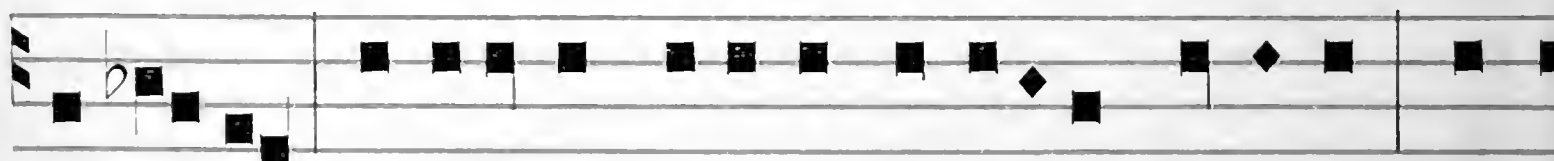
induérunt eum vestiméntis ejus, et duxérunt eum ut cruci-fí-



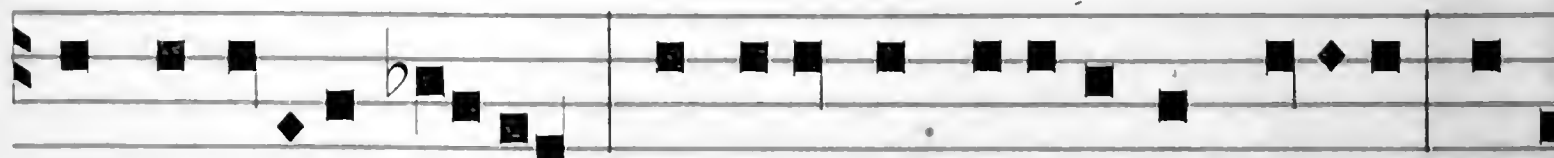
gerent. Exeúntes autem, invenérunt hóminem Cyrenæum,



nómine Simónem: hunc anga-ri-a-vérunt ut tól-le-ret cru-



cem e - jus. Et venérunt in locū, qui dicitur Gólgatha, quod



est Calvári-æ lo - cus. Et dedérunt e-i vinum bíbere cum



felle mi-stum. Et cum gustásset, nólu-it bíbere. Postquam



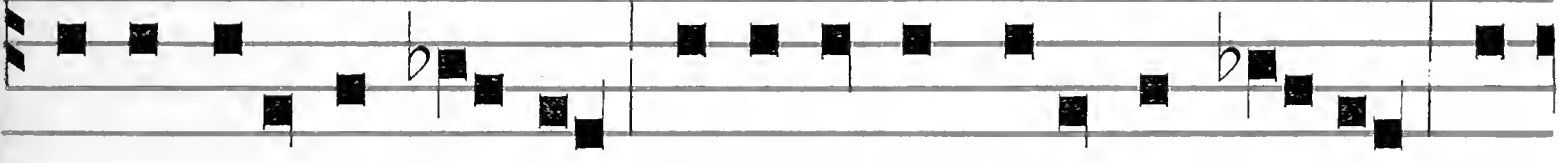
autem cruci-fixérunt eum, divisérunt vestiménta ejus, sortem



mit-tén - tes: ut implerétur quod dictum est per Prophétam



dicéntem: Divi-sérunt si-bi vestimenta mea, et super vestem



meam misérunt sor-tem. Et sedéntes, servábant e - um. Et



imposuérunt super caput ejus causam i-psíus scriptam: Hic



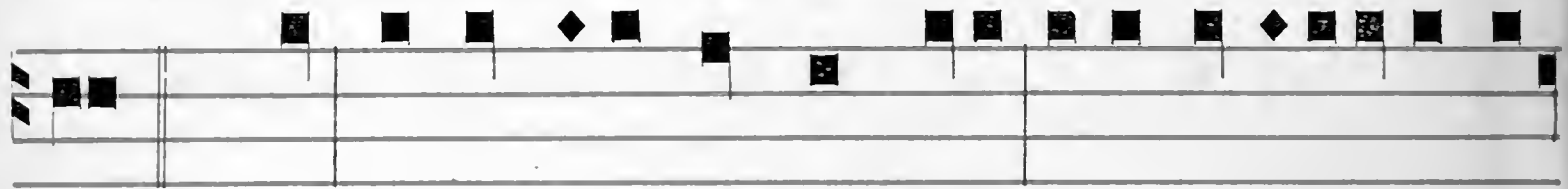
est Jesus Rex Judæó - rum. Tunc cruci-fíxi sunt cum e-o duo



latrónes: unus a dextris, et unus a si-ní - stris. Prætereún-



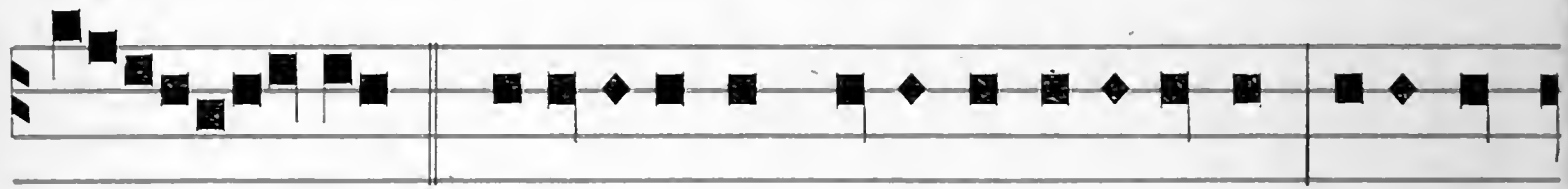
tes autem blasphemábant eum, movéntes cápita sua, et dicén-



tes: T. Vah qui détruis templum Dei, et in trídúo illud re-



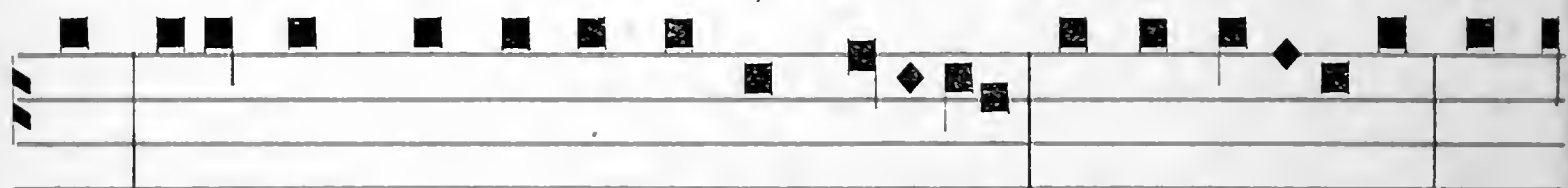
æ-dí-ficas: salva temetípsum. Si Fílius Dei es, descénde de



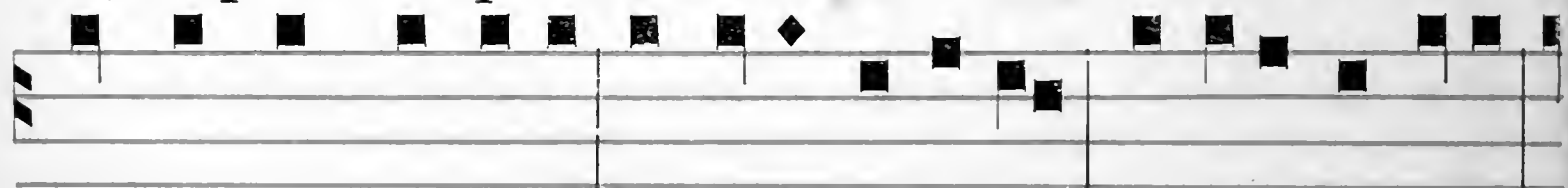
cru - - - ce. E. Simíliter et príncipes sacerdotum, illudén-



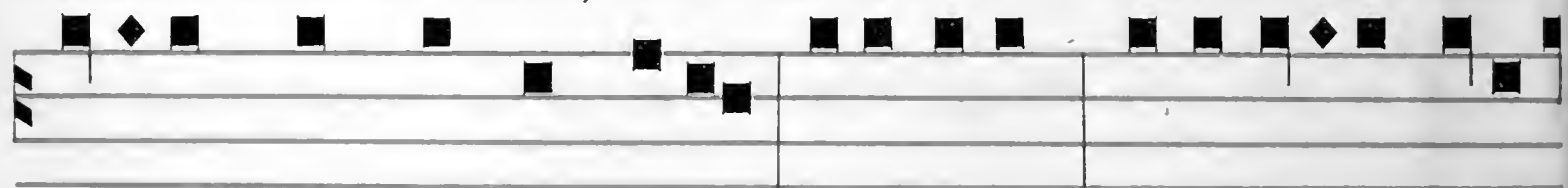
tes cum Scribis et senió-ribus, dicé-bant: T. Alios salvos fe-



cit, se-ípsum non potest salvum fácere: si Rex Israël est, de-



scéndat nunc de cruce, et crédimus e-i: confídít in Deo:



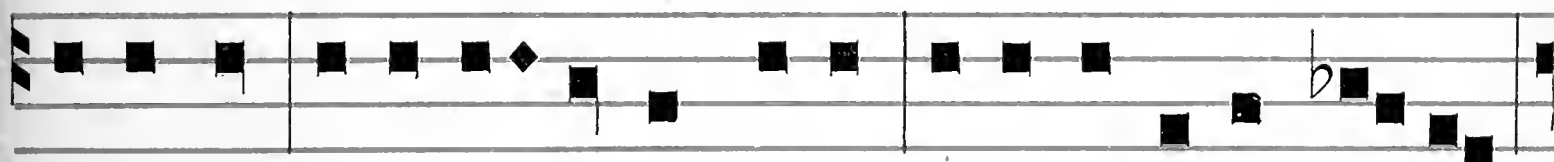
líberet nunc, si vult, e-um: dixit enim: Quia Fílius De-i



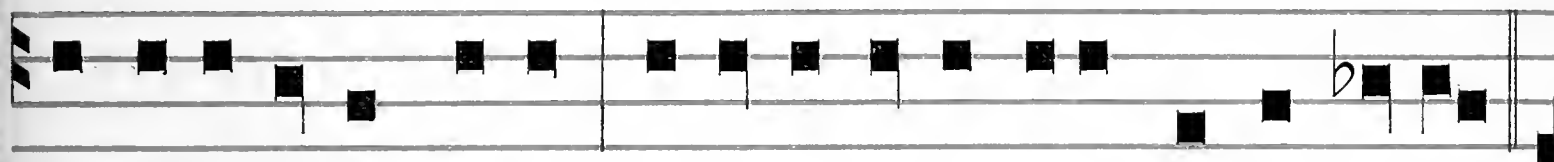
sum. E. Idípsum autem et latrónes, qui cruci-fí-xi erant cum



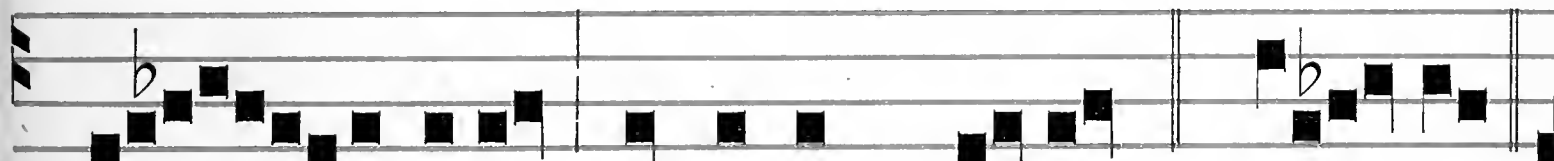
e-o, improperábant e - i. A sexta autem hora ténebræ



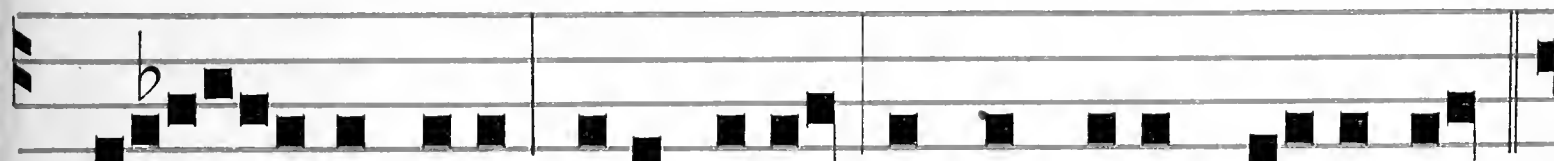
factæ sunt super univérsam terram usque ad horam no-nam.



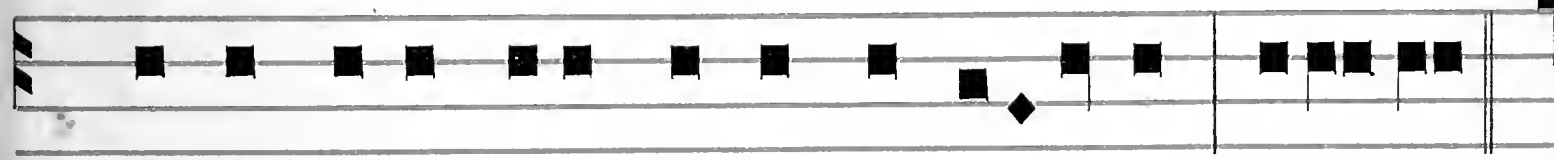
Et circa horam nonam clamávit Jesus voce magna, dicens:



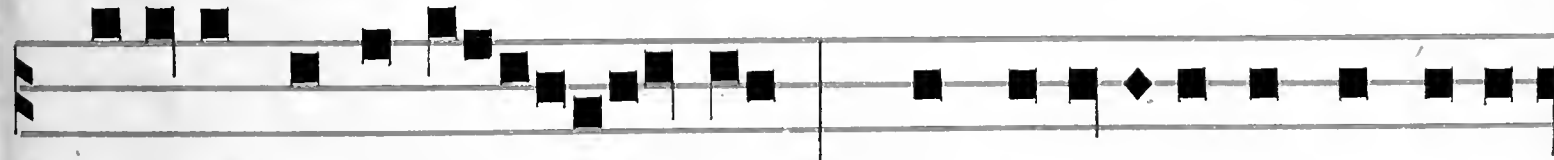
X. E - - - li, E-li, lamma sa-bachhá-ni? E. Hoc est:



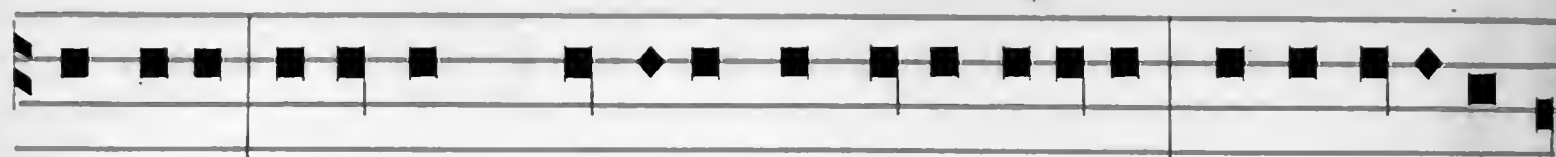
X. De - - - us meus, Deus meus, ut quid dere-li-quísti me?



E. Quidam autem il-lic stantes, et audiéntes, dicé-bant:



T. E-líam vocat i - - - - ste. E. Et contínuo currens unus



ex e-is accéptam spóngiam implévit a-céto, et impósuit



arúndini, et dabat e-i bíbere. Céteri vero dicé-bant:



T. Sine, videámus an véniat E-lí-as líberans e - - - um.



E. Jesus autem í-terũ clamans voce magna, e-mí-sit spí-ritum.

Hic genuflecti-
tur et pausa-
tur aliquantu-
lum.



E. Et ecce velum templi scissum est in duas partes a



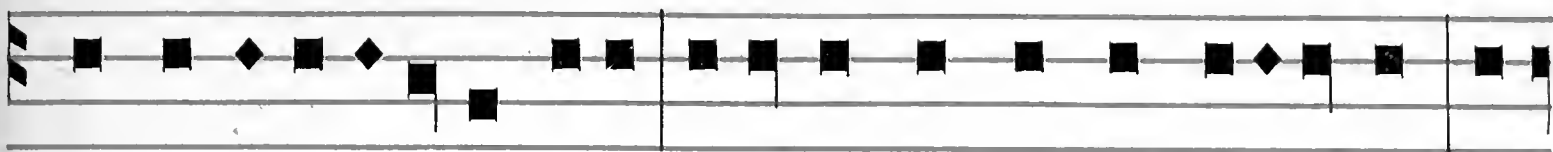
summo usque deórsum, et terra mota est, et petræ scissæ



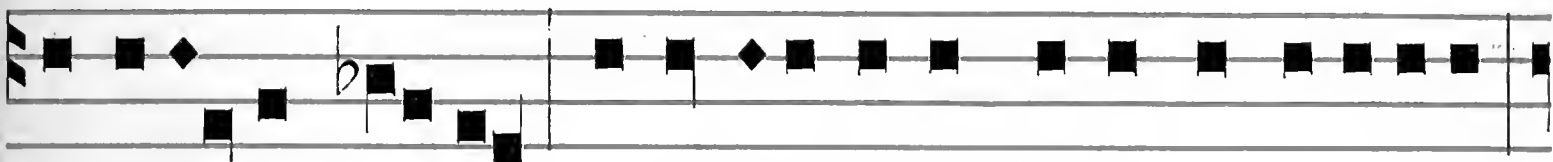
sunt, et monuménta apérta sunt: et multa córpora sanctórum,



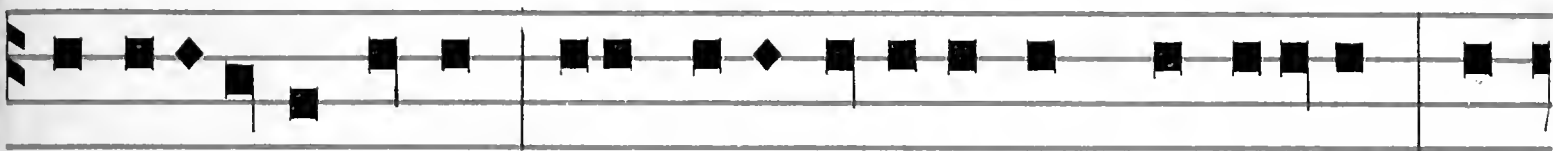
qui dormíerant, surrexé-runt. Et exeúntes de monuméntis



post resurrecti-ónem ejus, venérunt in sanctam civitátem, et



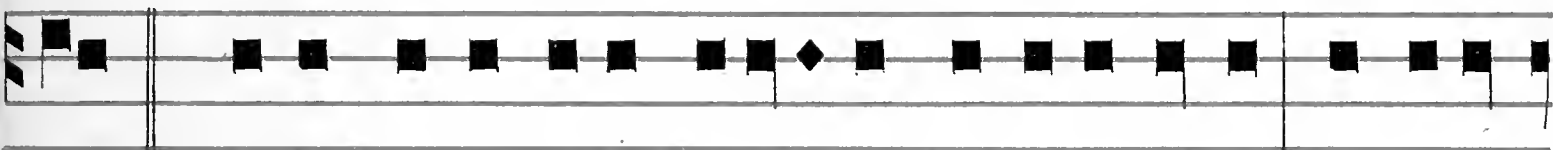
apparuérunt multis. Centú-ri-o autem, et qui cum e-o erant,



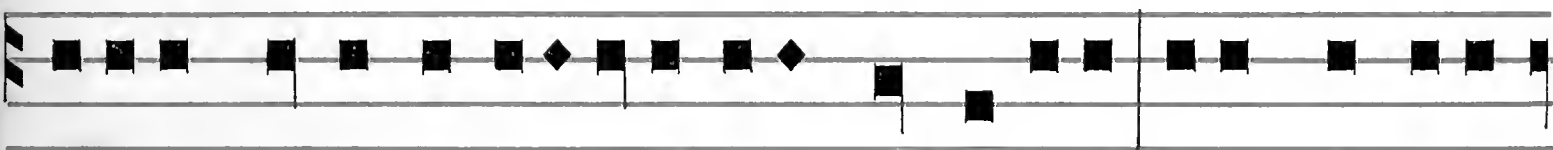
custodiéntes Jesum, viso terræmótu et his, quæ fi-ébant, ti-



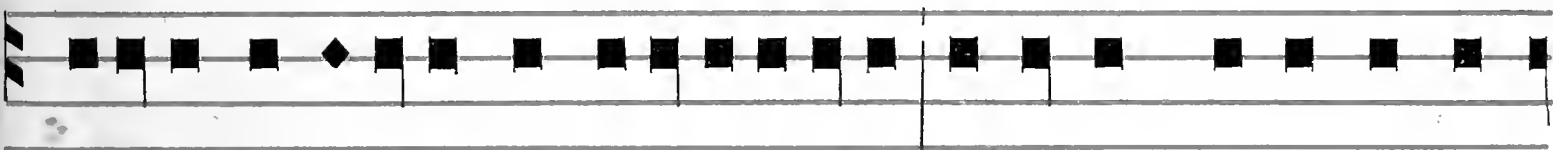
muérunt valde, dicén-tes: T. Vere Fílius Dei erat i - - -



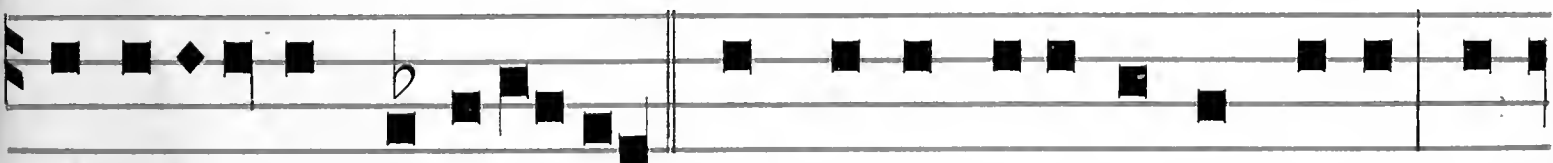
ste. E. Erant autem i-bi mulí-e-res multæ a longe, quæ secú-



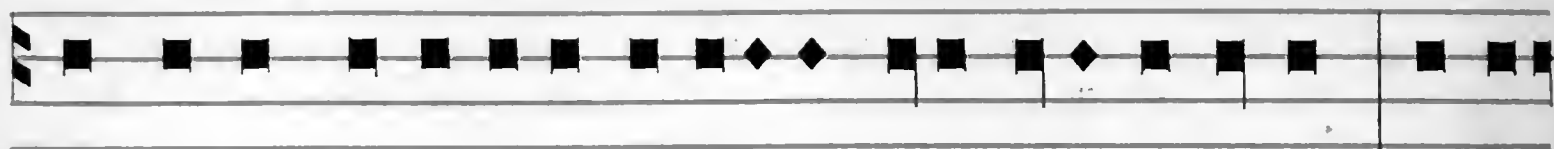
tæ erant Jesum a Galilæ-a, ministrántes e-i: inter quas e-rat



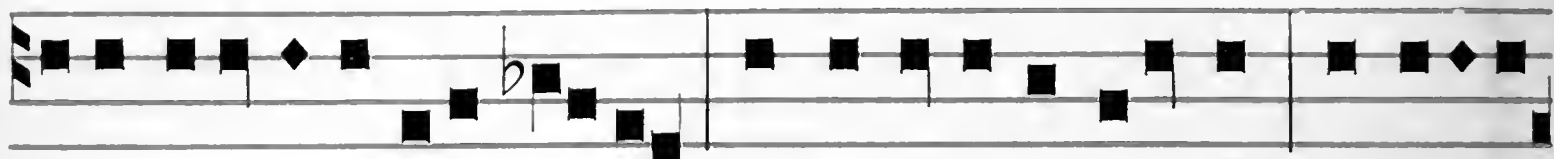
Marí-a Magdaléne, et Marí-a Jacóbi, et Joseph mater, et ma-



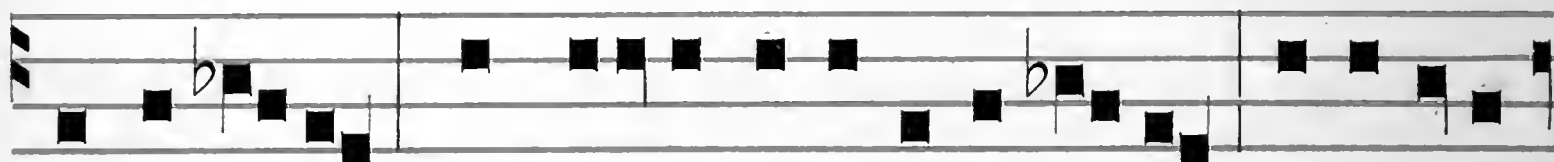
ter fi-li-órum Zebedæ-i. Cum autem sero factum esset, ve-



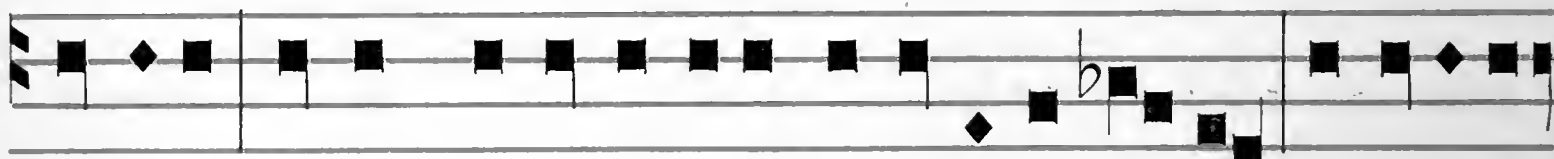
nit quidam homo dives ab Arimathæa, nómine Joseph, qui et



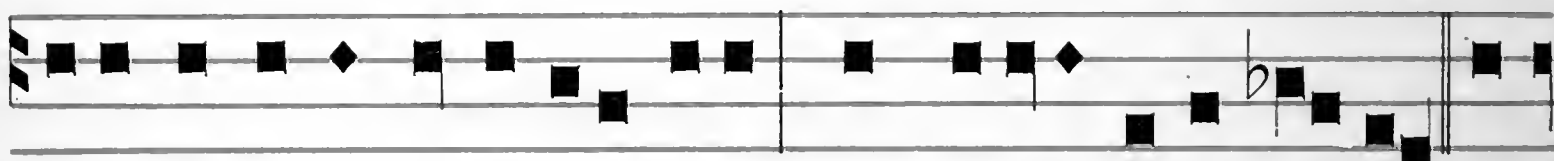
ipse discipulus erat Je-su. Hic accéssit ad Pilátum, et péti-it



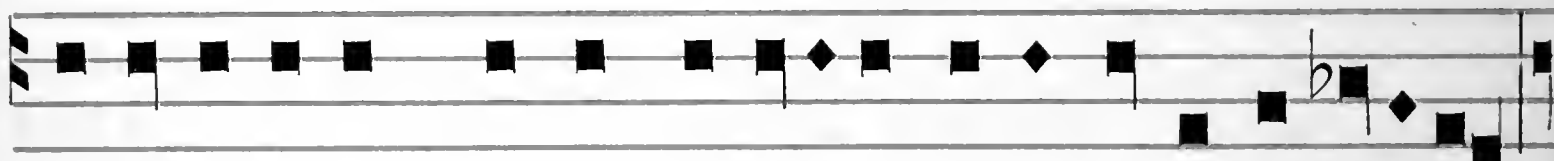
corpus Je-su. Tunc Pilátus jussit reddi corpus. Et accépto



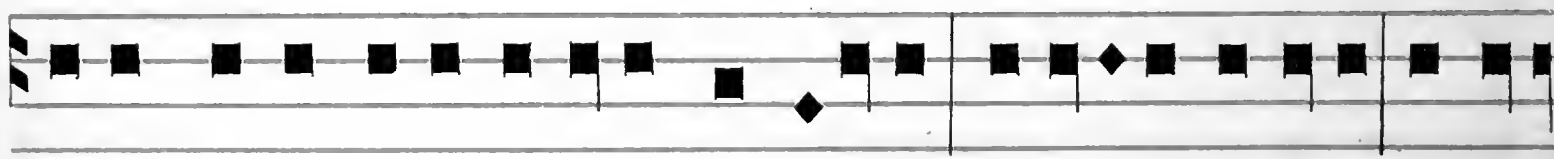
córpore, Joseph invólvit illud in síndone munda. Et pósuit



illud in monuménto suo novo, quod excíderat in pe-tra. Et



advólvit saxum magnum ad óstium monuménti, et ábi-it.



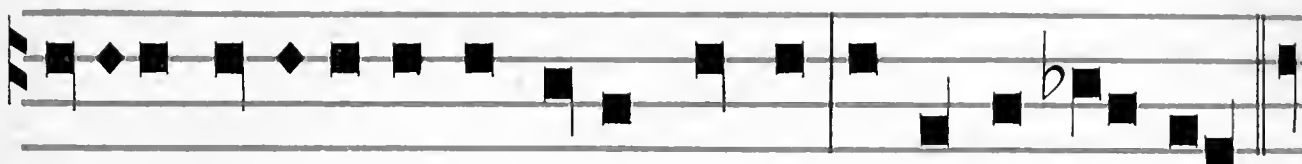
Erant autem i-bi Marí-a Magdaléne, et áltera Marí-a, sedén-



tes contra sepúlchrum.



FERIA TERTIA.



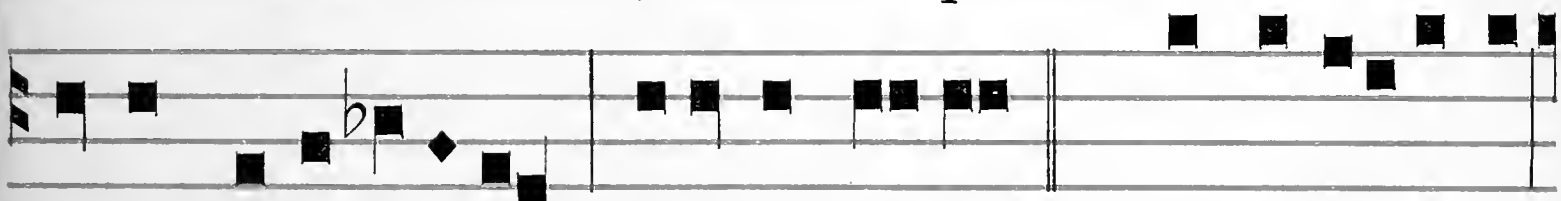
PASSIO Dómini nostri Jesu Christi secúndū Marcum.



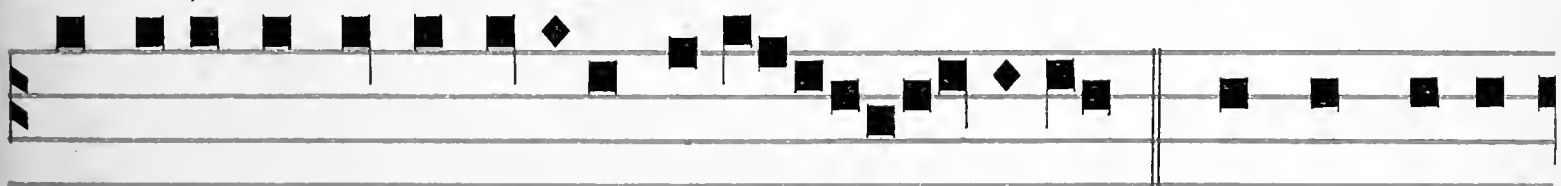
In il-lo témpore: Erat Pascha, et Azyma post bíduum: et quæ-



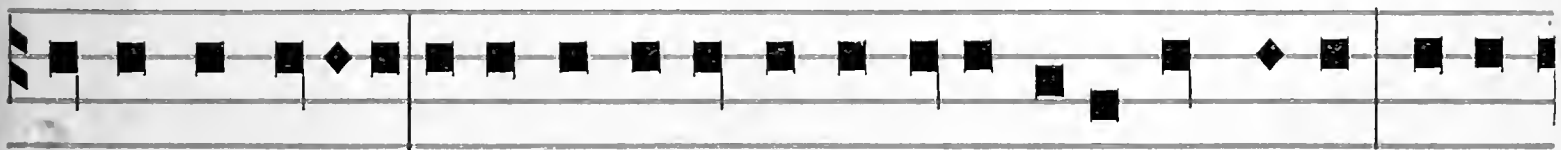
rébant summi sacerdótes, et Scribæ quómodo Jesum dolo te-



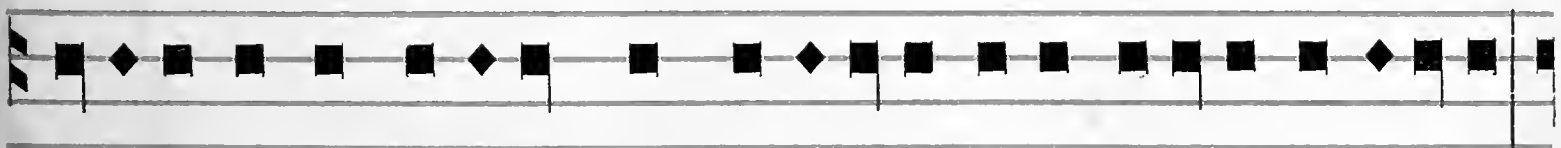
nérent, et oc-cíderent. Dicébant au-tem: T. Non in die festo,



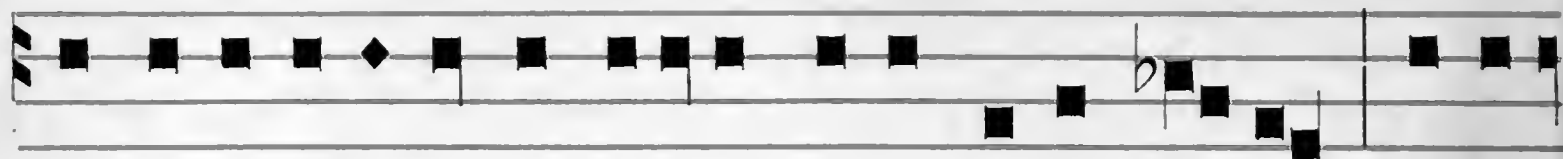
ne forte tumúltus fí-e-ret in pó - - - pulo. E. Et cum esset



Jesús Bethániaē in domo Simónis leprósi, et recúmberet: venit



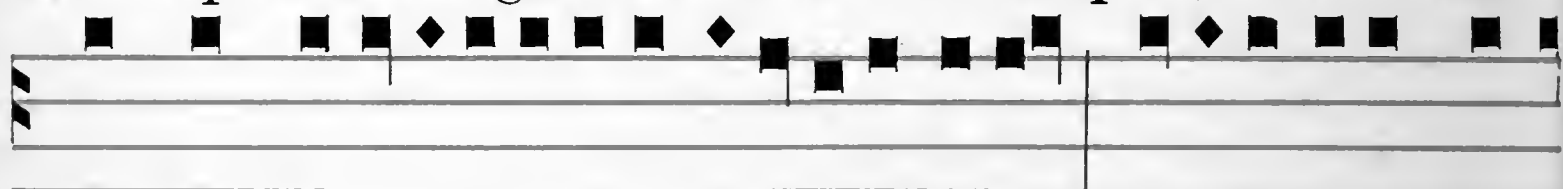
múli-er habens a-labástrum unguénti nardi spicáti preti-ó-si,



et fracto a-la-bástro effúdit super caput e-jus. Erant



autem quidam indígne feréntes intra semetípsos, et dicéntes:



T. Ut quid perdíti-o ista unguénti facta est? Póterat enim un-



guéntum istud venúmdari plus quam trecéntis denári-is, et



dari paupé - - - ri-bus. E. Et fremébant in e-am. Jesus



autem dixit: X. Sí - - - nite e-am, quid il-li molésti e-stis?



Bonum o-pus o-pe-ráta est in me. Sem-per enim páu-



peres habétis vobíscum: et cum volu-é-ritis, potéstis il-lis be-




nefácere: me autem non semper habé - tis. Quod hábuit hæc,



fecit: prævenit úngere corpus meū in sepultú - ram. A - -



men dico vobis: Ubicúmque prædicátum fúe-rit Evangélium



istud in u - nivérso mundo, et quod fecit hæc, narrábitur in



memó - riam e - - - - jus. E. Et Judas Iscari-ó-tes, unus de



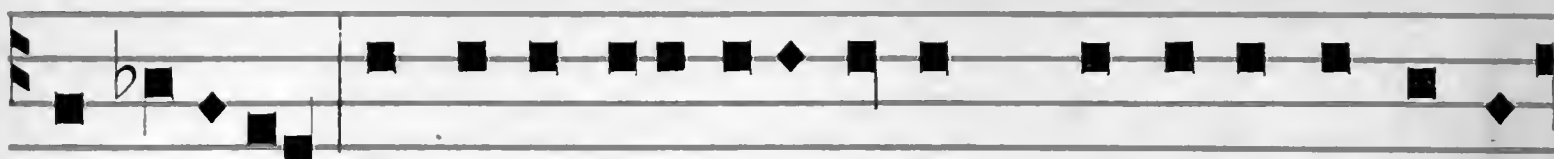
duó-decim, áb-i-it ad summos sacerdótes, ut próderet e-



um il - lis. Qui audiéntes gavísi sunt: et promisérunt e - i pe-



cúniam se datú-ros. Et quærébat quómodo illum oportú-



ne tráderet. Et primo die Azymórum, quando Pascha immo-



lábant, dicunt e-i discí-puli: T. Quo vis e-ámus, et parémus



ti-bi ut mandúces Pascha? E. Et mittit duos ex discípulis



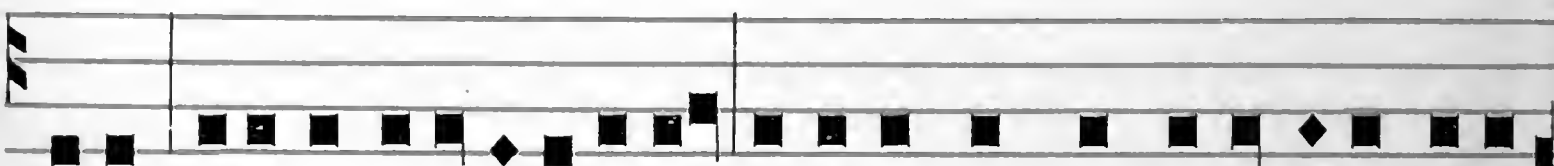
suis, et dicit e-is: X.I - - - te in ci-vi-tátem, et occúrret



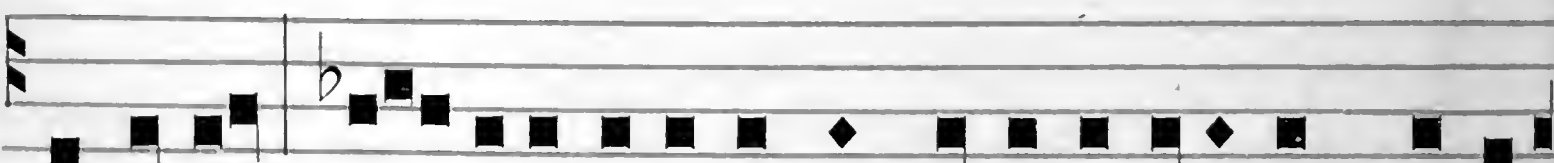
vobis homo lagénam aquæ bájulans, sequímini e-um: et



quocúmque intro-í-e-rit, dícite dómíno domus, quia Magíster



dicit: Ubi est refécti-o mea, u-bi Pascha cum discípulis meis



mandúcem? Et ipse vobis demonstrábit coenáculum grande



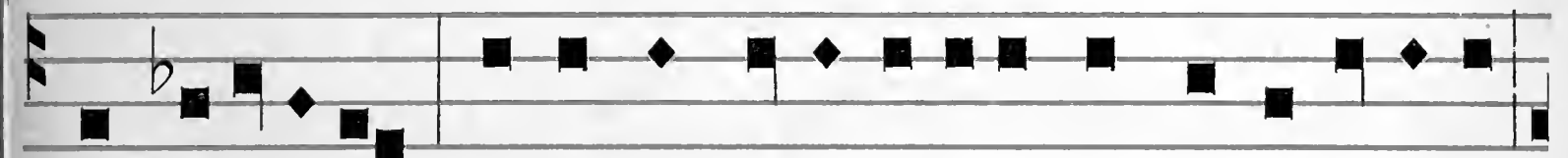
stratum: et illic pará - te no - - - bis. E. Et ab-i-érunt di-



scípuli ejus, et venérunt in civitátem: et invenérunt sicut dí-



xerat il-lis, et paravérunt Pascha. Véspere autem facto, venit



cum duó-decim. Et discumbéntibus e-is, et manducántibus,



a-it Jesus: X. A - - - men dico vobis, quia unus ex vobis



tradet me, qui mandú - cat me - - - - cum. E. At il-li cœpé-



runt contristári et dícere e-i singulá - - - tim: T. Numquid



e-go? E. Qui a-it il-lis: X. U - - - nus ex duódecim, qui



intíngit mecum manum in catí - no. Et Fílius quidem hó-
 minis vadit, sicut scriptum est de e - o: væ autem hómini
 il-li, per quē Fílius hóminis tradé-tur. Bo - num e-rat e-i,
 si non esset natus ho - mo il - - - - le. E. Et manducán-
 tibus illis, accépit Jesus panem: et benedícens fregit, et dedit
 e-is, et a-it: X. Sú - - - mite, hoc est cor-pus me - - - -
 um. E. Et accépto cálice, grátias agens dedit e-is: et bibérunt
 ex il-lo omnes. Et a-it il-lis: X. Hic est sanguis meus




novi testaménti, qui pro multis effundé - tur. A - - men



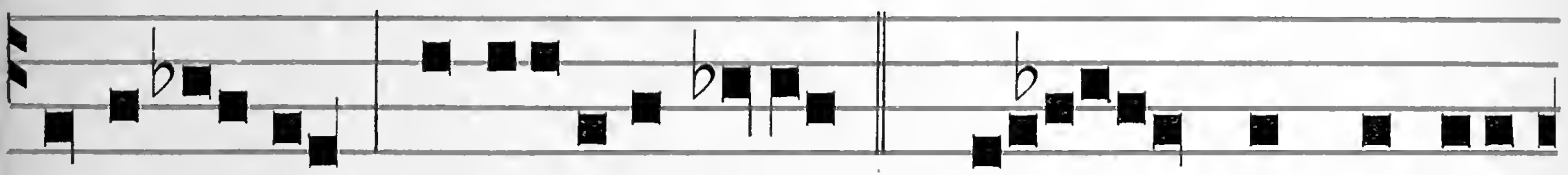
dico vobis, quia jam non bibam de hoc genímine vitis, usque



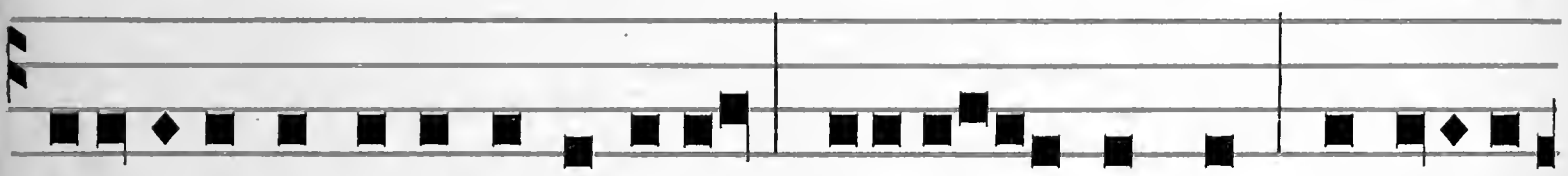
in diem illum, cum illud bibam novum in re - gno



De - - - i. E. Et hymno dicto, exi-é-runt in montem




O-li-vá-rum. Et a-it e-is Jesus: X. O - - - mnes scandali-



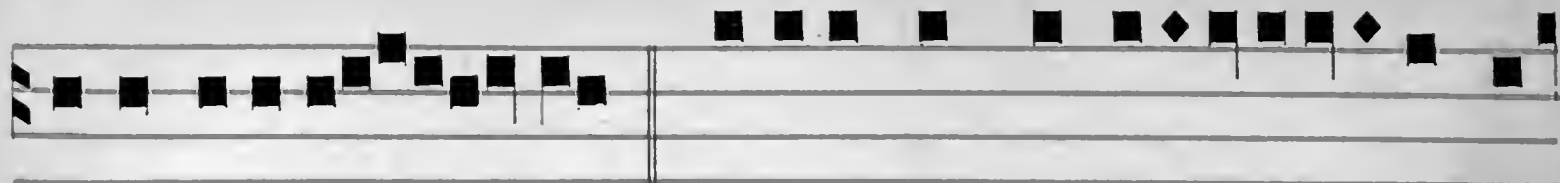
zabímmini in me in nocte i-sta: quia seri - ptum est: Percútiam



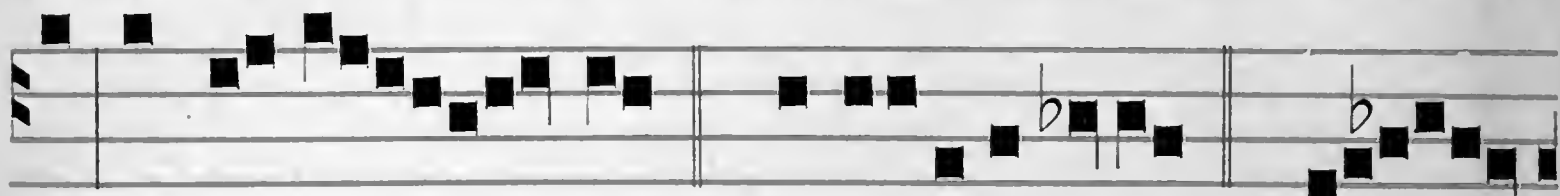
pastórem, et dispergéntur o - ves. Sed postquam resurré-



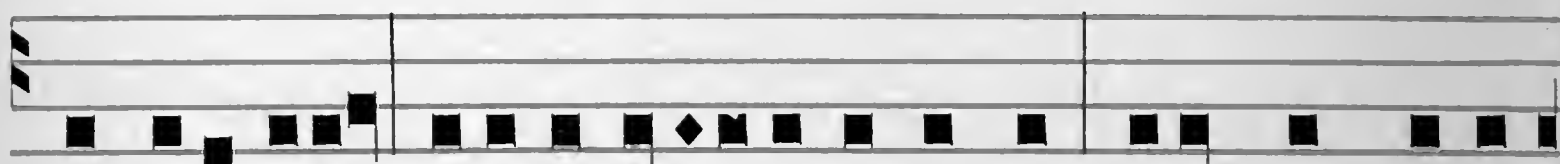
xero, præcédam vos in Ga - li-læ - - - am. E. Petrus



autem a-it il - - - li: T. Et si omnes scandalizáti fúerint in



te, sed non e - - - - go. E. Et a-it il-li Jesus: X. A - - - -



men dico tibi, quia tu hódie in nocte hac, priúsquam gallus



vocem bis déderit, ter me es ne - gatú - - - - rus. E. At



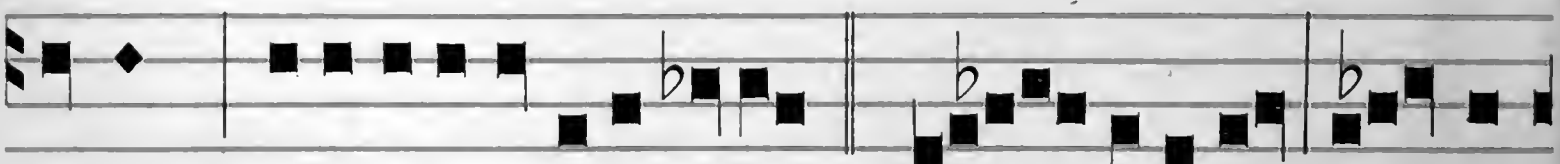
il-le ámplius loquebá - - - tur: T. Et si oportúerit me simul



cómmori tibi, non te negá - - - - bo. E. Simíliter autem et



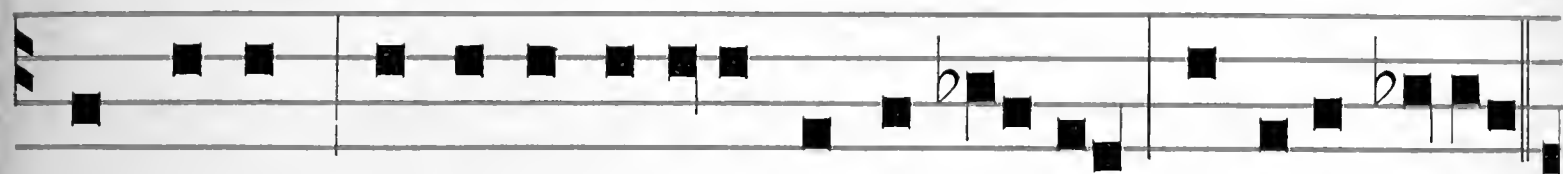
omnes di - cé - bant. Et véniunt in prædium, cu-i nomen Geth-



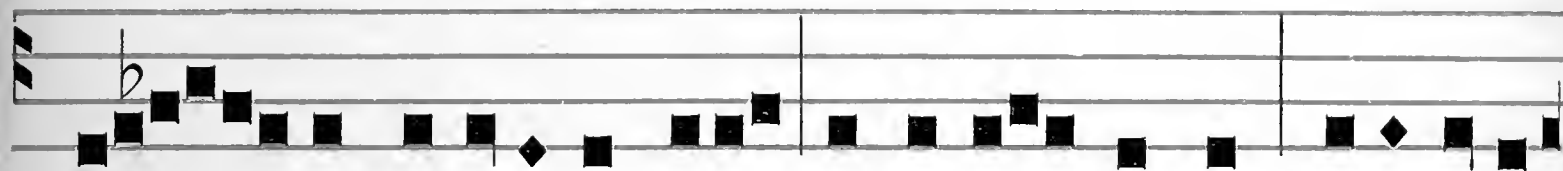
sémani. Et a-it discípulis suis: X. Se - - déte hic do - nec



o - - - - rem. E. Et assúmit Petrum, et Jacóbum, et Joán-



nem secum: et cœpit pavére, et tæ - dé - re. Et a - it il - lis:



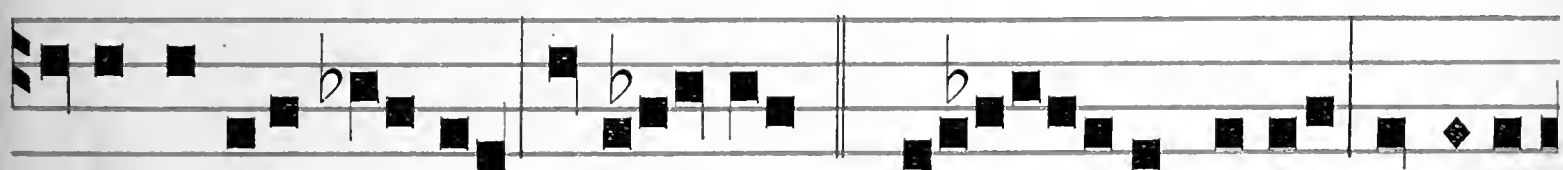
X. Tri - - - stis est á - nima mea usque ad mortem: sustinète



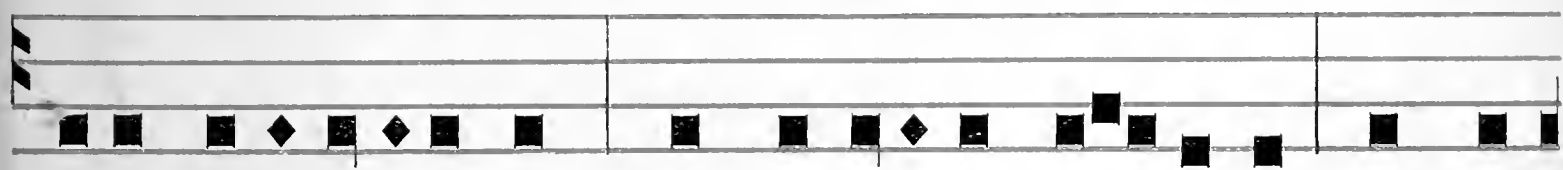
hic, et vi - gilá - - - - te. E. Et cum processísset, páulu-



lum, prócidit super terram: et o - rábat, ut si fí - e - ri posset, tran-



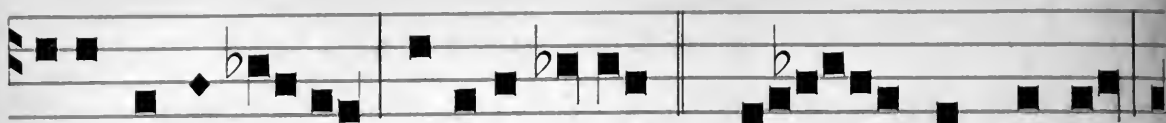
síret ab e - o ho - ra: et di - xit: X. Ab - - ba, Pater, ómnia



ti - bi possi - bí - li - a sunt: transfer cálicem hunc a me, sed non



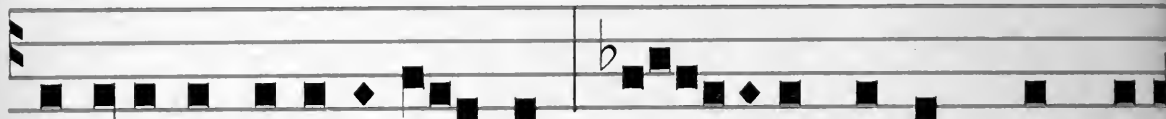
quod ego volo, sed quod tu. E. Et venit, et invénit



e-os dormi-én-tes. Et a-it Petro: **X.** Si - - - mon dormis?



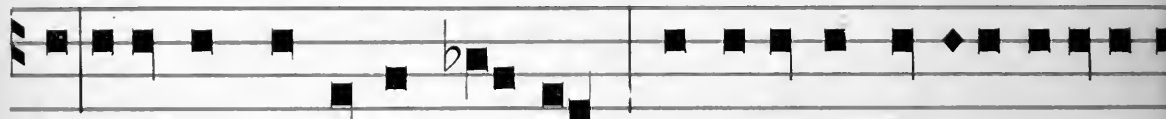
non potu-í-sti una hora vigilá-re? Vigi-lá-te, et o-ráte, ut non



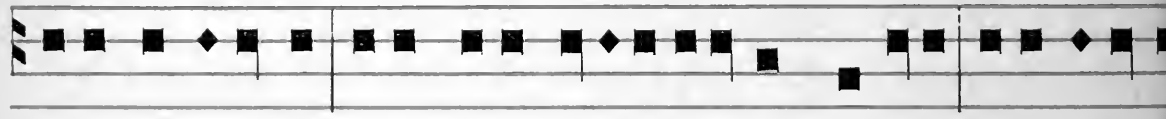
intrétis in tenta-ti-ó - nem. Spí - ritus quidem promptus



est, caro ve - ro infír - - - ma. **E.** Et í-terum á-biens orá-



vit, eúmdem sermónem di - cens. Et revérsus, dénuo invénit



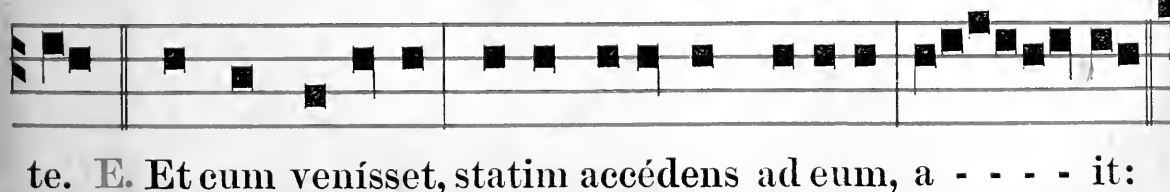
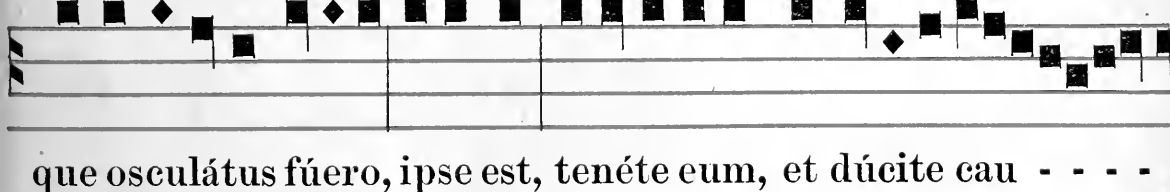
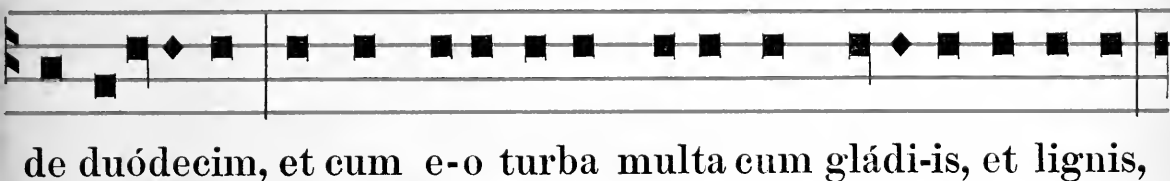
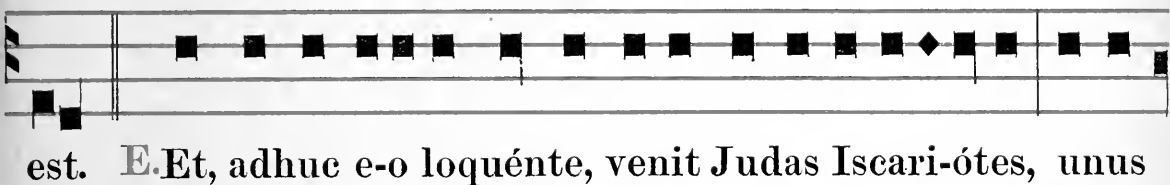
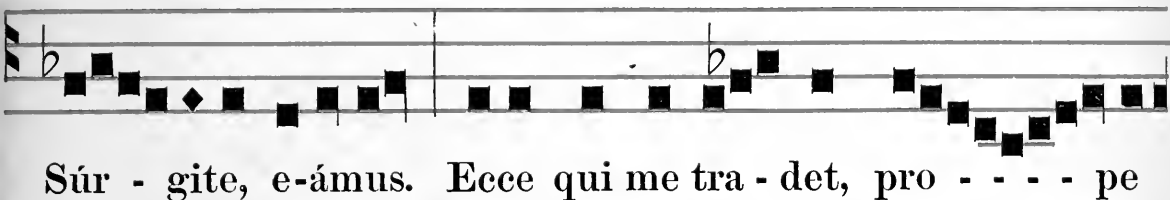
e-os dormiéntes, (erant enim óculi e-órum graváti) et ignorá-

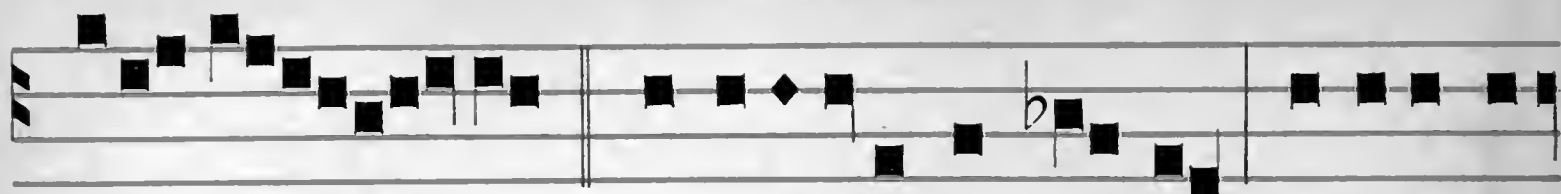


bant quid respondérent e - i. Et venit térti-o, et a-it il-lis:

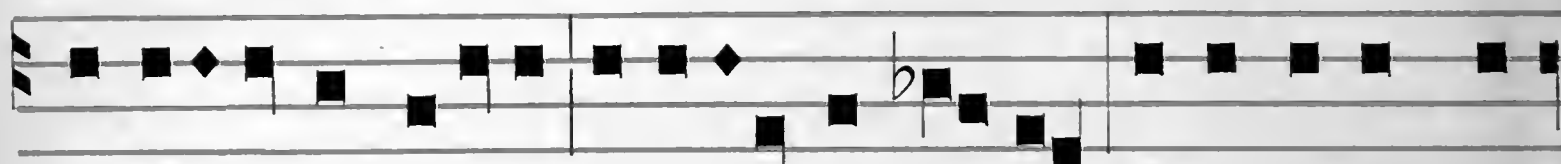


X. Dor - míte jam, et requié - scite. Suf - ficit: venit ho-

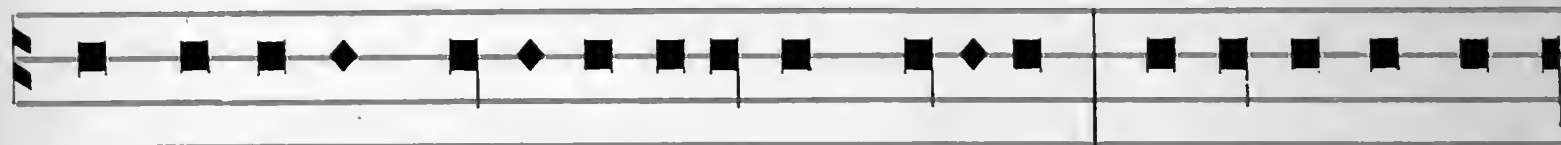




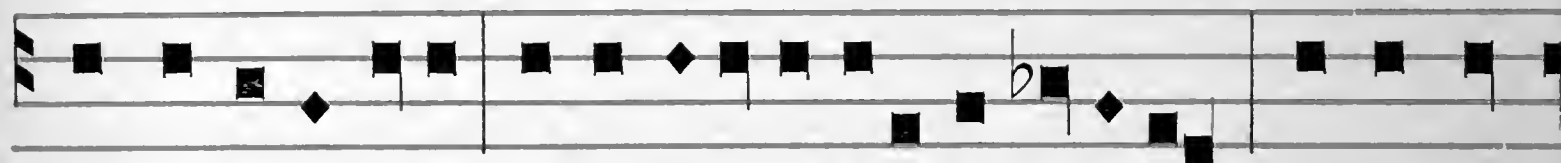
T. Ave Rab - - - bi. E. Et osculátus est e - um. At il-li ma-



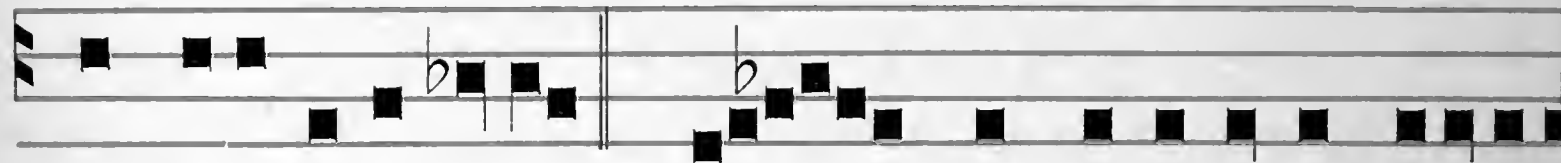
nus iniecérunt in eum, et tenuérunt e - um. Unus autem qui-



dam de circumstántibus edúcens gládium, percússit servum



summi sacerdotís: et amputávit il-li au - rículam. Et respón-



dens Jesus, a-it il-lis: X. Tam - - quam ad latrónem exístis



cum gládiis, et lignis comprehénderere me? quotídie eram apud



vos in templo docens, et non me te-nu-í - stis. Sed ut im-



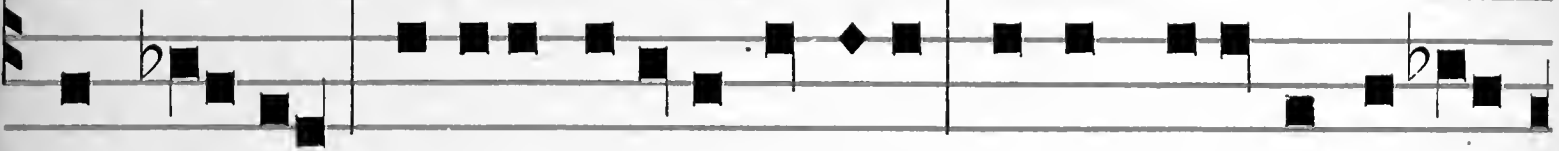
pleán - tur Scriptú - - - - ræ. E. Tunc discípuli ejus relin-



quéntes eum omnes fu - gé - runt. Adolésceus autem quidam



sequebátur e - um amíctus síndone super nudo: et tenué -



runt e - um. At ille, rejécta síndone, nudus profúgit ab e -



is. Et adduxérunt Jesum ad summum sacerdotem: et con -



venérunt omnes sacerdótes, et Scribæ, et seni - ó - res. Petrus



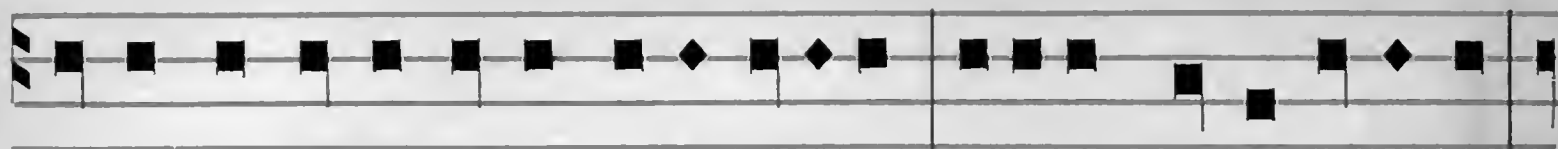
autem a longe secútus est eum usque intro in átrium summi



sacerdótis, et sedébat cum minístris ad ignem, et ca - le - fa -



ci - é - bat se. Summi vero sacerdótes et omne concí - lium quæ -



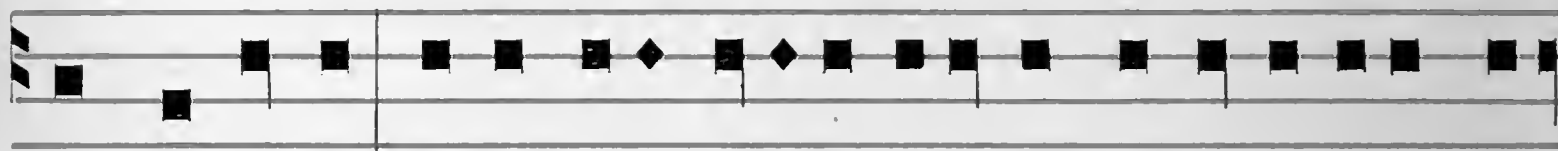
rébant advérsus Jesum testimónium, ut eum morti tráderent,



nec inveni - é - bant. Multi enim testimónium falsum dicébant



advérsus eum: et conveniénti-a testimónia non e-rant. Et qui-



dam surgéntes, falsum testimónium ferébant advérsus eum, di-



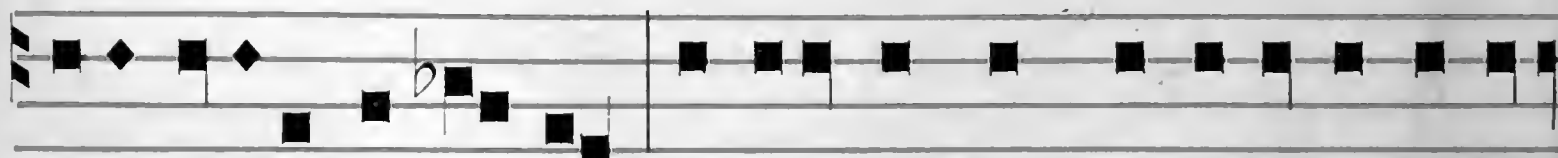
céntes: **T.** Quóniam nos audívimus eum dicéntem: Ego dis-



sólvam templum hoc manufáctum, et per tríduum á-liud non



manufáctum ædi-fi-cá - - - - bo. **E.** Et non erat convéniens



testimónium il-ló-rum. Et exúrgens summus sacerdos in mé-

dium, interrogávit Jesum, di - - - cens: T. Non respóndes

quidquam ad e-a, quæ tibi obji-ciúntur ab his? E. Ille autem

tacébat, et nihil re - spóndit. Rursum summus sacérdos inter-

rogábat eum, et dixit e - - - i: T. Tu es Christus Fílius

Dei benedícti? E. Jesus autem dixit il-li: X. E - - - go sum:

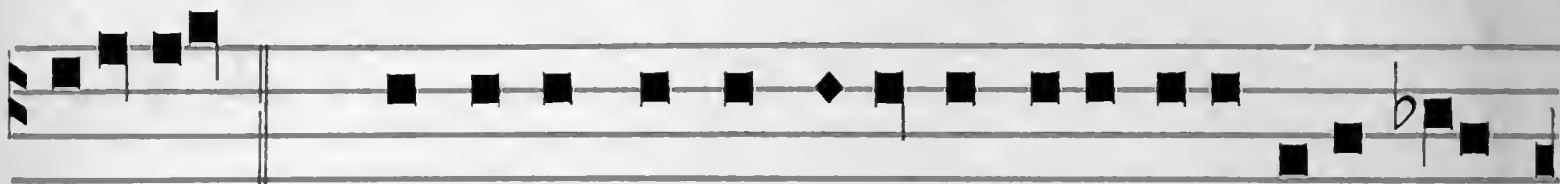
et vidébitis Fílium hóminis sedéntem a dextris virtútis Dei,

et veniéntem cum nú - bibus cœ - - - li. E. Summus au-

tem sacérdos scindens vestiménta su-a, a - - - - it: T. Quid



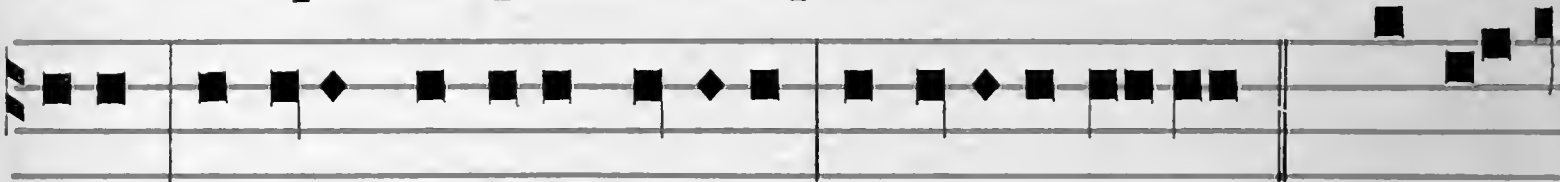
adhuc desideramus testes? audistis blasphemiam: quid vobis



videtur? E. Qui omnes condemnaverunt eum esse reum mor-



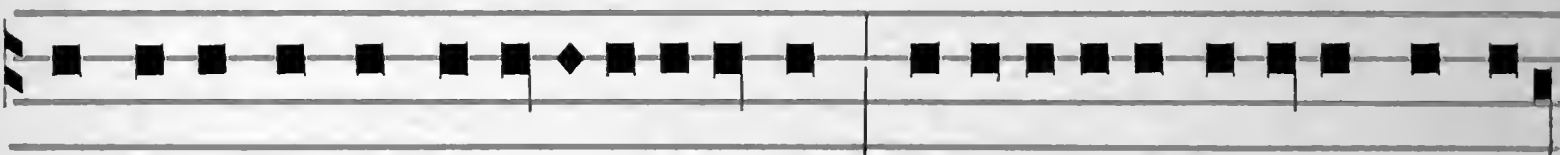
tis. Et coeperunt quidam conspuere eum, et velare faciem



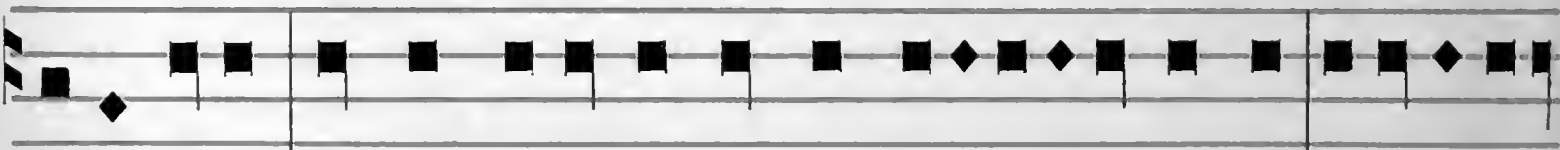
eius, et colaphis eum cadere, et dicere ei: T. Prophe-



ti - - - za. E. Et ministri alapis eum cedebant. Et



cum esset Petrus in atrio deorsum, venit una ex ancillis summi



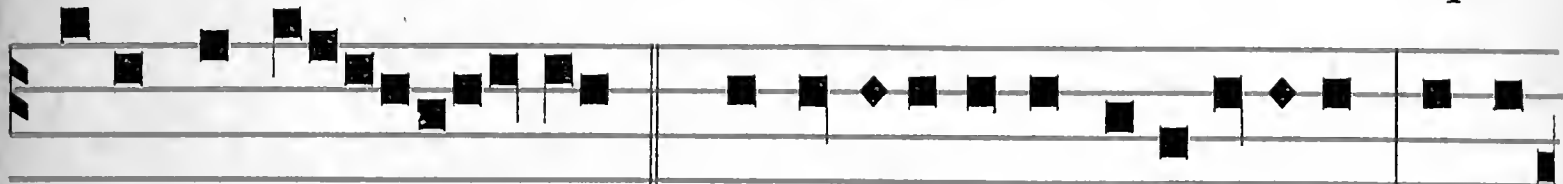
sacerdotis: et cum vidisset Petrum calefacientem se, aspiciens



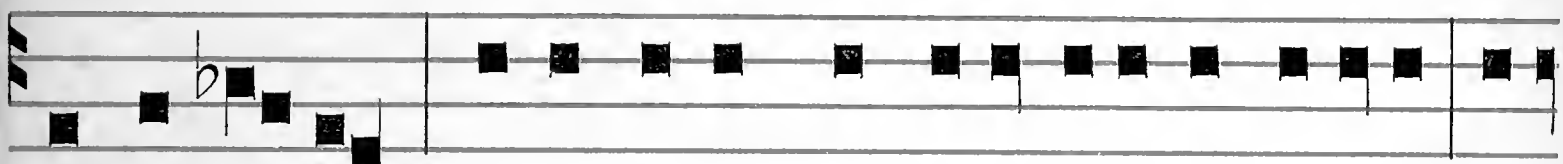
illum, a - - - it: T. Et tu cum Jesu Nazareno e - - - ras.



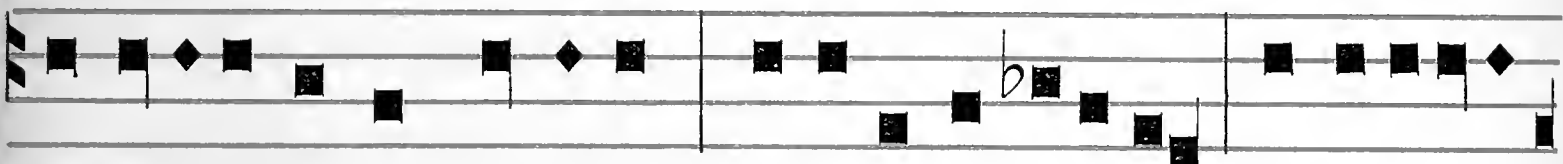
E. At il-le negávit, di - - - cens: T. Neque scio, neque



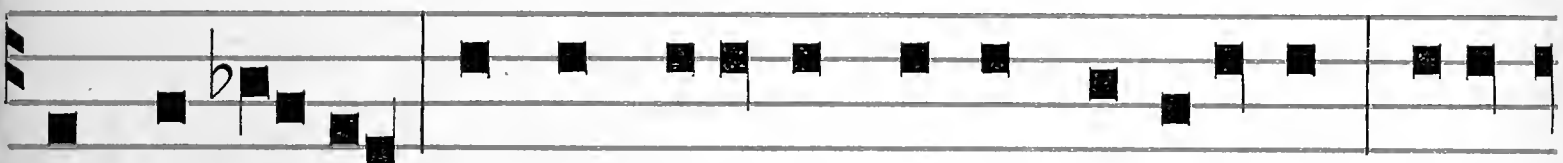
novi quid di - - - cas. E. Et éx-i-it foras ante átrium, et gal-



lus can-tá-vit. Rursus autem cum vidísset illum ancílla, cœ-



pit dícere circumstántibus: Quia hic ex illis est. At il-le í-te-



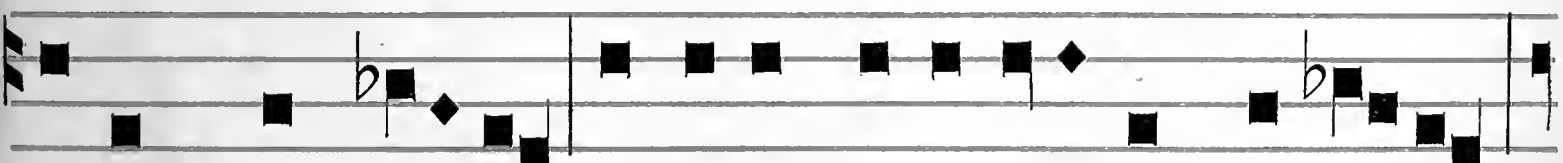
rum ne-gá-vit. Et post pusíllum rursus qui astábant, dicé-



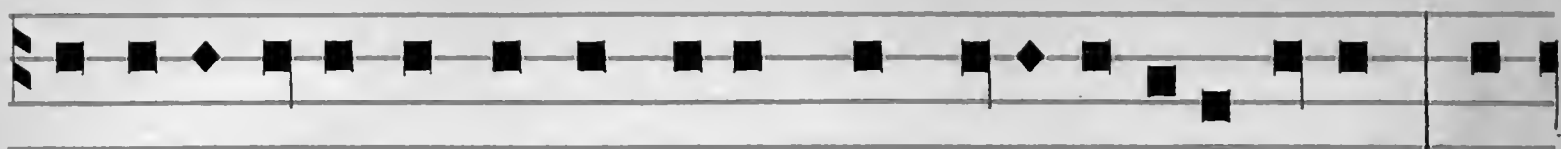
bant Pe-tro: T. Vere ex illis es: nam et Galilæus es. E. Ille



autem cœpit anathematizáre, et juráre: Quia nescio hóminem



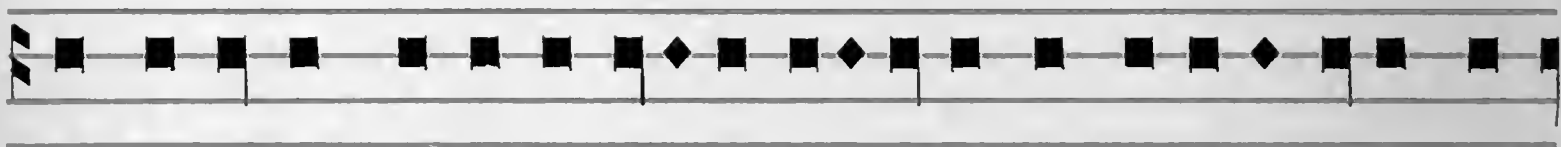
istum, quem díci-tis. Et statim gallus í-terum can-tá-vit.



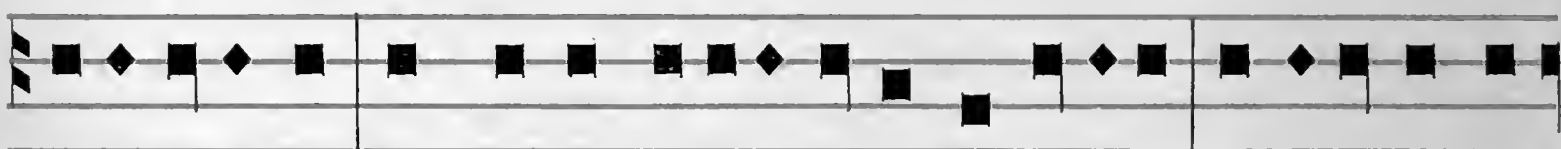
Et recordátus est Petrus verbi, quod díxerat e-i Jesus: Pri-



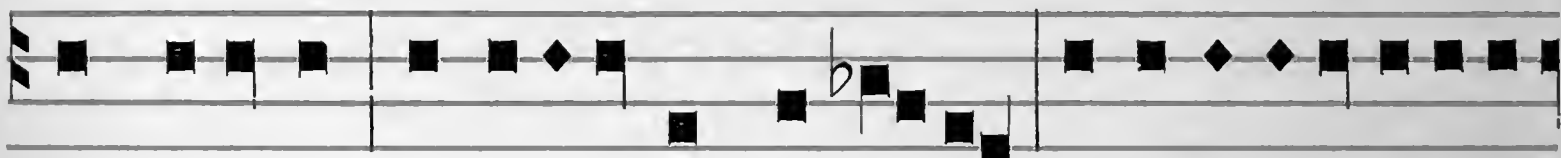
úsquam gallus cantet bis, ter me ne-gá-bis. Et cœpit fle-re.



Et conféstim mane consí-lium faciéntes summi sacerdótes cum



seni-ó-ribus, et Scribis, et univérso concí-li-o, vinciéntes Je-



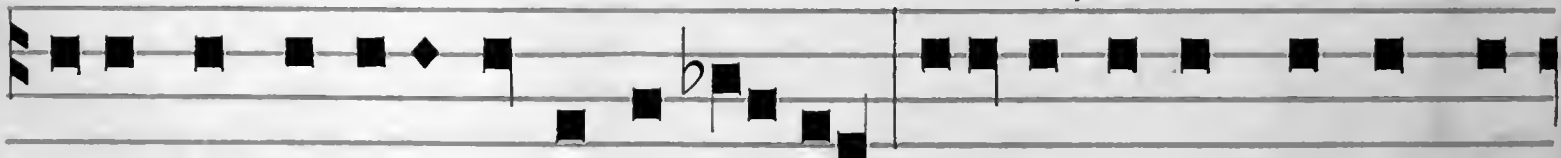
sum, duxérunt, et tradidérunt Pi-lá-to. Et interrogávit eum



Pilá - - - tus: T. Tu es Rex Judæórum? E. At il-le respón-



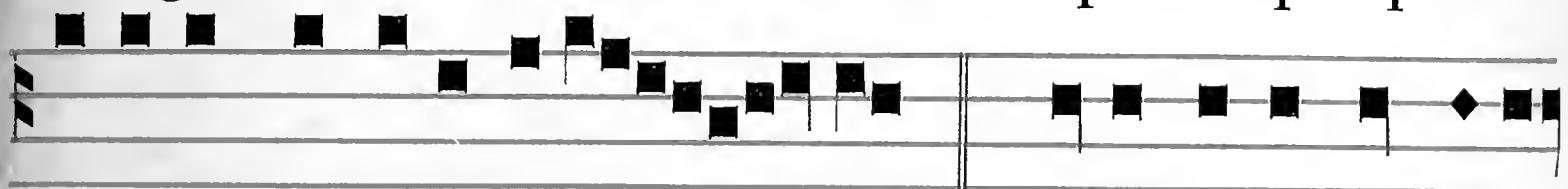
dens, a-it il-li: X. Tu di - - - - cis. E. Et accusábant



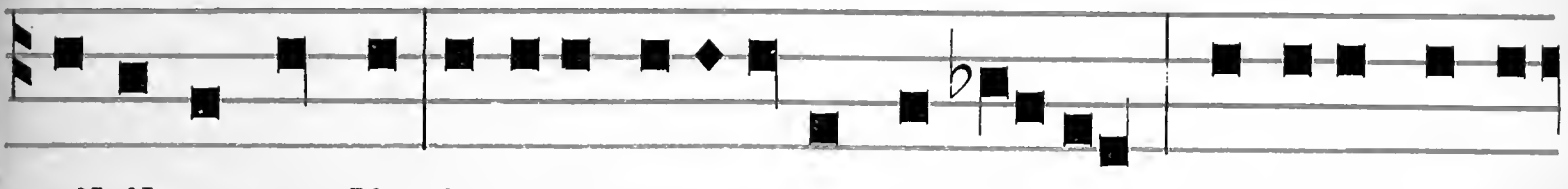
eum summi sacerdótes in multis. Pilátus autem rursus in-



terrogávit eum, di - - - cens: T. Non respóndes quidquam?



vide in quantis te accú - - - sant. E. Jesus autem ámplius



nihil respóndit, i-ta ut mirarétur Pi-lá-tus. Per diem autem



festum solébat dimíttre illis unum ex vinctis quemcúmque



pe-tíssent. Erat autem qui dicebátur Barábbas, qui cum sedi-



ti-ó-sis erat vinctus, qui in sedi-ti-ó-ne fécerat homi-cídium.



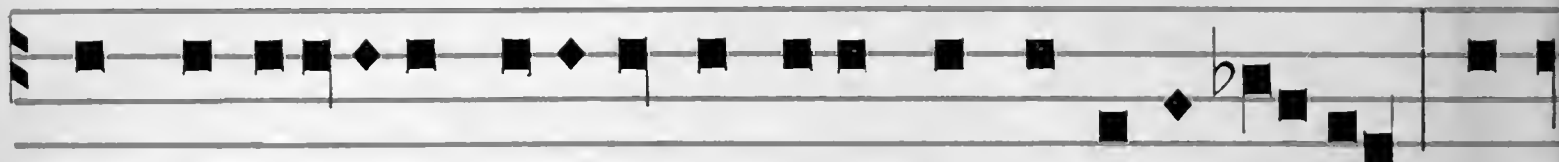
Et cum ascendísset turba, cœpit rogáre, sicut semper fa-ci-é-



bat il-lis. Pilátus autem respóndit e-is, et di - - - xit:



T. Vultis dimittam vobis Regem Judæorum? E. Sciébat enim



quod per invidiam tradidissent eum summi sacer-dó-tes. Pon-



tí-fices autem concitavérunt turbam, ut magis Barábbam di-



mitteret e - is. Pilátus autem í-terum respóndens, a-it



il - - - lis: T. Quid ergo vultis fáciam Regi Judæorum?



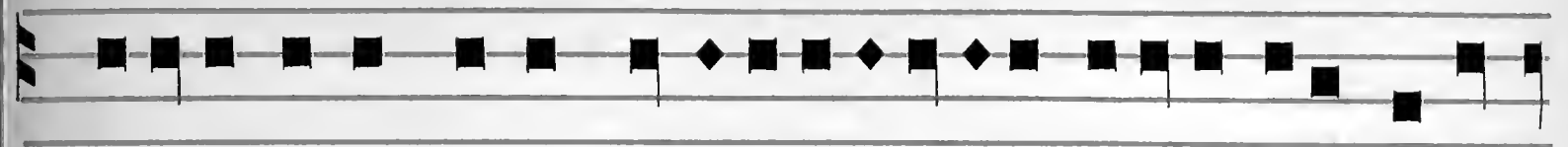
E. At il-li í-terum clamavé-runt: T. Crucifíge e - - - - um.



E. Pilátus vero dicébat il - - - lis: T. Quid enim mali fecit?



E. At il-li magis clamá-bant: T. Crucifíge e - - - - um.



E. Pilátus autem volens pópulo satisfácere, dimísit illis Baráb-



bam, et trádedit Jesum flagéllis cæsum, ut crucifige-ré-tur.



Mílites autem duxérunt eum in átrium prætóri-i, et cónvocant



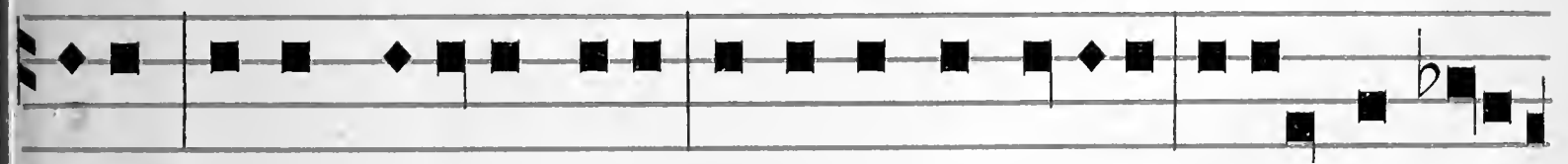
totam cohórtem, et índuunt eum púrpura, et impónunt e-i



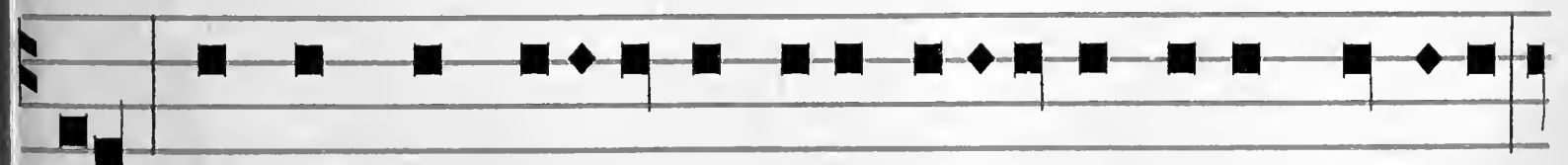
plecténtes spíneam co-ró-nam. Et cœpérunt salutáre eum:



Ave Rex Judæ-ó - rum. Et percuti-é-bant caput ejus arún-



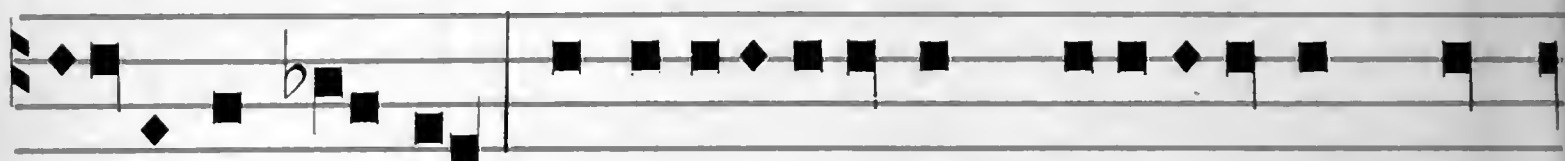
dine: et conspuébant eum, et ponéntes génua, adorábant e -



um. Et postquam illusérunt e-i, exu-érunt illum púrpura,



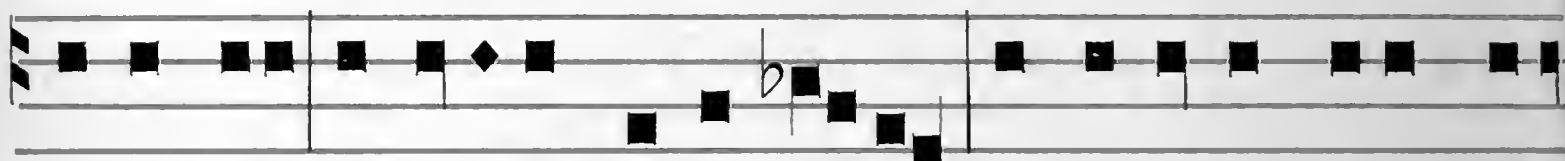
et induérunt eum vestiméntis suis: et edúcant illum, ut cru-



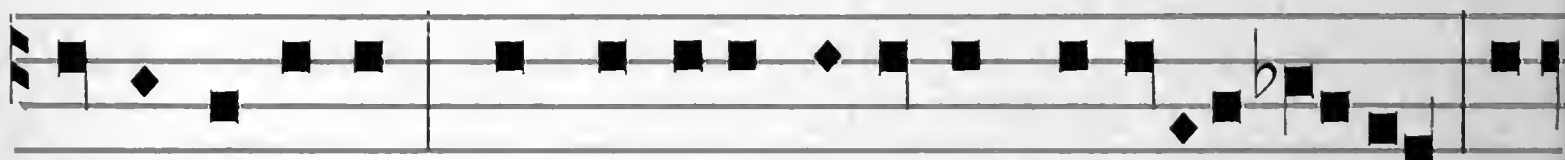
cifígerent e - um. Et angari-a-vérunt prætereúntem quém-



píam, Simónem Cyrenæum veniéntem de villa, patrem Alexán-



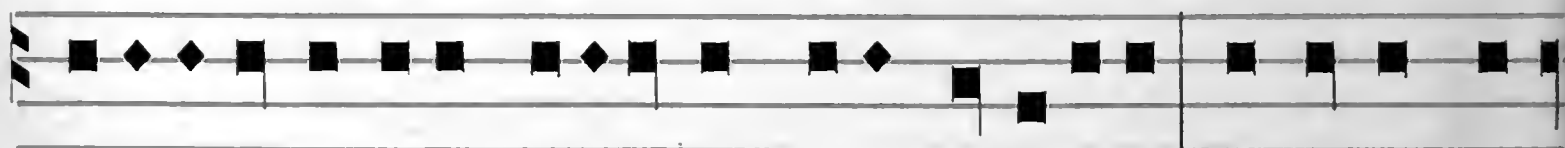
dri, et Rufi, ut tólleret crucem e - jus. Et perdúcant illum in



Gólgotha locum, quod est interpretátum Calváriæ lo - cus. Et



dabant e - i bíbere myrrhátum vinum: et non ac - cé - pit. Et



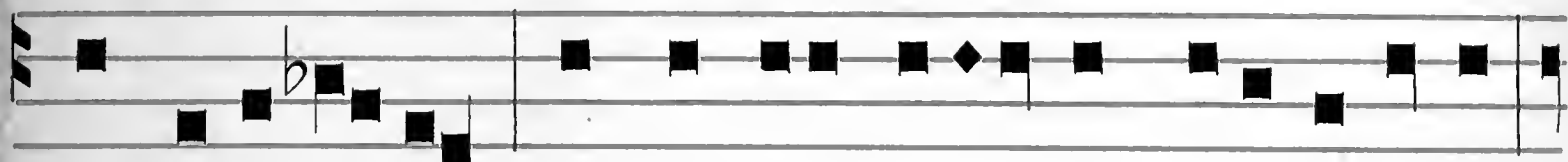
cruci-figéntes eum, divisérunt vestiménta ejus, mitténtes sor-



tem super e-is, quis quid tólle-ret. Erat autem hora térti-a:



et crucifixerunt e - um. Et erat titulus causæ ejus inscriptus:



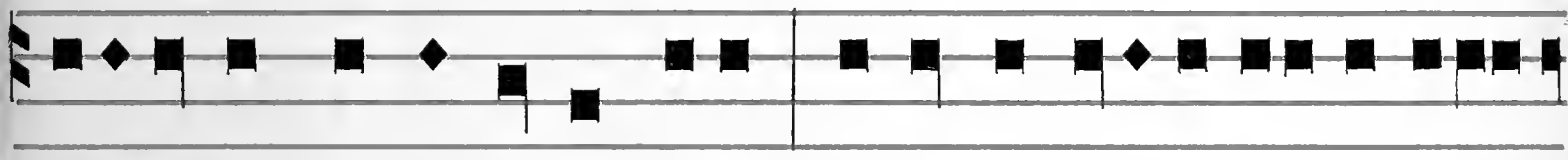
Rex Judæ - ó - rum. Et cum e - o crucifigunt duos latrones:



unum a dextris, et á - lium a sinístris e - jus. Et impléta est



Scriptúra, quæ dicit: Et cum i - níquis repu - tatus est. Et præ-



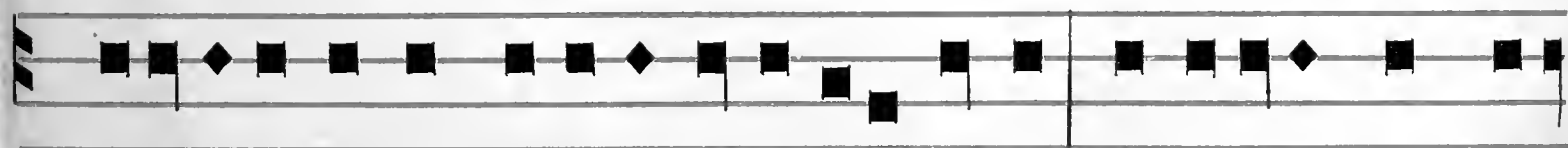
tereúntes blasphemábant eum, movéntes cápita sua, et dicén-



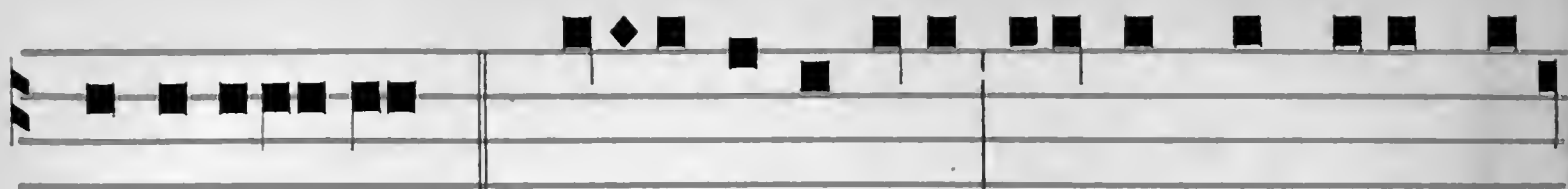
tes: T. Vah qui déstruis templum Dei, et in tribus diébus re-



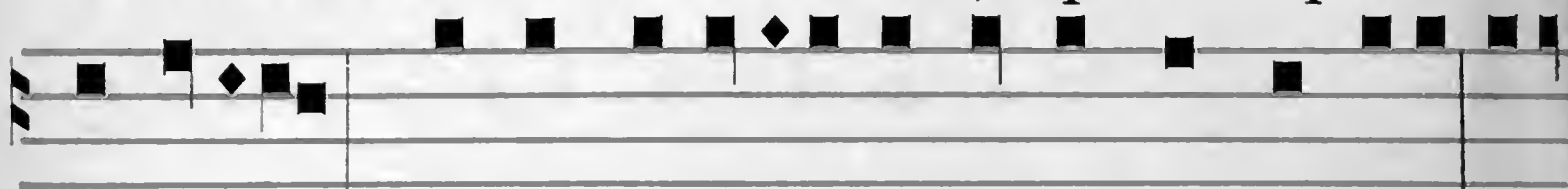
ædificas: salvũ fac temetípsum descéndens de cru - - - ce.



E. Simíliter et summi sacerdótes illudéntes, ad altérutrum cum



Scribis dicé-bant: T. Alios salvos fecit, seípsum non potest sal-



vum fácere. Christus Rex Israël descéndat nunc de cruce, ut



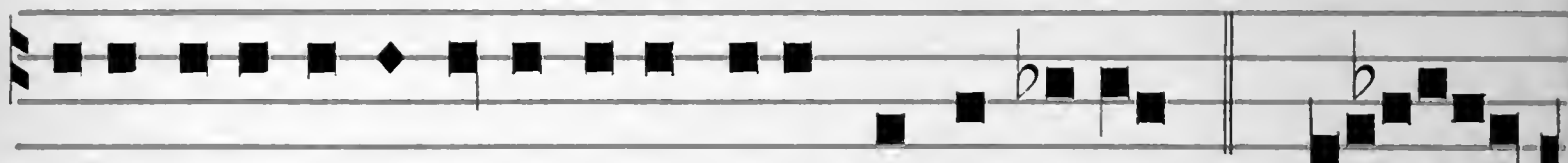
videámus, et credá - - - mus. E. Et qui cum e-o cruci-fíxi



erant, convi-ti-abántur e - i. Et facta hora sexta, ténebræ



factæ sunt super totam terram, usque in horam no-nam. Et



hora nona exclamávit Jesus voce magna, dicens: X. E - - - -



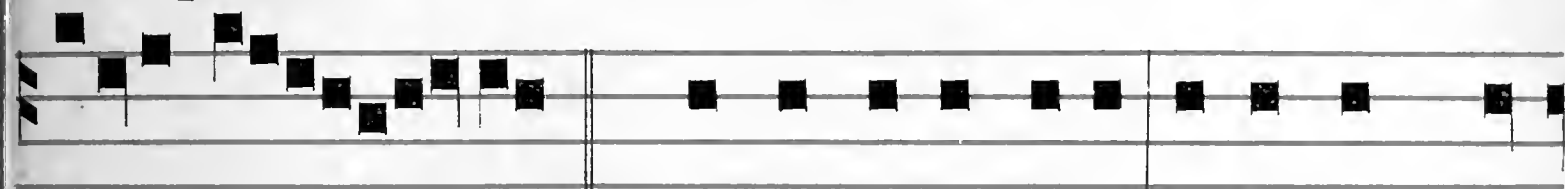
lo-i, Elo-i, lamma sabacthá-ni? E. Quod est interpre-tátum:



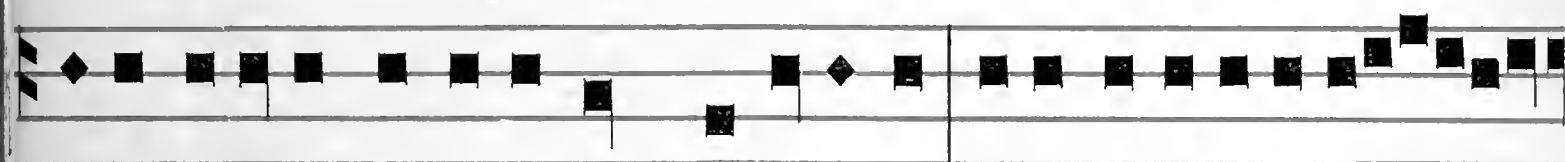
X. De - - - us meus, Deus meus, ' ut quid dereliquísti me?



E. Et quidā de circumstāntibus audiētes, dicé-bant: T. Ecce



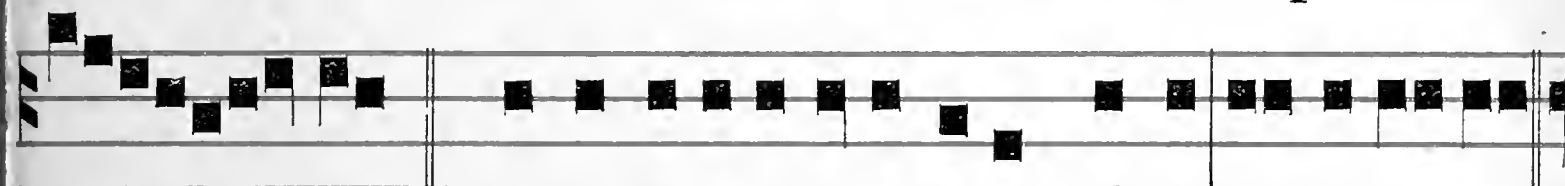
Elíam vo - - - cat. E. Currens autem unus, et implens spón-



giam a-céto, circūponénsque cálam, potū dabat e-i, di - - -



cens: T. Sínite, videámus, si véniat E-lí-as ad deponéndum



e - - - - um. E. Jesus autē emíssa voce magna ex-spirá-vit.

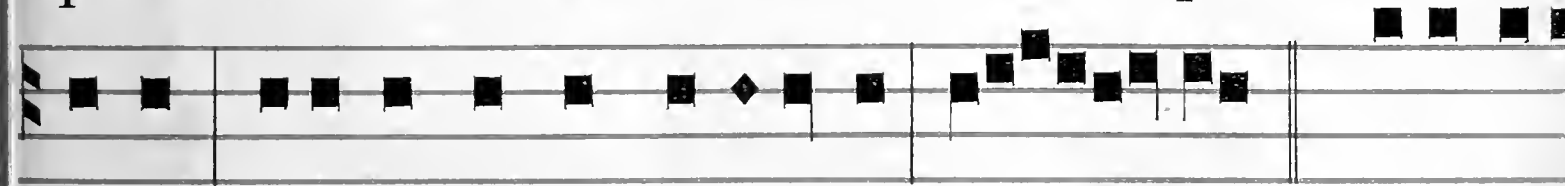
Hic genuflecti-
tur et pausa-
tur aliquantu-
lum.



E. Et velum templi scissum est in duo, a summo us-



que de-ór-sum. Videns autem Centú-ri-o, qui ex advérso



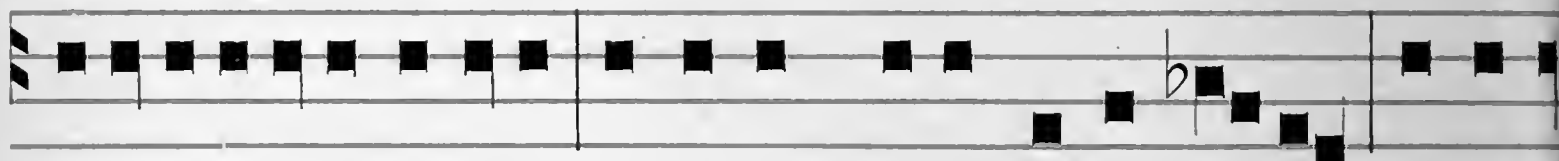
stabat, quia sic clamans expirásset, a - - - - it: T. Vere hic



homo Fílius Dei e - - - rat. E. Erant autem et mulí-eres



de longe aspiciéntes: inter quas erat Marí-a Magdaléne, et



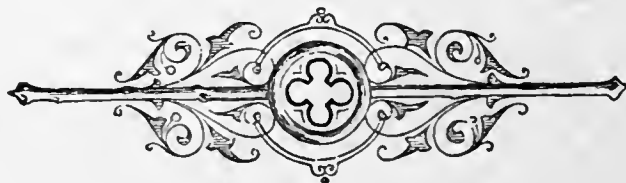
Marí-a Jacóbi minóris, et Joseph mater, et Sa-ló-me: et cum



esset in Galilæ-a, sequebántur eum, et ministrábant e - i,



et á-li-æ multæ, quæ simul cum e-o ascénderant Je-rosó-lymam.



FERIA QUARTA.



ASSIO Dómini nostri Jesu Christi secúndum Lu-cam.



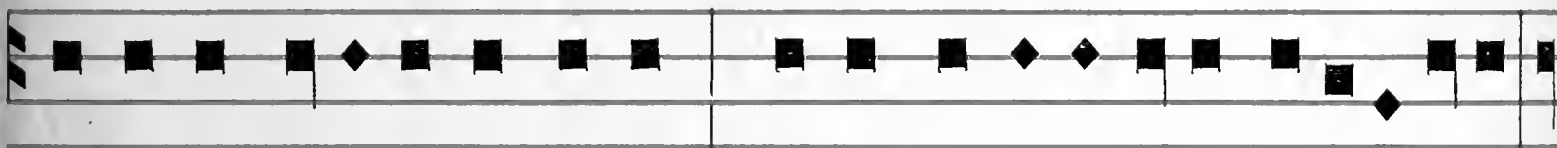
In il-lo témpore: Appropinquábat dies festus Azymórum, qui



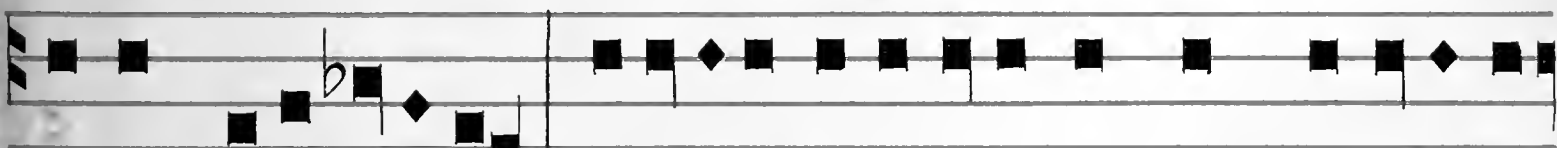
dícitur Pascha: et quærébant príncipes sacerdotum, et Scribæ,



quómo-do Jesum interfícerent: timébant vero plebem. Intrá-



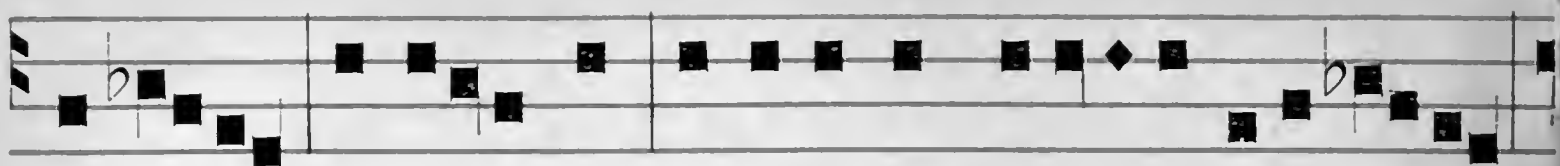
vit autem Sátanas in Judam, qui cognominabá-tur Iscari-ótes,



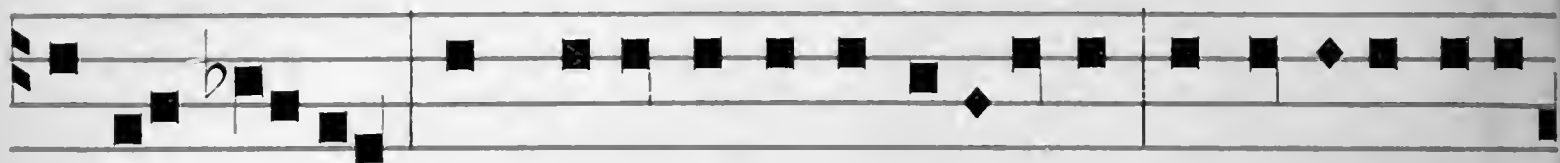
unum de du-ódecim. Et ábi-it, et locú-tus est cum princípibus



sacerdotum, et magistrátibus, quemádm-odum illum tráde-



ret e - is. Et gavísi sunt, et pacti sunt pecúniam il-li da-re.



Et spo-póndit. Et quærébat opportunitátem ut tráderet illum



sine tur-bis. Venit autem dies Azymórum, in qua necesse



erat occídi Pascha. Et misit Petrum et Joánnem, di - cens:



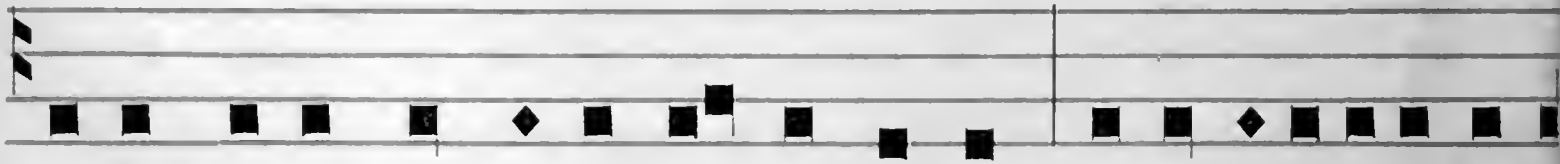
X. E - ún - tes paráte nobis Pascha, ut man-ducé - - - - mus.



E. At il-li dixé-runt: T. Ubi vis parémus? E. Et dixit ad e-os:



X. Ec - - - ce intro-eúntibus vobis in civitátem, occúrreret vobis




homo quidam ámphoram a - quæ portans: sequímini eum in




domum, in quam intrat, et dicétis patri-famí-lias domus: Di-



cit tibi Magíster: Ubi est diversórium, ubi Pascha cum discí-



pulis meis mandúcem? Et ipse osténdet vobis cœnáculum ma-



gnum stratum, et i - bi pará - - - - te. E. Eúntes autem



invenérunt sicut dixit illis, et paravérunt Pascha. Et cum



facta esset hora, discúbuit, et duódecim Apóstoli cum e - o.



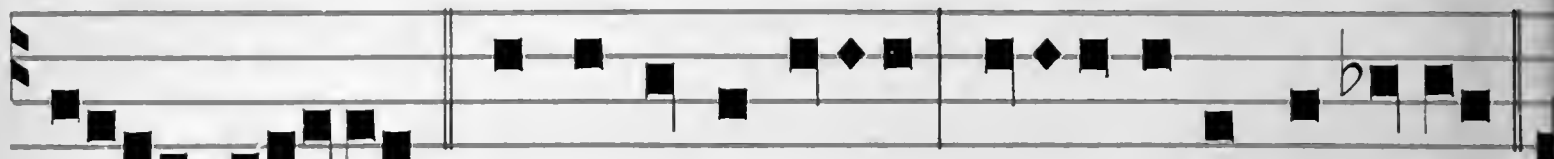
Et a-it il-lis: X. De - - - sidéri-o desiderávi hoc Pascha man-



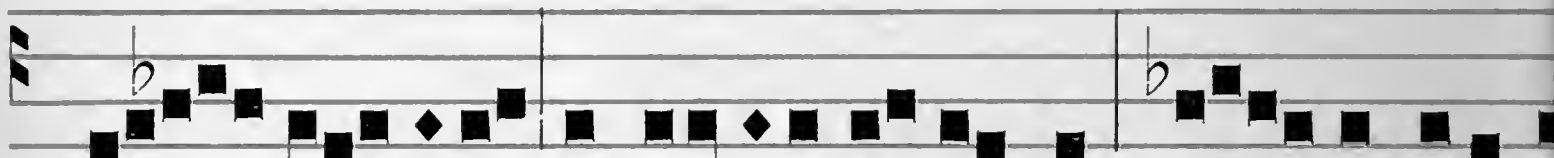
ducáre vobíscum, ántequam pátiar. Di - co enim vobis,



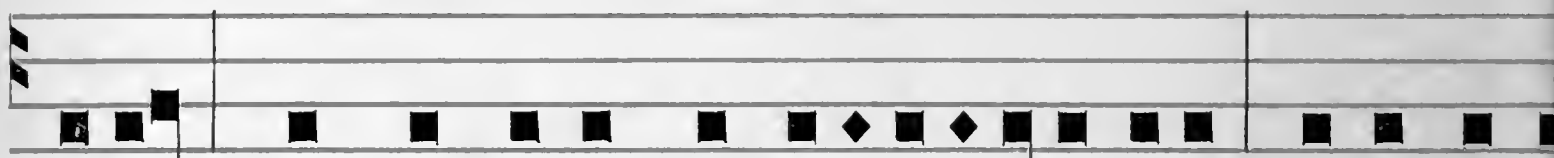
quia ex hoc non manducábo illud, donec impleátur in re - gno



De - - - i. E. Et accépto cálice grátias e-git, et dixit:



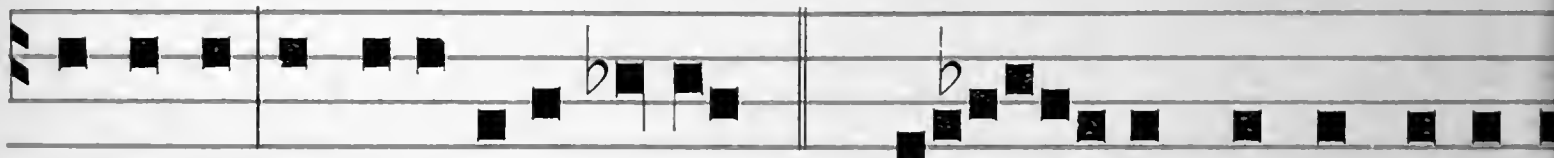
X. Ac - - cí - pite, et dividite in - ter vos. Di - co enim



vobis, quod non bibam de genera-ti-óne vitis, donec re-



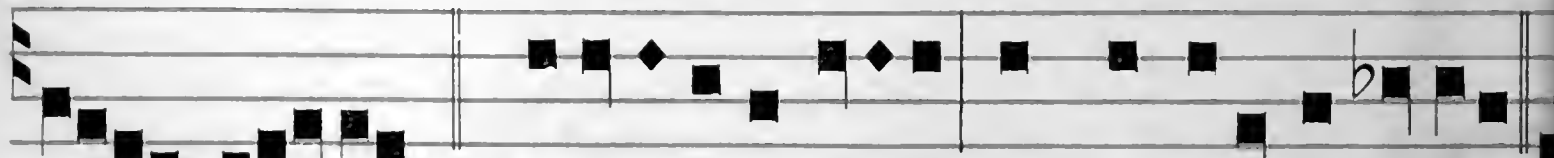
gnum De - i vé - - - niat. E. Et accépto pane grátias egit,



et fregit, et dedit e-is, dicens: X. Hoc est corpus meum,



quod pro vobis datur: hoc fácite in meam commemora - ti-



ó - - - nem. E. Simíliter et cálicē, postquā cœnávít, dicens:

X. Hic est calix novum testaméntum in sángine me-o,
 qui pro vobis fundé - tur. Ve - rúm tamen ecce manus tradén -
 tis me, mecum est in men - sa. Et quidem Fílius hóminis,
 secúndum quod definítum est, vadit: verúm tamen vae hómini
 il-li, per quem tradé - - - tur. E. Et ipsi cœpérunt quæ -
 rere inter se, quis esset ex e-is, qui hoc factúrus es-set. Facta
 est autem et conténti - o inter e-os, quis e-órum viderétur
 esse ma-jor. Dixit autem e-is: X. Re - - - ges Géntium do-



minántur e-ó - - rum: et qui potestátem habent super e-os,



bené-fi-ci vocán-tur. Vos autem non sic: sed qui major est



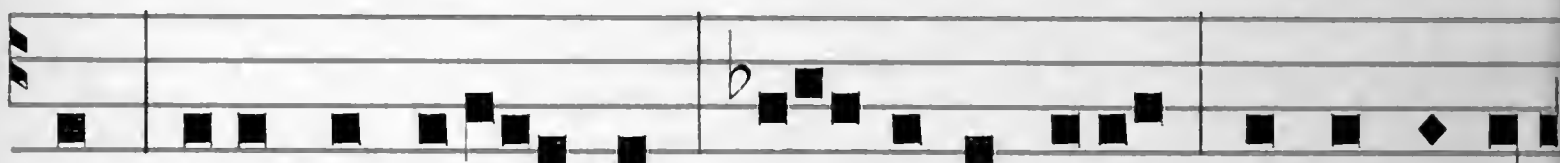
in vobis, fi-at sic-ut minor: et qui præcëssor est, sicut mini-



strá-tor. Nam quis major est, qui recúmbit, an qui miní-



strat? Nonne qui recúmbit? Ego autem in médio vestrum



sum, sicut qui miní - strat: vos autem e-stis, qui permansí-



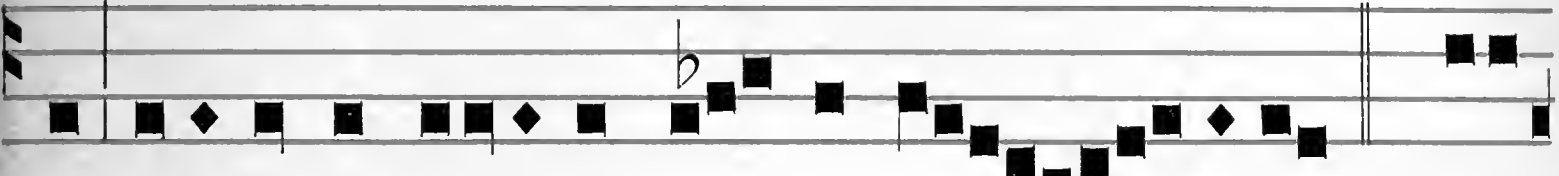
stis mecum in tenta-ti-ó - nibus meis. Et ego dispóno vo-



bis sicut dispósuit mihi Pater meus regnum, ut edátis et bibá-



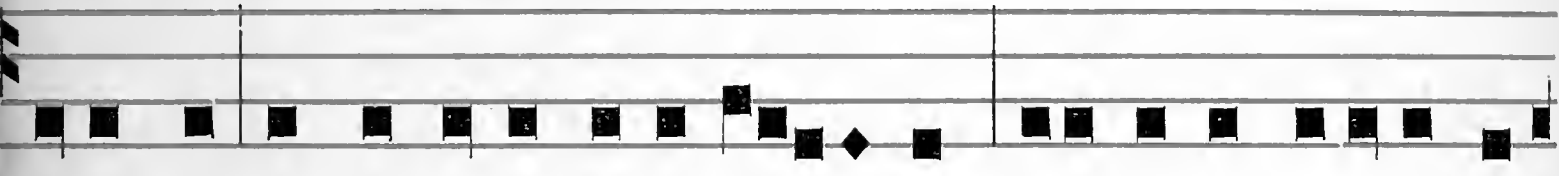
tis super mensam meam in regno meo: et sedeátis super thro-




nos, judicántes duódecim tri - bus Is - - - - ra-ël. E. Ait



autem Dóminus: X. Si - - - mon, Simon, ecce Sátanas expe-



tívit, vos ut cribráret sicut trí - ticum: ego autem rogávi pro



te, ut non defí-ci-at fi - des tu-a: et tu a-liquándo convérsus,



confírma fra - tres tu - - - - os. E. Qui dixit e - - - - i:



T. Dómine, tecum parátus sum et in cárcerem, et in mortem



i - - - - re. E. At il-le dixit: X. Di - - - co tibi, Petre,



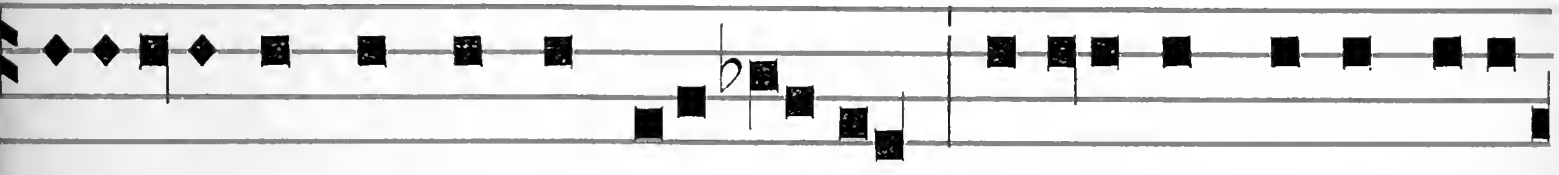
quæ sunt de me, fi - nem ha - - - bent. E. At il-li dixé-



runt: T. Dómine, ecce duo gládi-i hic. E. At il-le dixit e-is:



X. Sa - - - - - tis est. E. Et egréssus ibat secúndum con-



suetúdinem in montem Oli - vá-rum. Secúti sunt autem illum




et di - scípuli. Et cum pervenísset ad locum, dixit il-lis:



X. O - - ráte, ne intrétis in tenta - ti-ó - - - - - nem. E. Et



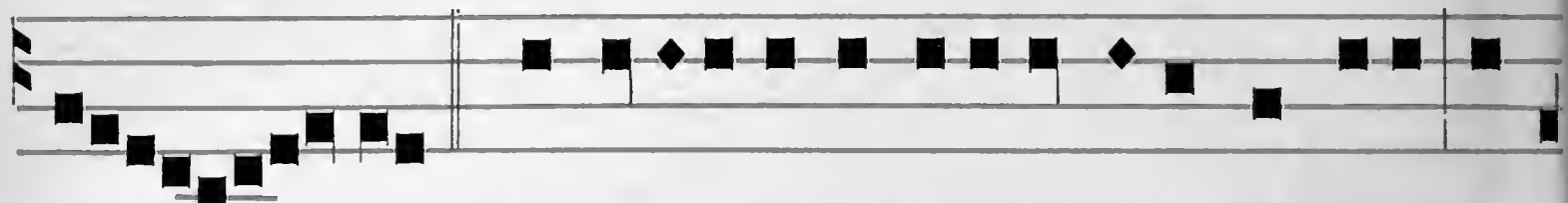
ipse avúlsus est ab e-is quantum jactus est lápidis: et póstitis



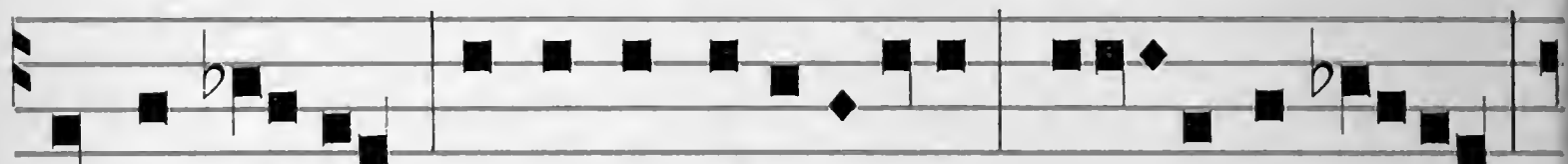
génibus orábat, dicens: X. Pa - - ter, si vis, transfer cálicem



i - stum a me: verúmtamen non mea volúntas, sed tu - a



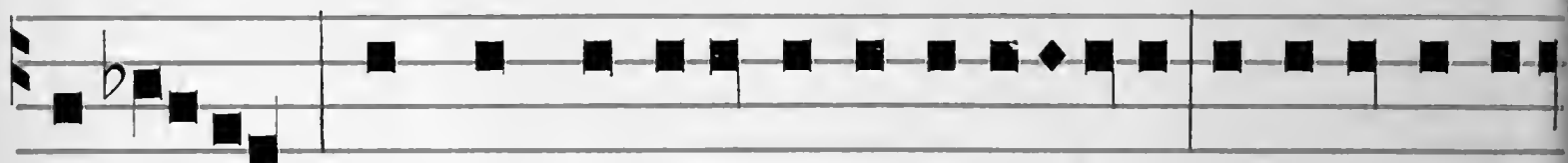
fi - - - - at. **E.** Appáruit autem il-li Angelus de cœlo, con-



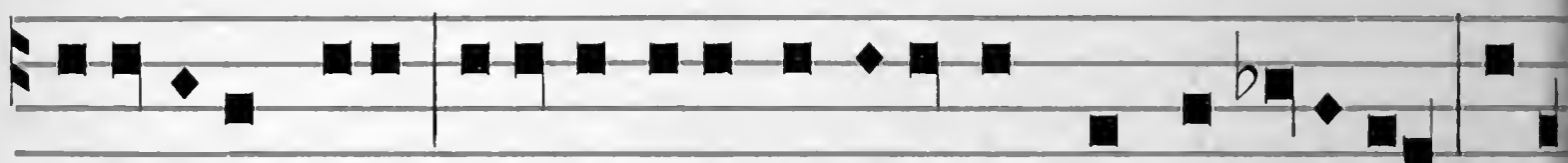
fórtans e - um. Et factus in a-goní-a, prolíxius o - rá - bat.



Et factus est sudor ejus, sicut guttæ sánguinis decurréntis



in terram. Et cum surrexisset ab o-rati-óne, et venisset ad



discípulos suos, invénit e-os dormiéntes præ tri - stíti-a. Et



a-it il-lis: **X.** Quid dormítis? Súrgite, oráte, ne intrétis



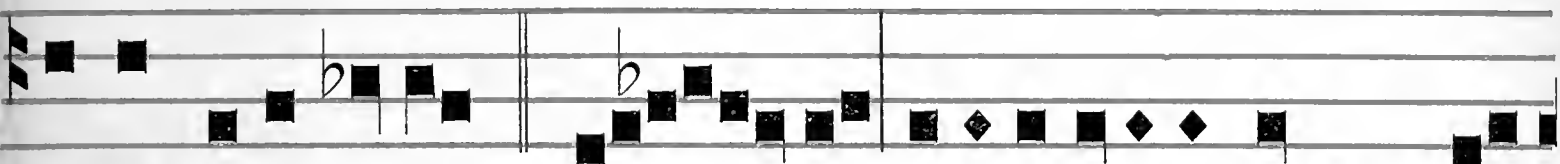
in tenta - ti-ó - - - - nem. **E.** Adhuc e-o loquénte, ecce



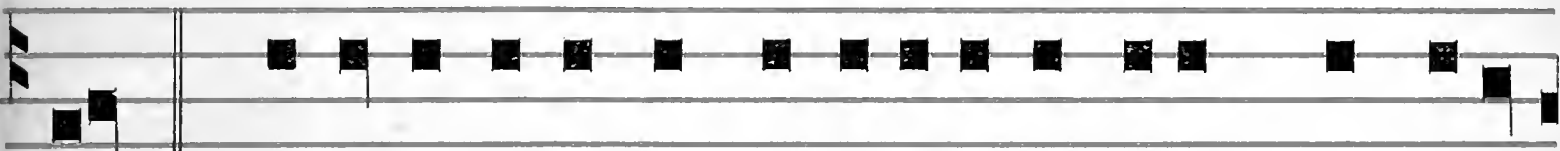
turba: et qui vocabátur Judas, unus de duódecim, antecede-



bat e-os: et appropinquávit Jesu ut oscularétur e - um. Jesus



autem dixit il-li: X. Ju - - - da, ósculo Fílium hóminis tra-



dis? E. Vidéntes autem hi, qui circa ipsum erant, quod futú-



rum erat, dixerunt e - i: T. Dómine, si percútimus in gládio?



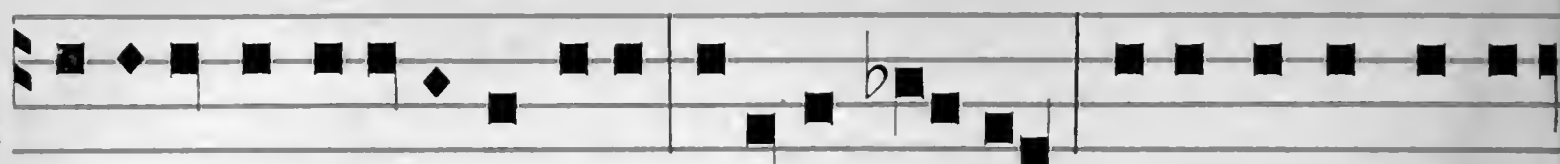
E. Et percússit unus ex illis servum princípis sacerdotum, et



amputávit aurículam ejus dexteram. Respóndens autem Je-



sus, a-it: X. Sí - - - ni-te us - - - - que huc. E. Et cum



te-tigisset aurículam ejus, sanávit e - um. Dixit autem Jesus



ad e-os, qui vénerant ad se príncipes sacerdotum, et magistrá-



tus templi, et seni - ó-res: **X.** Qua - - si ad latrónem exístis



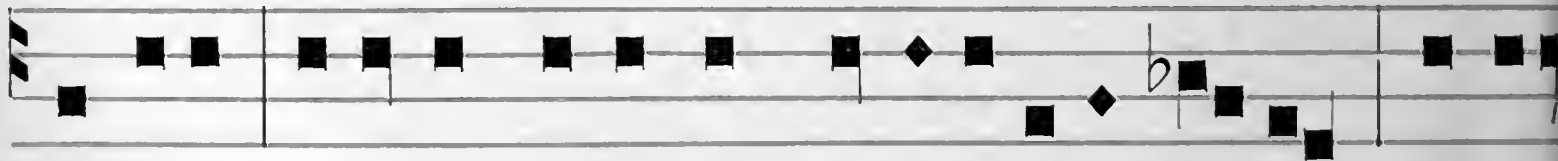
cum gládiis, et fústibus? Cum quotídi-e vobíscum fúerim in



templo, non extendístis manus in me: sed hæc est hora vestra,



et potéstas te - nebrá - - - rum. **E.** Comprehendéntes au-



tem eum, duxérunt ad domum príncipis sacer - dó-tum: Petrus



vero sequebátur eum a lon-ge. Accénso autem igne in mé-



di-o á-tri-i, et circumsedéntibus illis, erat Petrus in médi-o




e - ó - rum. Quem cum vidísset ancílla quædam sedéntem ad



lumen, et eum fuísset intú-i-ta, di - - - xit: T. Et hic cum



il-lo e - - - - rat. E. At il-le negávit eum, di - - - cens:



T. Múlier, non novi il - - - - lum. E. Et post pusíllum á-lius



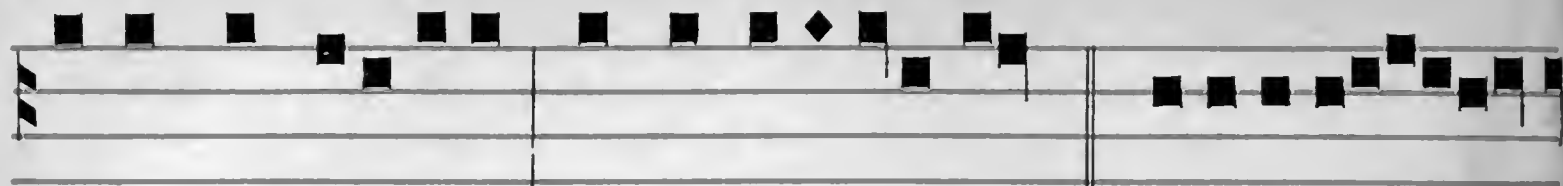
videns eum, di - - - xit: T. Et tu de illis es. E. Petrus vero



a - - - - it: T. O homo, non sum. E. Et intervállo facto quasi



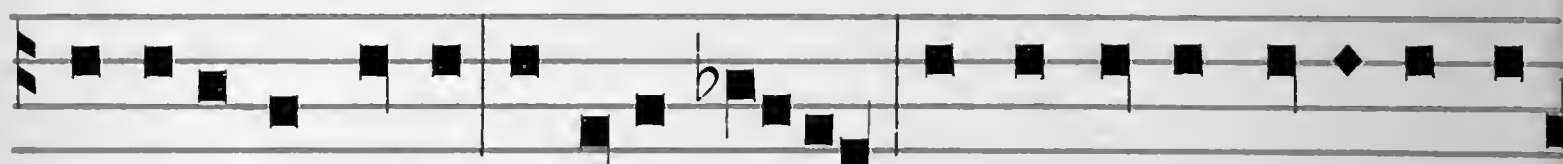
horæ uníus, á-lius quidam affirmábat, di - - - cens: T. Vere



et hic cum illo erat: nam et Galilæus est. **E.** Et a-it Pe - - -



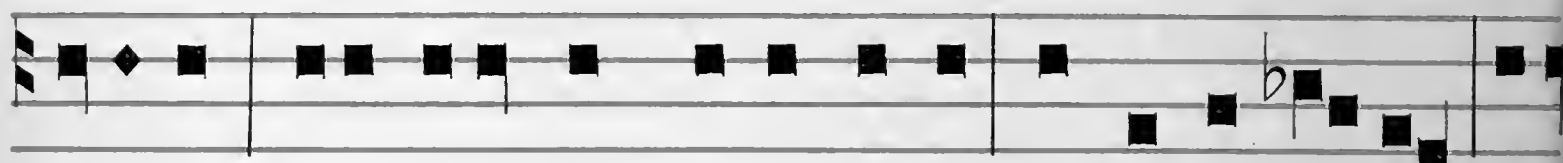
trus: **T.** Homo, nésci-o quid di - - - cis. **E.** Et contínuo ad-



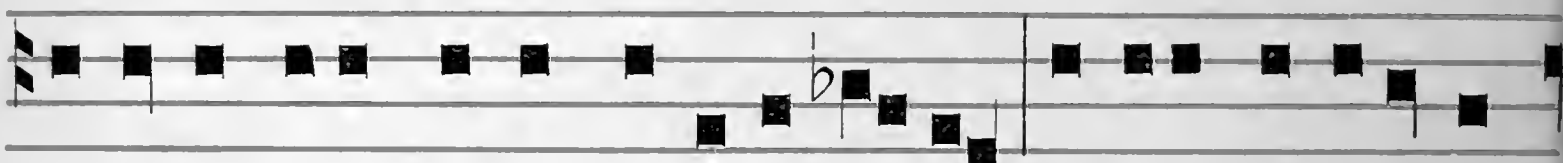
huc il-lo loquén-te cantávit gallus. Et convérsus Dóminus re-



spéxit Pe-trum. Et recordátus est Petrus verbi Dómini, sicut



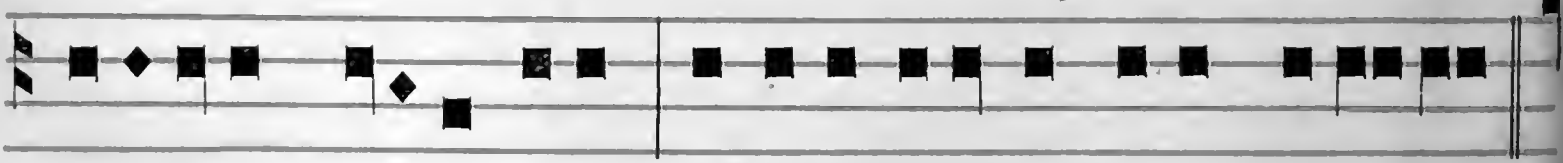
díxerat: quia priúsq(uam) gallus cantet, ter me ne-gá-bis. Et



egréssus foras Petrus flevit a - má-re. Et viri qui tenébant



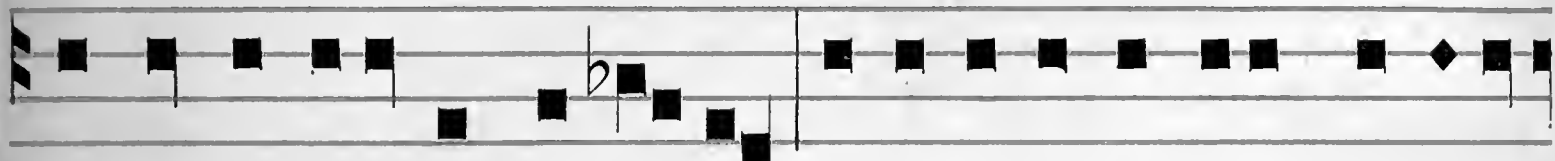
illum, illudébant e-i, cæ-déntes. Et velavérunt eum, et per-



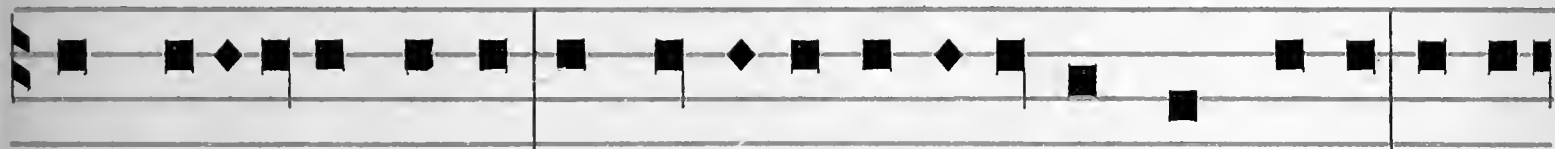
cu-ti-ébant fáciem ejus: et interrogábant eum, dicéntes:



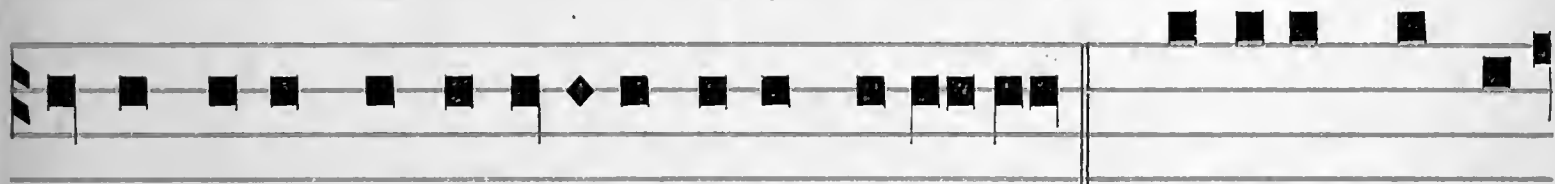
T. Prophetiza, quis est, qui te percussit? E. Et alia multa blas-



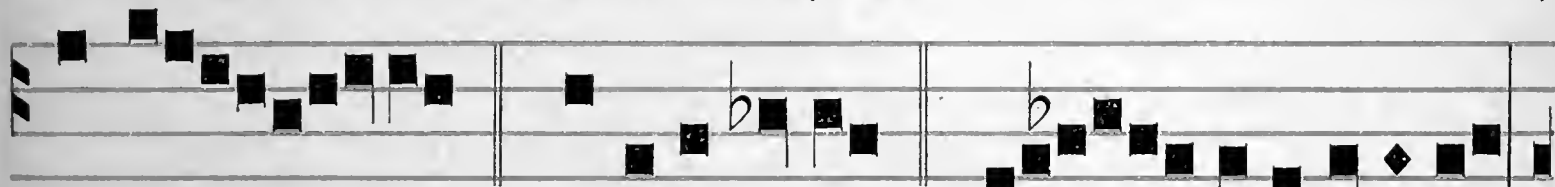
phemantes dicebant in e - um. Et ut factus est dies, convené-



runt seniores plebis, et principes sacerdotum, et Scribae, et du-



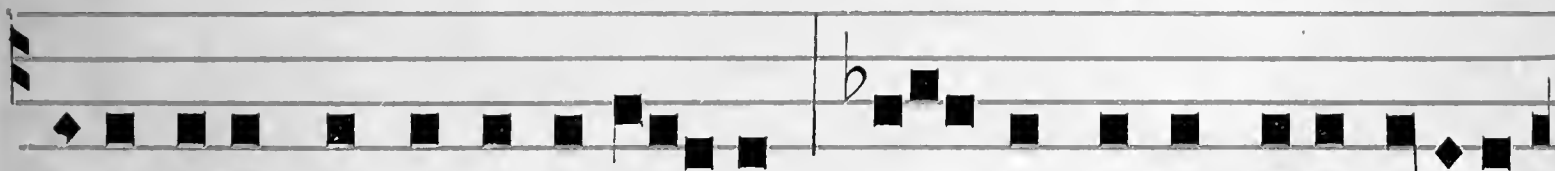
xerunt illum in concilium suum, dicentes: T. Si tu es Christus,



dic no - - - bis. E. Et ait illis: X. Si vobis dixeró,



non credé-tis mihi: si autem et interrogávero, non respondé-



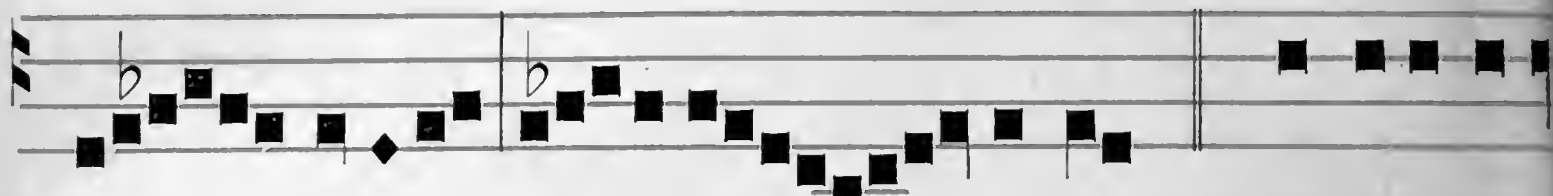
bitis mihi, neque dimitté - tis. Ex hoc autem e-rit Fílius



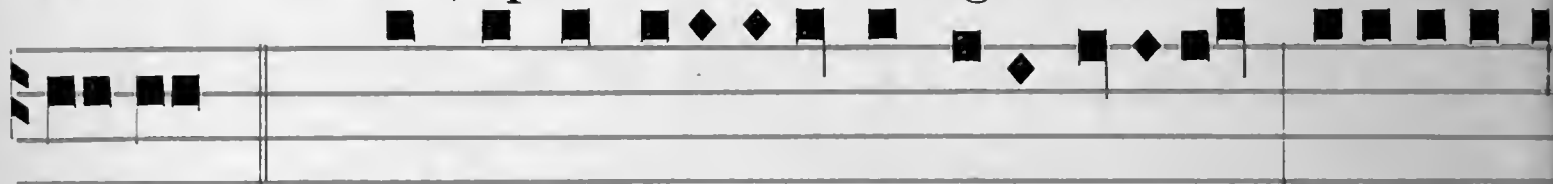
hóminis sedens a dextris virtú - tis De - - - i. E. Dixérunt



autem omnes: T. Tu ergo es Fílius Dei? E. Qui a - it:



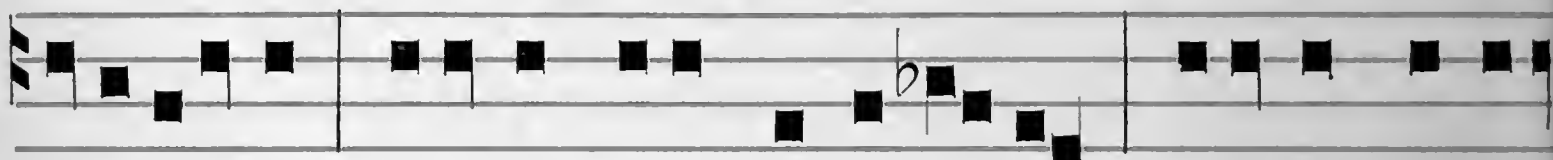
X. Vos dícitis, qui - a e - - - - go sum. E. At il-li di-



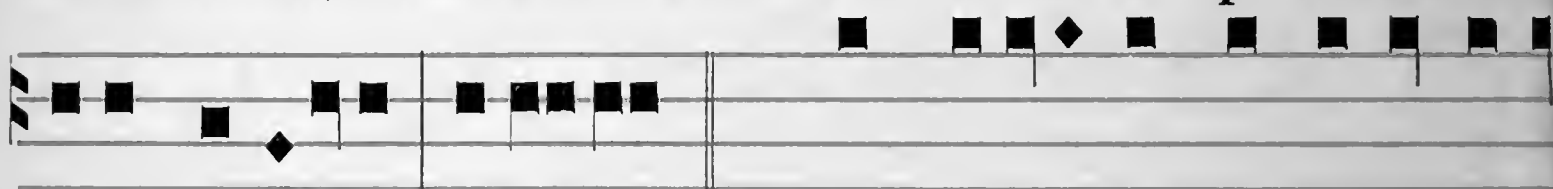
xé-runt: T. Quid adhuc desiderámus testimónium? ipsi enim



audívimus de ore e - - - - jus. E. Et surgens omnis multi-



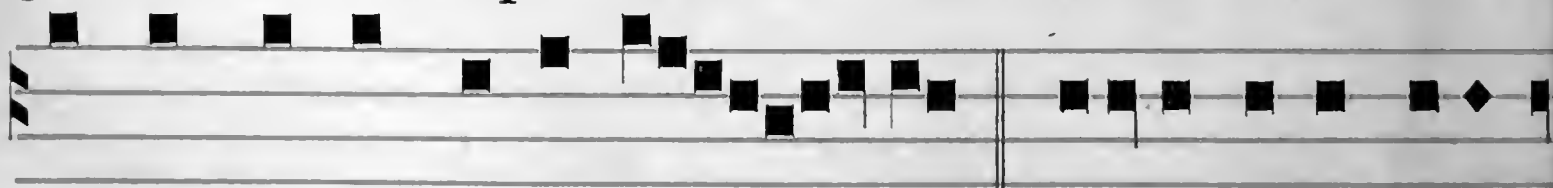
túdo e-órum, duxérunt illum ad Pi-lá-tum. Cœpérunt autem



illum accusáre, dicéntes: T. Hunc invénimus subverténtem



gentem nostram, et prohibéntem tribúta dare Cæsari, et dicén-



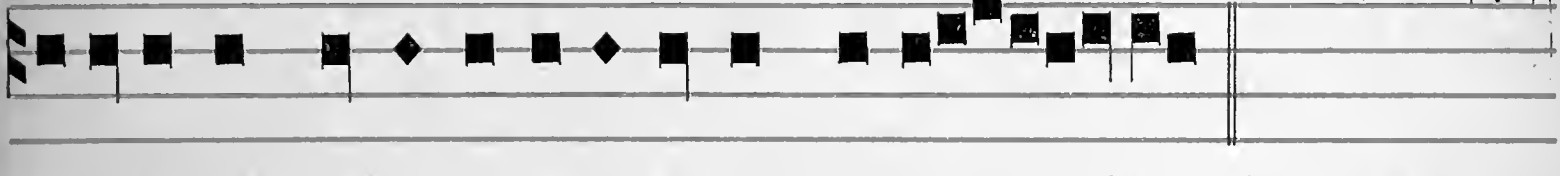
tem se Christum Regem es - - - - se. E. Pilátus autem inter-



rogávit eum, di - - - cens: T. Tu es Rex Judæórum? E. At



il-le respóndens a-it: X. Tu di - - - - cis. E. Ait autem



Pilátus ad príncipes sacerdotum, et tur - - bas: T. Nihil in-



vénio causæ in hoc hó - - - mine. E. At il-li invalescébant,



dicéntes: T. Cómmoveť pópulum, docens per univérsum Ju-



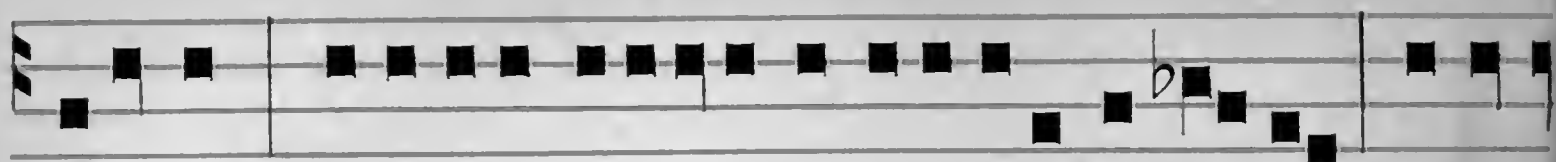
dæam, incípiens a Galilæa usque huc. E. Pilátus autem áu-



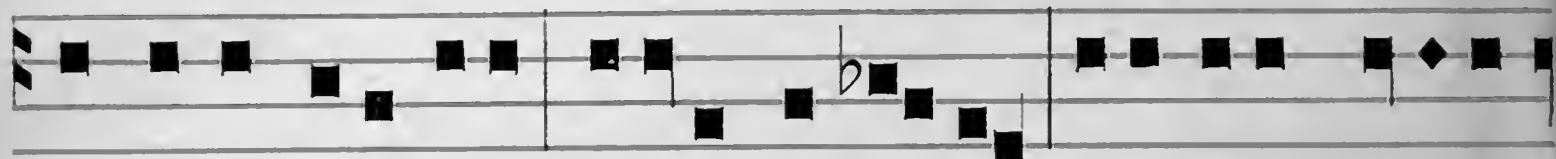
diens Galilæam, interrogávit si homo Galilæus es-set. Et ut



cognóvit quod de Heródis potestáte esset, remísit eum ad



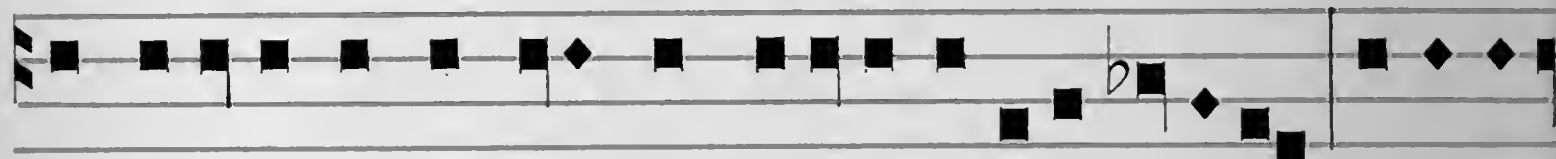
Heródem, qui et ipse Jerosólymis erat illis di - é - bus. Heró-



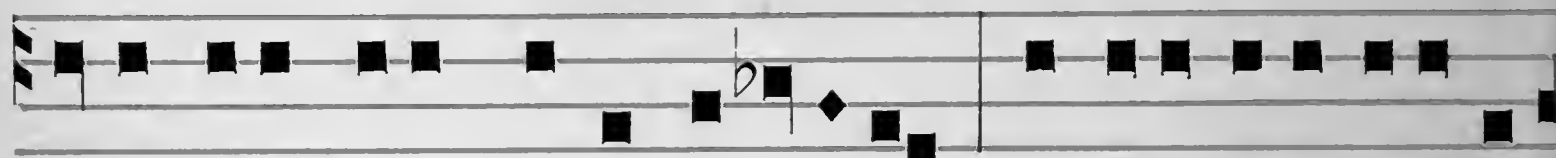
des autem viso Jesu, gavisus est val-de. Erat enim cúpiens



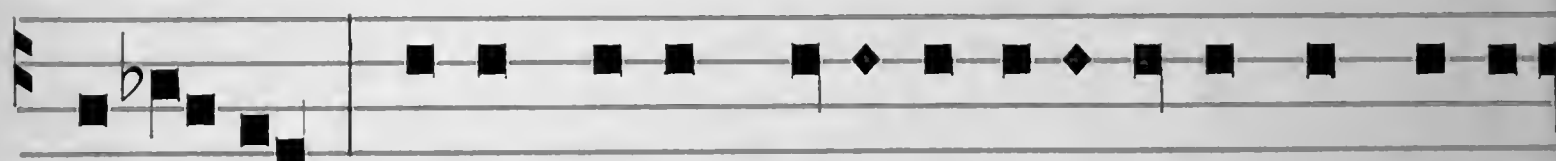
ex multo témpore vidére eum, e-o, quod audíerat multa de e-o,



et sperábat signum á-liquod vidére ab e-o fí-e-ri. Interro-



gábat autem eum multis sermónibus. At ipse nihil il-li re-



spon-dé-bat. Stabant autem príncipes sacerdotum, et Scribæ,



constánter accusántes e - um. Sprevit autem illum Heródes




cum exércitu suo: et illúsit indútum veste alba, et remísit



ad Pilá - tum. Et facti sunt amíci Heródes et Pilátus in ipsa



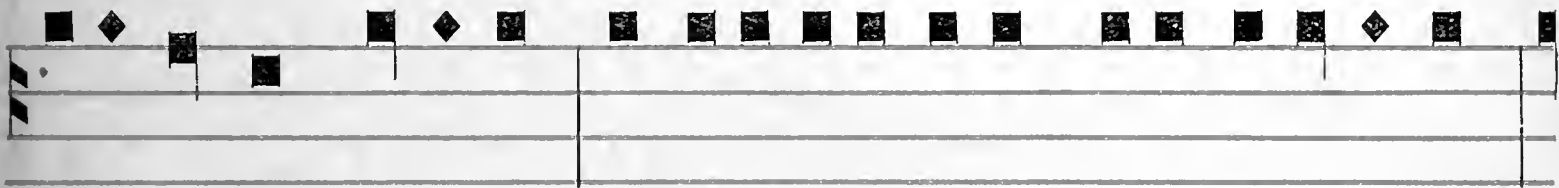
di-e: nam ánte-a i-nimíci erant ad ínvicem. Pilátus autem



convocátis princípibus sacerdotum, et magistrátibus, et plebe,



dixit ad il - - - los: T. Obtulistis mihi hunc hóminem, quasi



averténtem pópulum, et ecce ego coram vobis intérogans,



nullam causam invéni in hómine isto ex his, in quibus eum



accusátis. Sed neque Heródes: nam remísi vos ad illum, et



ecce nihil dignum morte actum est e-i. Emendátum ergo



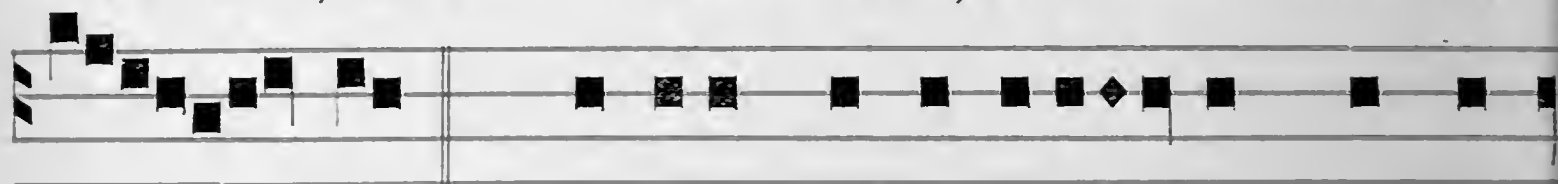
illum di-mít - - - tam. E. Necesse autem habébat dimíttre



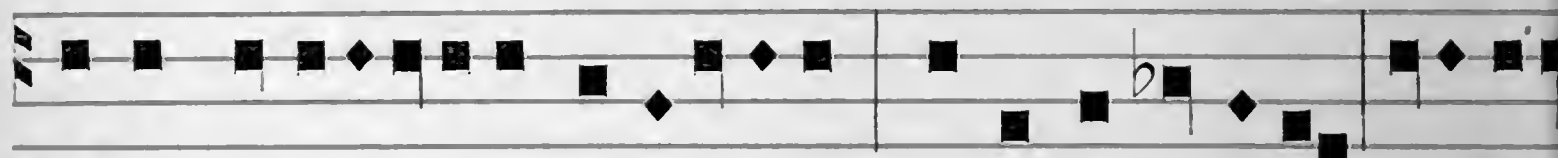
e-is per diem festum u - num. Exclamávit autem simul uni-



vérta turba, di-cens: T. Tolle hunc, et dimítte nobis Bar-



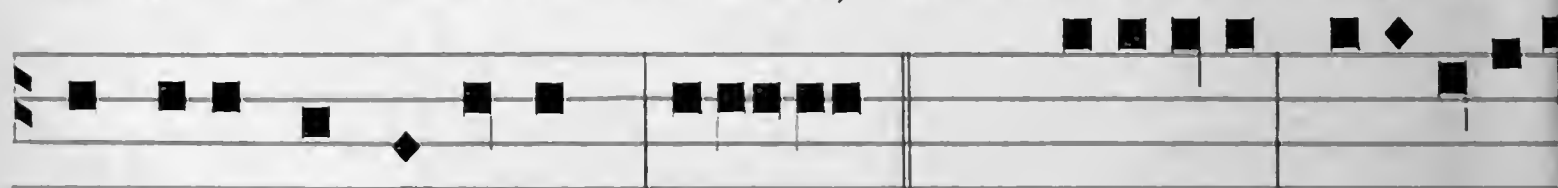
áb - - - - bam. E. Qui erat, propter sediti-ónem quamdam



factam in civitáte et homicídium, missus in cárcerem. Iterum



autem Pilátus locútus est ad e-os, volens dimíttre Je-sum.



At il-li succlamábant, dicéntes: T. Cruci-fíge, cruci-fíge



e - - - - um. E. Ille autem térti-o dixit ad il - - - los:

T. Quid enim mali fecit i-ste? Nullam causam mortis invénio

in e-o: corrípiam ergo illum, et di-mít - - - tam. E. At

il-li instábant vóci-bus magnis postulántes, ut crucifigerétur:

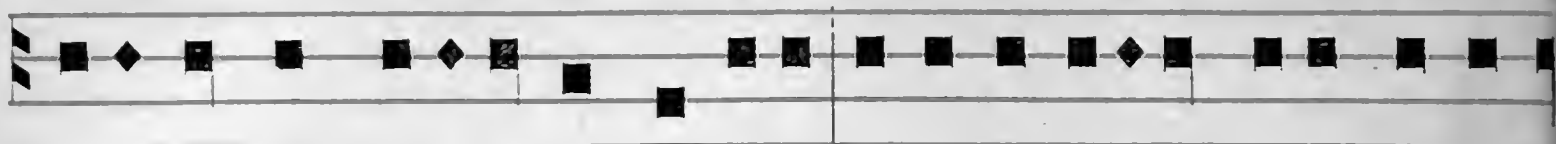
et invalescébant voces e - ó - rum. Et Pilátus adjudicávit

fí-e-ri peti-ti-ónem e - ó - rum. Dimísit autem illis eum, qui

propter homicídium, et sedi-ti-ónem missus fúerat in cárcerem,

quem petébant, Jesum vero trádidit voluntá-ti e - ó - rum. Et

cum dúcerent eum, apprehendérunt Simónem quemdam



Cyrenénsem, veniéntem de villa, et imposuérunt il-li crucem



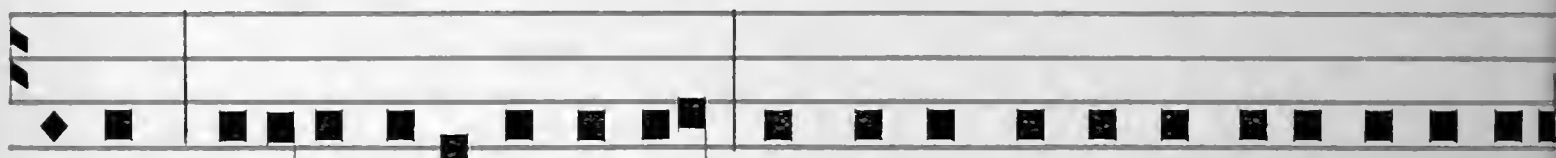
portáre post Je-sum. Sequebátur autem illum multa turba pó-



puli, et malí-erum, quæ plangébant, et lamentabántur e - um.



Convérsus autem ad illas Jesus, dixit: X. Fí - - - li-æ Jerú-



salem, nolíte flere super me, sed super vos ipsas flete, et super



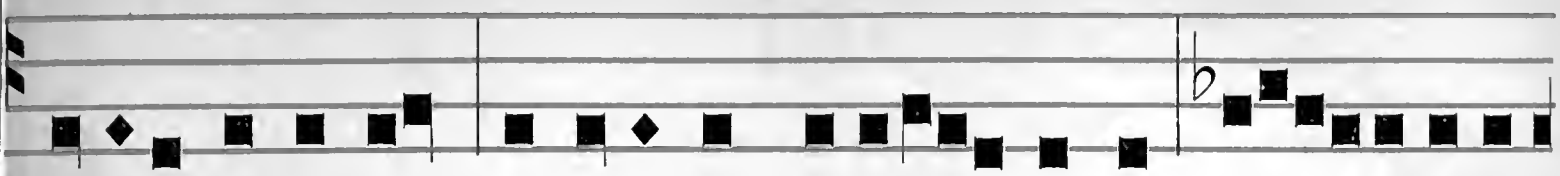
fí - lios vestros. Quó - niam ecce vénient dies, in quibus di-



cent: Beátæ stériles, et ventres, qui non genuérunt, et úbera,



quæ non lactavé - runt. Tunc incipient dicere móntibus:



Cáдите super nos, et cóllibus: Operí - te nos. Qui - a si in



ví-ridi ligno hæc fá-ciunt, in á-rido quid fi - et? **E.** Ducebán-



tur autem et á-li-i duo nequam cum e-o, ut interficerén-tur.



Et postquam venérunt in locum, qui vocátur Calváriæ, i-bi



cruci-fixérunt eum; et latrónes, unum a dextris, et álterum a



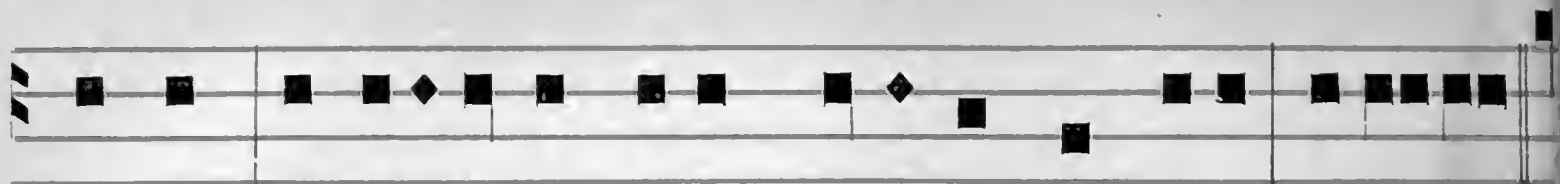
si - ní - stris. Jesus autem di - cébat: **X.** Pa - - - ter, dimítte



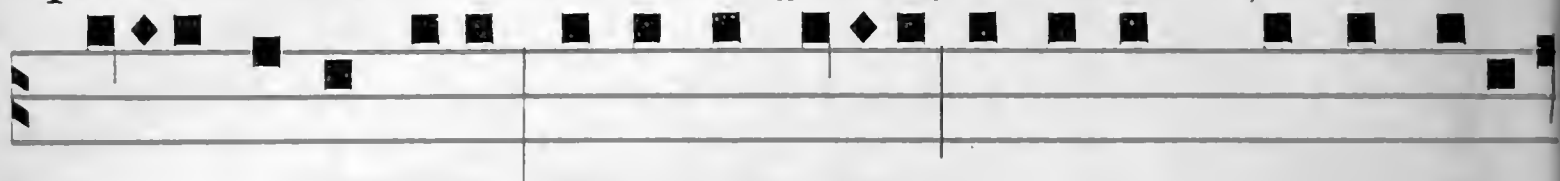
il-lis: non enim sci - unt quid fá - - - - ci-unt. **E.** Dividén-



tes vero vestiménta ejus, misérunt sor-tes. Et stabat pópulus



spectans, et deridébant eum príncipes cum e-is, dicéntes:



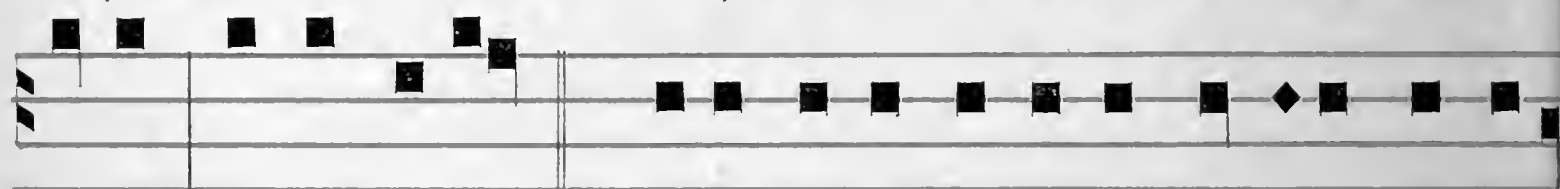
T. Alios salvos fecit: se salvum fáciat, si hic est Christus Dei



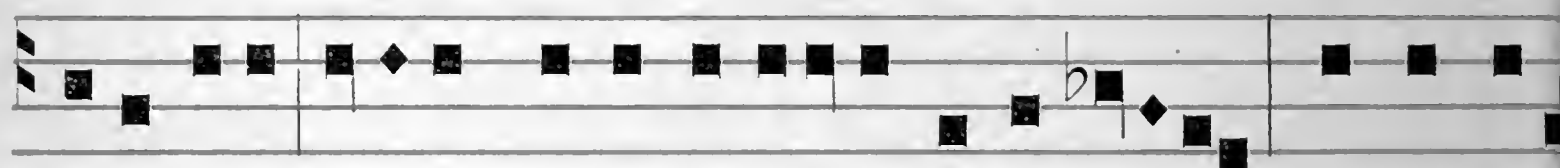
e-lé - - - ctus. E. Illudébant autem e-i et mílites accedén-



tes, et a-cétum offeréntes e-i, dicéntes: T. Si tu es Rex Judæ-



órum, salvum te fac. E. Erat autem et superscriptio scripta



super eum lítteris græcis, et latínis, et he-brái-cis: Hic est Rex



Judæ - ó - rum. Unus autem de his, qui pendébant, latrónibus,



blasphemábant eum, di - - - cens: T. Si tu es Christus, salvum

fac temetípsum, et nos. E. Respóndens autem alter, increpá-

bat eum, di - - - cens: T. Neque tu times Deum, qui in e-á-

dem damnati-óne es. Et nos quidem juste, nam digna factis

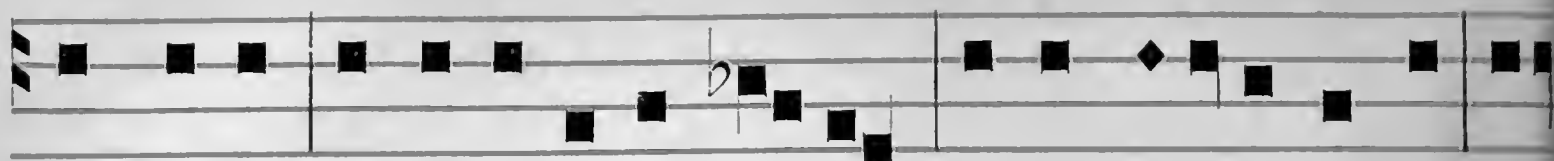
recípiamus: hic vero nihil mali ges - - - sit. E. Et dicébat

ad Je - - - sum: T. Dómine, meménto mei, cum véneris in

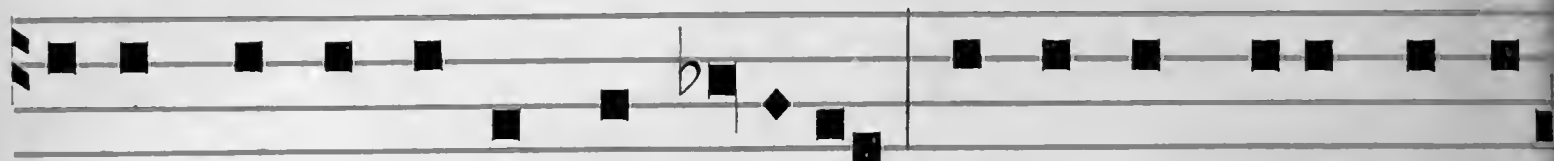
regnum tu - - - um. E. Et dixit il-li Jesus: X. A - - - men

dico ti-bi: Hódie mecum eris in pa - ra-dí - - - - so.

E. Erat autem fere hora sexta, et ténebræ factæ sunt in univér-



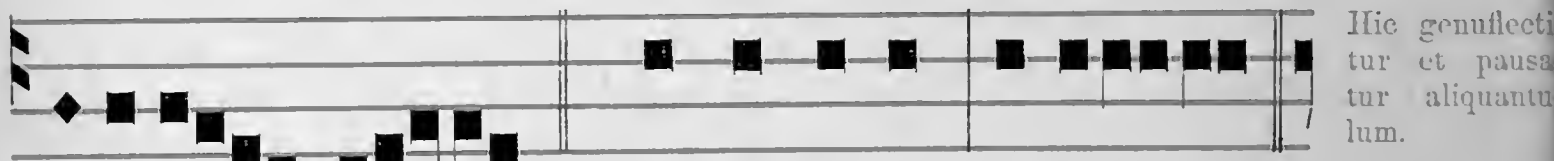
sam terram usque in horam nonam. Et obscuratus est sol: et



velum templi scissum est medium. Et clamans voce magna

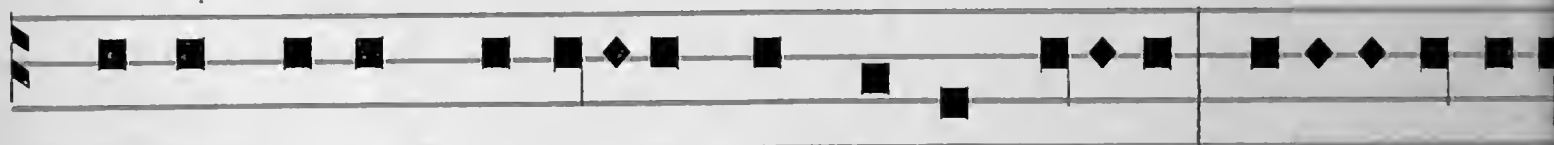


Jesus, ait: **X.** Pa - - - ter, in manus tuas commendo spi -



Hic genuflecti
tur et pausa
tur aliquantu-
lum.

ritum me - - - um. **E.** Et hæc dicens, expiravit.



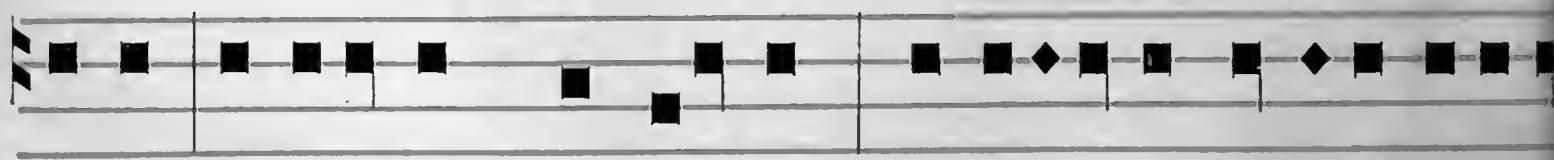
E. Videns autem Centurio quod factum fuerat, glorificavit



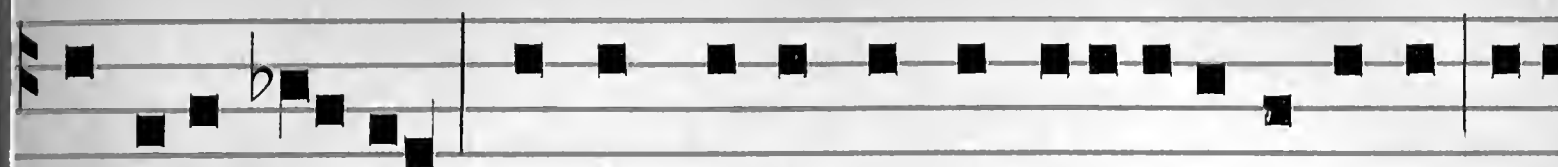
Deum, dicens: **T.** Vere hic homo justus erat.



E. Et omnis turba eorum, qui simul aderant ad spectaculum



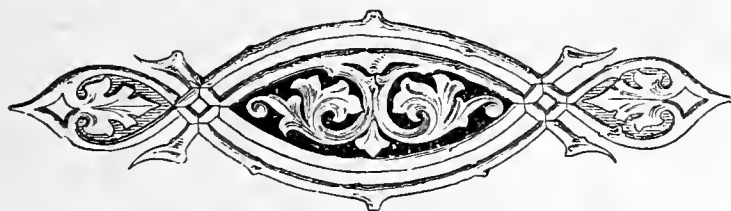
istud, et videbant quæ fiebant, percutientes pectora sua,



reverte - bántur. Stabant autem omnes noti ejus a longe: et



mulí-eres, quæ secútæ eum erant a Galilæa, hæc vidéntes.



IN DIE
PARASCEVES.



ASSIO Dómini nostri Jesu Christi secúndum Jo - án-

nem. In illo témpore: Egréssus est Jesus cum discípulis suis

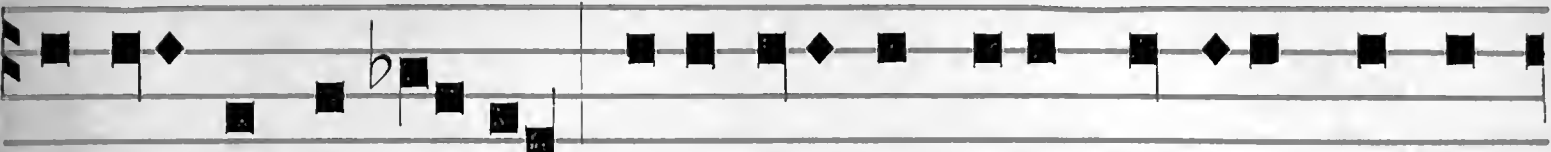
trans torrémentem Cedron, ubi erat hortus, in quem intro-í-vit

ipse, et discípuli e - jus. Sciébat autem et Judas, qui tradé-

bat eum, locum: quia frequénter Jesus convénerat illuc cum

discípulis su - is. Judas ergo cum accepisset cohórtem, et a

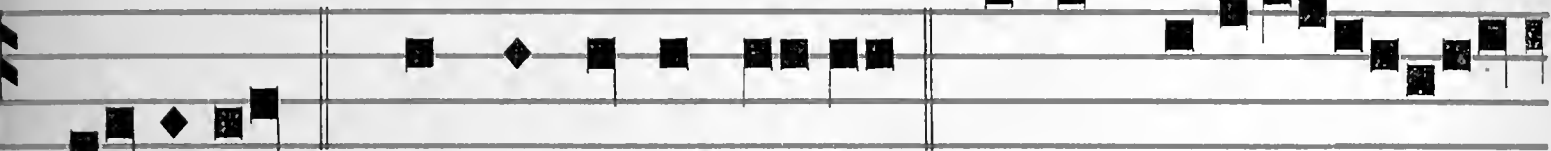
Ponti-fí-cibus et Pharisæis minístros, venit illuc cum latérnis,




et fácibus et ar-mis. Jesus í-taque sciens ómnia, quæ ven-



túra erant super eum, procéssit, et dixit e-is: **X.** Quem



quæ-ri-tis? **E.** Respondérunt e - i: **T.** Jesum Nazaré - - -



num. **E.** Dicit e-is Jesus: **X.** E - - - - - go sum. **E.** Sta-



bat autem et Judas, qui tradébat eum, cum i - psis. Ut ergo



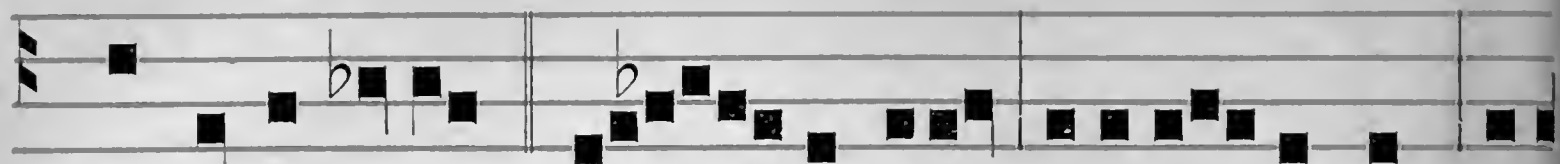
dixit e-is: Ego sum, abiérunt retrórsum, et cecidérunt in ter-



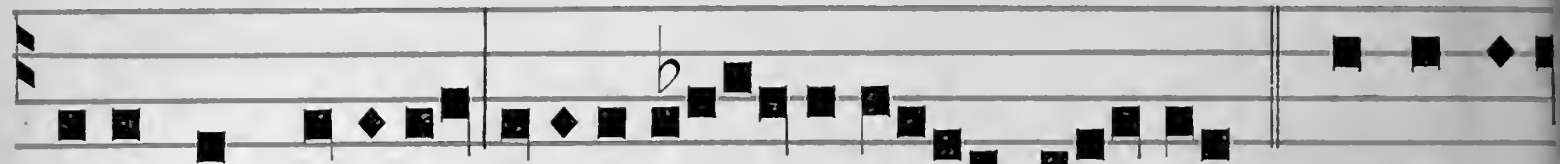
ram. Iterum ergo interrogávit e-os: **X.** Quem quæ-ritis?



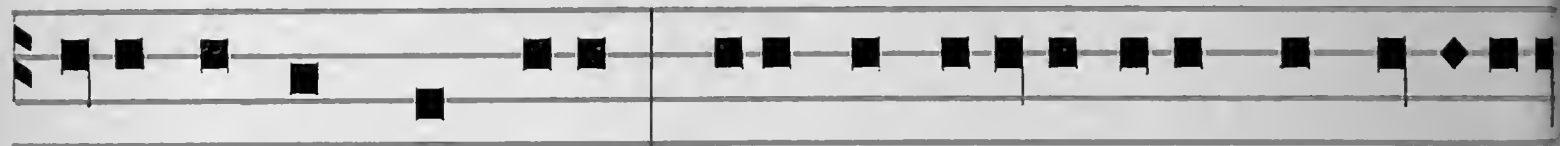
E. Il-li autem dixé-runt: **T.** Jesum Nazaré - - - - num.



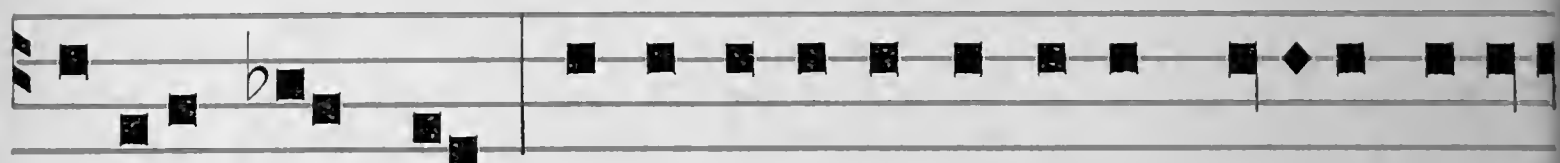
E. Respóndit Jesus: X. Di - - - xi vobis, quia e - go sum: si



ergo me quæritis, sínite hos abí - - - - re. E. Ut imple-



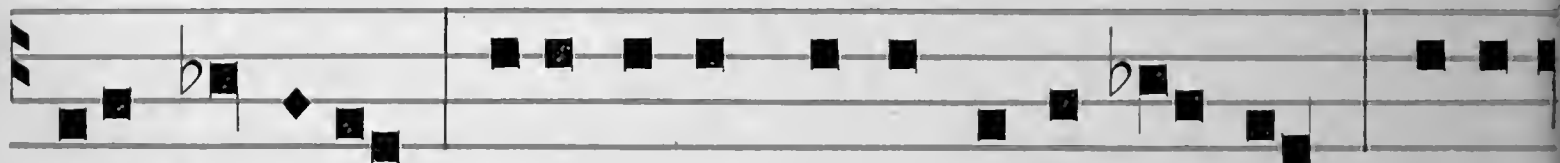
rétur sermo, quem dixit: Quia quos dedísti mihi, non pérdidi



ex e-is quemquam. Simon ergo Petrus habens gládium, edú-



xit eum: et percússit Pontí-ficis servum: et abscídít aurículam



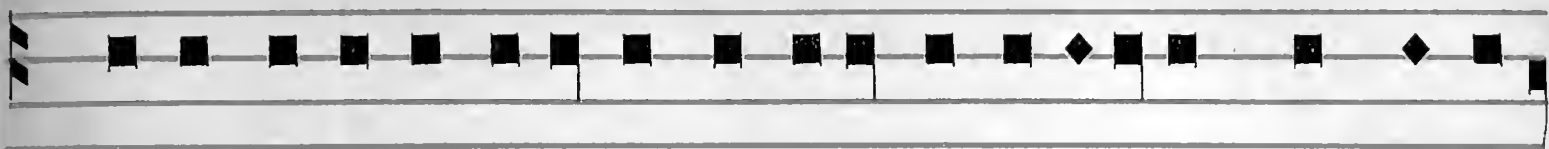
ejus délixteram. Erat autem nomen servo Malchus. Dixit



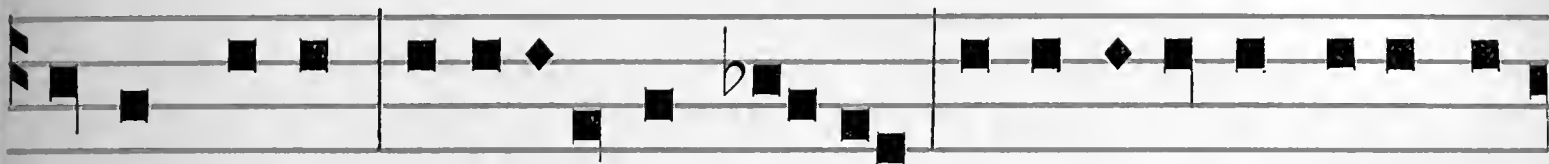
ergo Jesus Petro: X. Mit - - te gládium tuum in vagí - -



nam. Cá - licem, quem dedit mihi Pater, non bibam il - lum?



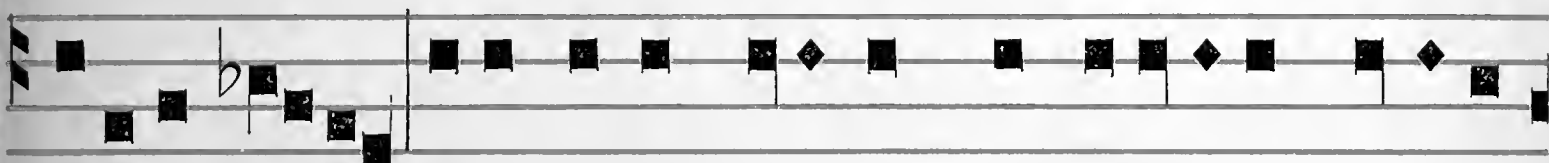
E. Cohors ergo, et tribúnus, et minístri Judæórum comprehen-



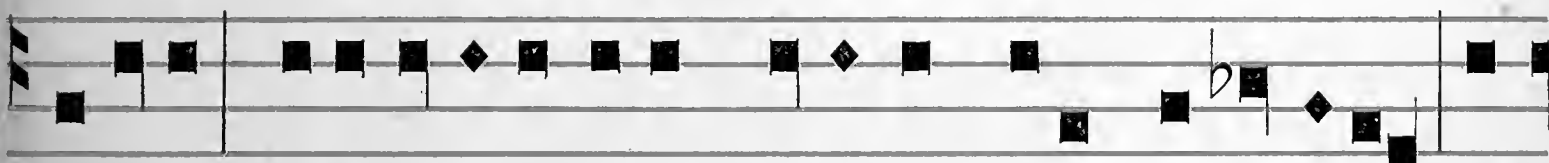
dérunt Jesum, et ligavérunt e - um: et adduxérunt eum ad



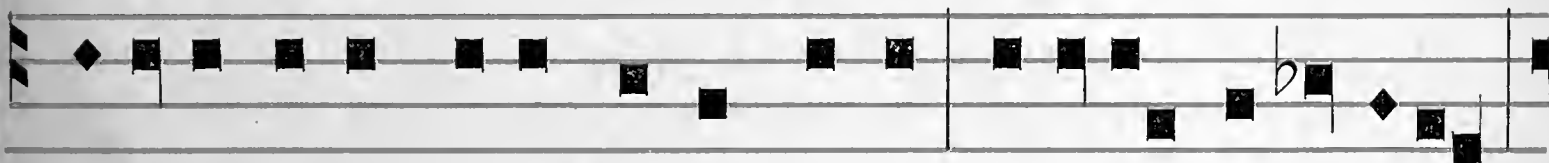
Annam primum, erat enim socer Cá-iphæ, qui erat Póntifex



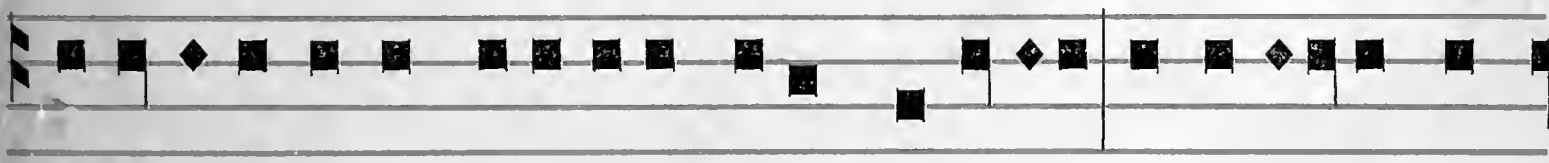
anni il - lí - us. Erat autem Cáiphas, qui consí-lium déderat



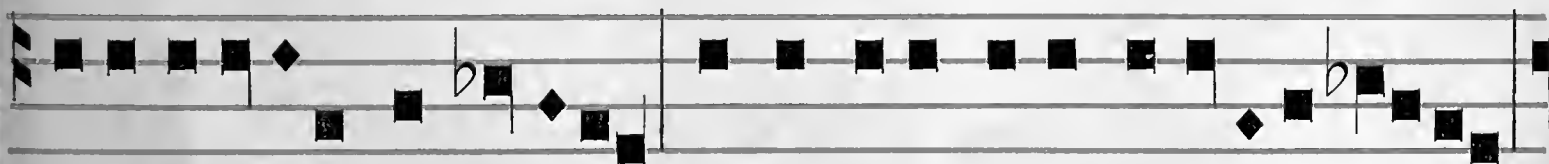
Judæis: Quia éxpedit unum hóminem mori pro pópulo. Se-



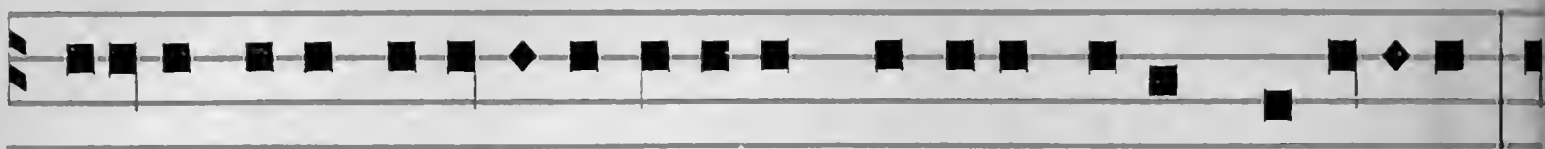
quebátur autem Jesum Simon Petrus, et á-lius di-scípulus.



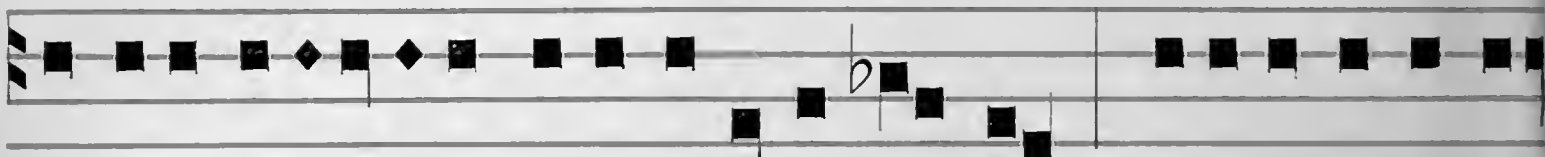
Discípulus autem il-le erat notus Pontí-fici, et introívit cum



Jesu in átriũ Pon-tí-ficis. Petrus autẽ stabat ad óstium fo-ris.



Exívit ergo discípulus á-li-us, qui erat notus Pontí-fi-ci,



et dixit osti-á-ri-æ: et introdúxit Pe-trum. Dicit ergo Petro



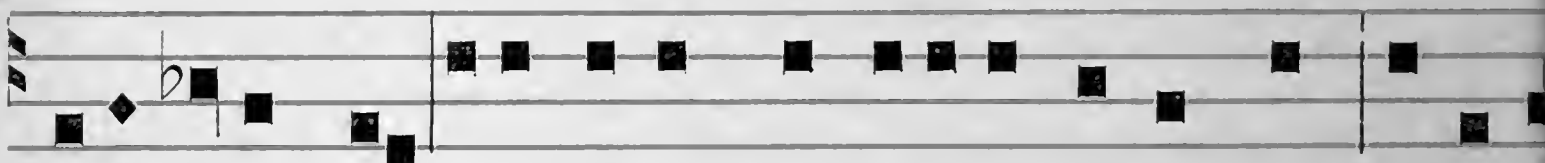
ancílla osti-á - - - ri-a: T. Numquid et tu ex discípulis es



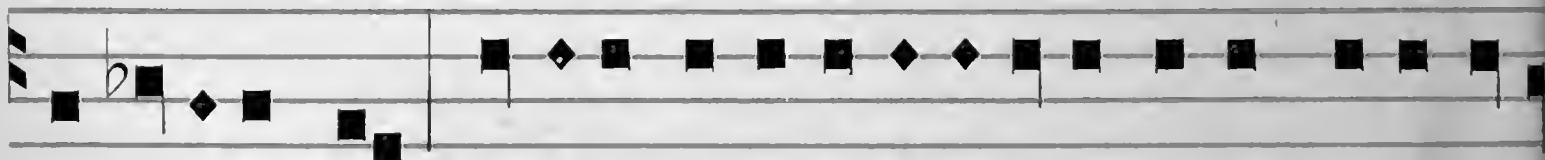
hóminis i-stíus? E. Dicit il - - - le: T. Non sum. E. Stabant



autem servi et minístri ad prunas, quia frigus erat, et cale-



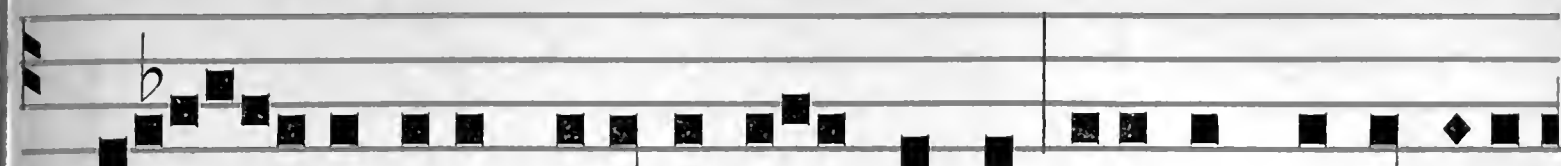
fa-ci - ébant se: erat autem cum e-is et Petrus stans, et ca-



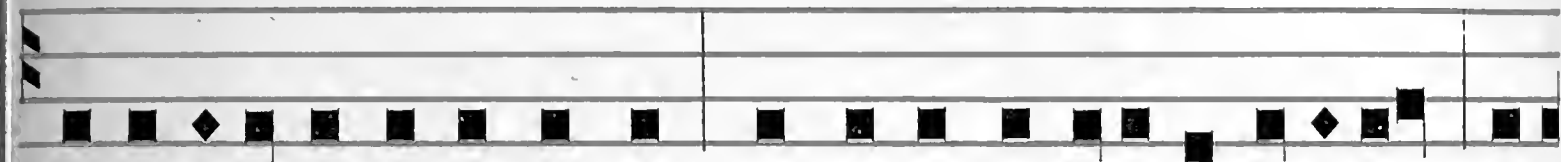
le - fá-ciens se. Póntifex ergo interrogávit Jesum de discí-



pulis suis, et de doctrína e - jus. Respóndit e - i Jesus:



X. E - - - go palam locútus sum mundo: ego semper dócu-i



in synagóga, et in templo, quo omnes Judæi convéniant: et



in occúlto locútus sum nihil. Quid me intérrogas? intérroga



e-os, qui audiérunt quid locútus sim ipsis: ecce hi sciunt



quæ dí - xerim e - - - - go. E. Hæc autem cum dixísset,



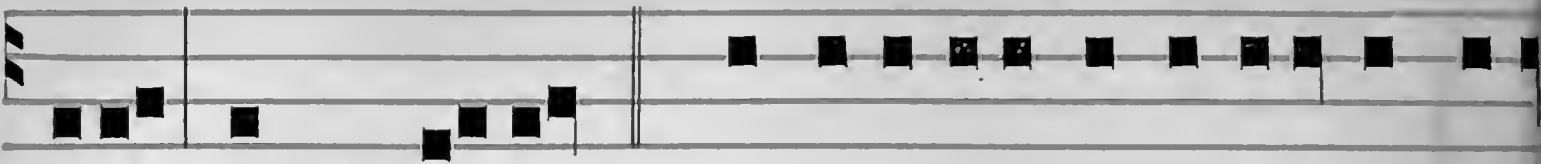
unus assístens ministrórũ dedit á-lapam Jesu, di - - - cens:



T. Sic respón-des Pontí-fici? E. Respóndit e-i Jesus: X. Si



male locútus sum, testimónium pérhibe de ma - lo: si autem



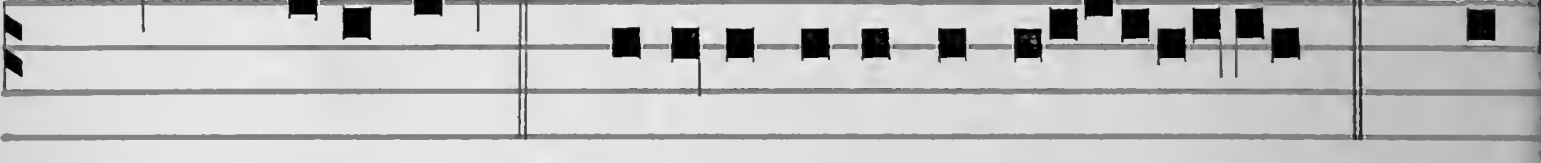
bene, quid me cæ-dis? E. Et misit eum Annas ligátum ad



Cá-i-pham Pon-tí-ficem. Erat autem Simon Petrus stans, et



cale-fáciens se. Dixérunt ergo e - i: T. Numquid et tu ex



discípulis ejus es? E. Negávit il-le, et di - - - xit: T. Non



sum. E. Dicit e-i unus ex servis Pontí-ficis, cognátus ejus,



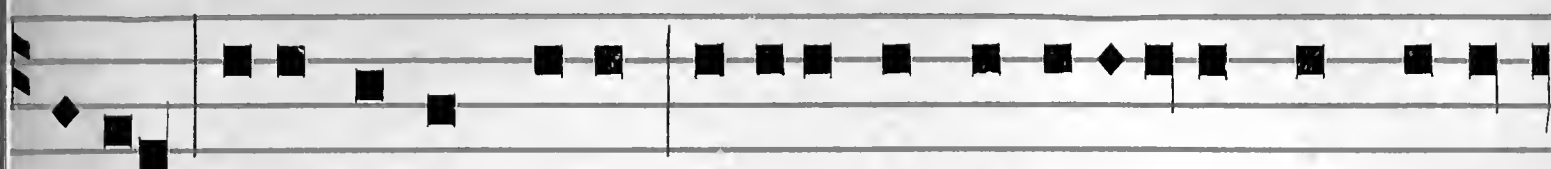
cujus abscídit Petrus aurí - - - culam: T. Nonne ego te vidi



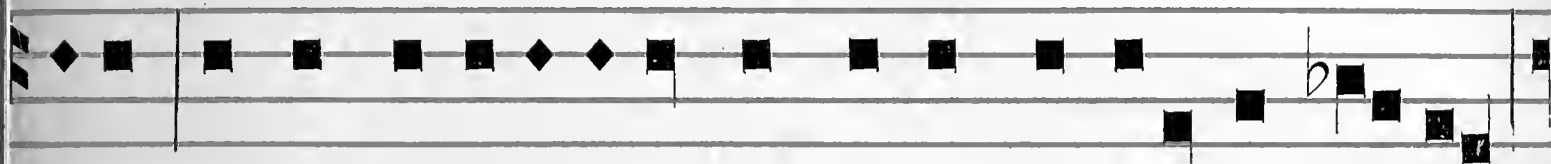
in horto cum il-lo? E. Iterum ergo negávit Petrus: et statim



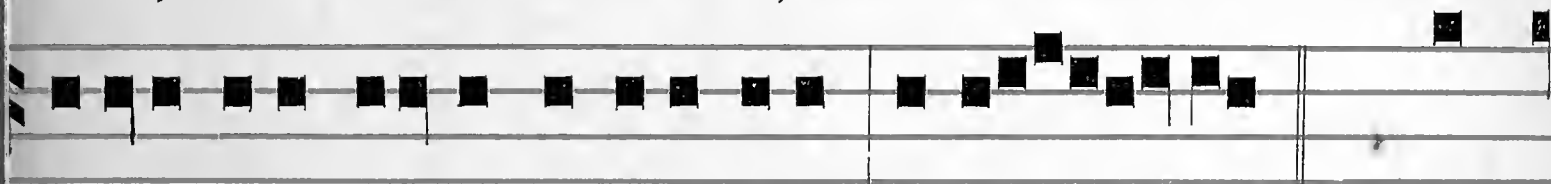
gallus can-tá-vit. Addúcunt ergo Jesum a Cá-i-pha in præ-tó-



ri-um. Erat autem mane: et ipsi non intro-i-érunt in prætó-



rium, ut non contaminaréntur, sed ut manducárent Pascha.



Exívit ergo Pilátus ad e-os foras, et di - - - xit: T. Quam



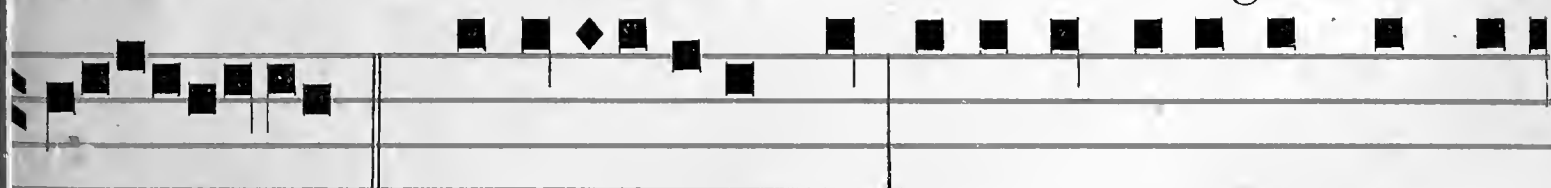
accusa-ti-ónem affértis advérsus hóminem hunc? E. Respon-



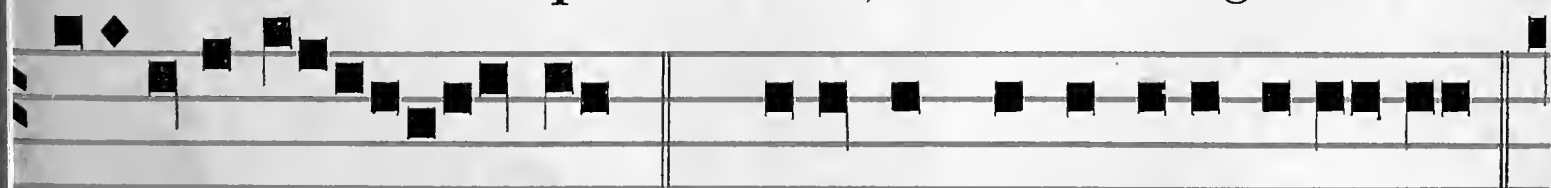
dérunt, et dixerunt e - i: T. Si non esset hic malefáctor, non



tibi tradidissémus e - - - - um. E. Dixit ergo e-is Pi-



lá - - - tus: T. Accípite eum vos, et secúndũ legem vestram



judicáte e - - - - um. E. Dixérunt ergo e-i Judæ-i:

T. Nobis non licet interficere quem - - quã. E. Ut sermo Jesu

impleretur, quem dixit, significans qua morte esset mori-tú-

rus. Intro-ívit ergo iterum in prætorium Pilátus, et vocávit

Jesum, et dixit e - - - i: T. Tu es Rex Judæórum? E. Re-

spóndit Jesus: X. A temetípso hoc dicis, an á-li-i di-

xérunt tibi de me? E. Respóndit Pilá - - - tus: T. Numquid

ego Judæus sum? Gens tu-a, et Pontí-fices tradidérunt te

mihi: quid fecísti? E. Respóndit Jesus: X. Re - - gnum



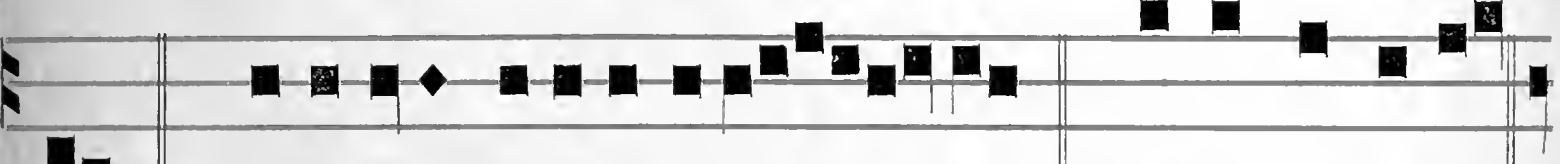
meum non est de hoc mundo. Si ex hoc mundo esset re-




gnum meum, ministri me-i ú-tique decertarent ut non tráde-



rer Judæis: nunc autem regnum meum non est



hinc. E. Dixit í-taque e-i Pilá - - - tus: T. Ergo Rex es tu?



E. Respóndit Jesus: X. Tu dicis, quia Rex sum ego.



E - - go in hoc natus sum, et ad hoc veni in mundum, ut



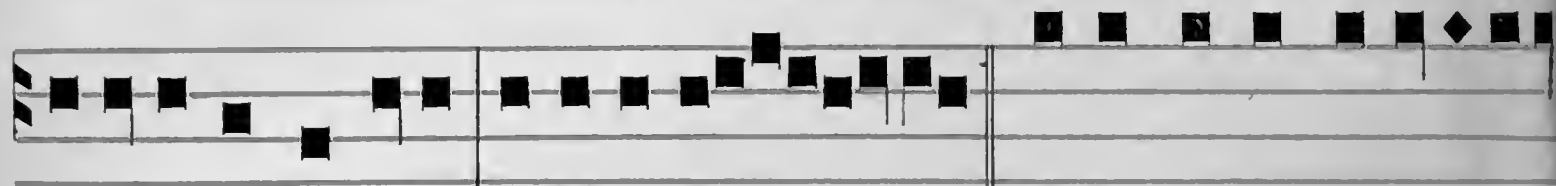
testimónium perhíbeam veri-tá - ti: omnis qui est ex veri-



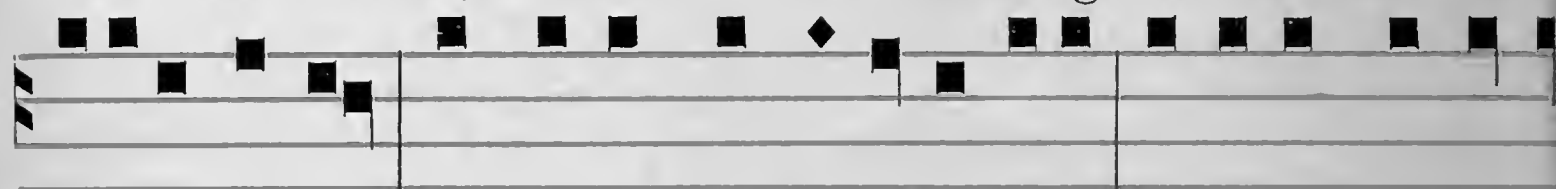
táte, audit vo-cem me - - - am. E. Dicit e-i Pilá - - -



tus: T. Quid est veritas? E. Et cum hoc dixisset, iterum



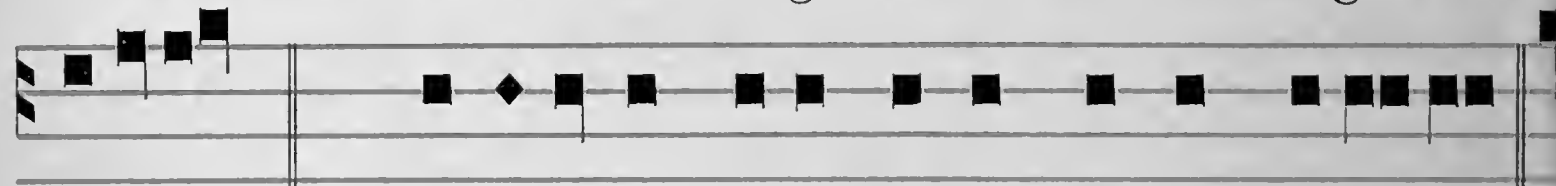
exiit ad Judæos, et dicit eis: T. Ego nullam invenio



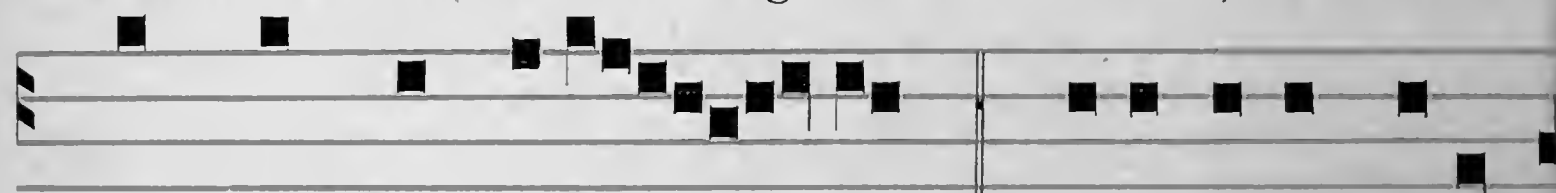
in eo causam. Est autem consuetudo vobis, ut unum dimittam



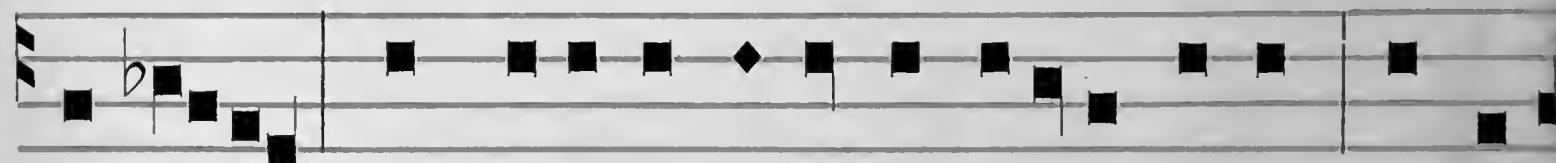
vobis in Pascha: vultis ergo dimittam vobis Regem Ju-



dæorum? E. Clamaverunt ergo rursus omnes, dicentes:



T. Non hunc, sed Barab - - - bam. E. Erat autem Barab-



bas latro. Tunc ergo apprehendit Pilatus Jesum, et fla-



gelavit. Et milites plectentes coronam de spinis, im-



suérunt cápiti ejus: et veste purpúrea circumdedérunt e - um.



Et veniébant ad eū, et dicé-bant: T. Ave Rex Judæo - - - -



rum. E. Et dabant e-i á-lapas. Ex-í-vit ergo í-terum Pilátus



foras, et dicit e - - - - is: T. Ecce addúco vobis eum foras,



ut cognoscátis, quia nullam invénio in e-o cau - - - sam.



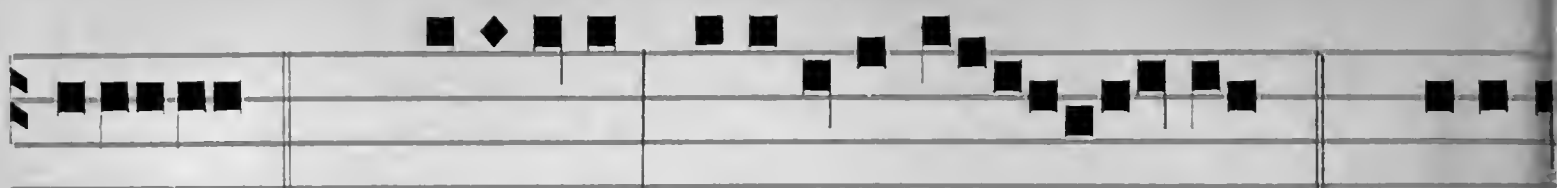
E. (Exívit ergo Jesus portans corónam spíneam, et purpúreum



vesti-méntum.) Et dicit e - - - - is: T. Ecce ho - - - mo.



E. Cum ergo vidíssent eum Pontí-fices et minístri, clamábant,



dicéntes: T. Cruci-fige, cruci-fige e - - - - um. E. Dicit



e-is Pilá - - - tus: T. Accípite eum vos, et cruci-figite: ego



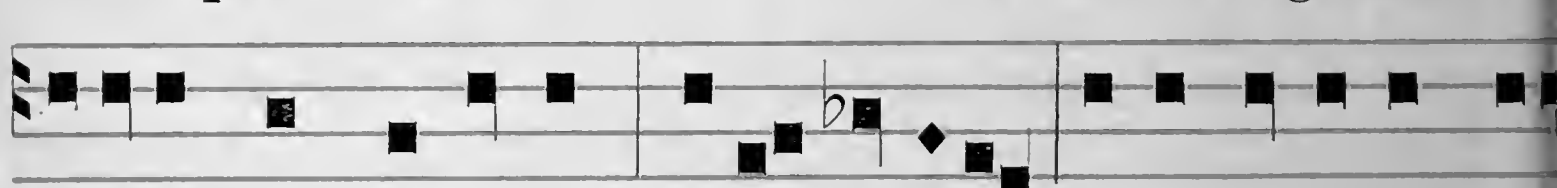
enim non invénio in e-o cau - - - sam. E. Respondérunt



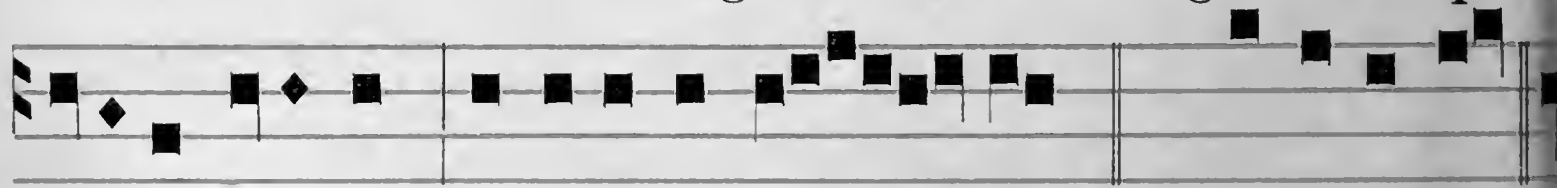
e-i Judæ-i: T. Nos legem habémus, et secúndum legem debet



mori, quia Fílium Dei se fe - - - - cit. E. Cum ergo audísset



Pilátus hunc sermónem, magis tímuit. Et ingrèssus est præ-



tórium í-terum: et dixit ad Je - - - sum: T. Unde es tu?



E. Jesus autem respónsum non dedit e - i. Dicit ergo e-i

Pilá - - - tus: T. Mihi non lóqueris? nescis quia potestátem

hábeo cruci-figere te, et potestátem hábeo dimíttre te?

E. Respóndit Jesus: X. Non habéres potestátem advérsus

me ullam, nisi tibi datum es-set désupèr. Proptérea qui me

trádidit tibi, majus peccá - tum ha - - - - bet. E. Et ex-

índe quærébat Pilátus dimíttre e - um. Judæi autem cla-

mábant, dicéntes: T. Si hunc dimíttis, non es amícus Cæsaris.

Omnis enim qui se regem facit, contradícit Cæ - - - sa-ri.

E. Pilátus autem cum audisset hos sermónes, addúxit foras Je-

sum: et sedit pro tribunáli, in loco qui dicitur Lithóstrotos,

hebrá-i-ce autem Gábbatha. Erat autem Parascéve Paschæ,

hora quasi sexta, et dicit Judæ - - - is: T. Ecce Rex

ve - - - ster. E. Illi autem clamábant: T. Tolle, tolle, cru-

ci-fíge e - - - um. E. Dicit e-is Pilá - - - tus: T. Regem

vestrum cruci-fígam? E. Respondérunt Pontí - fi-ces: T. Non

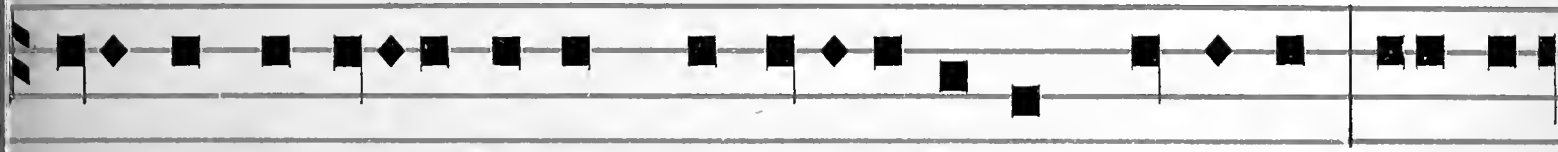
habémus regem, nisi Cæ - - - sarem. E. Tunc ergo trádidit




e-is illum, ut cruci-fige-ré-tur. Suscepérunt autem Jesum,



et edu-xé-runt. Et bájulans sibi crucem, exívit in eum, qui



dícitur Calváriæ, locum, hebrá-i-ce autem Gólgatha: ubi cru-



ci-fixérunt eum, et cum e-o á-lios duos hinc et hinc, médium



autem Je-sum. Scripsit autem et título Pilátus: et pósuit



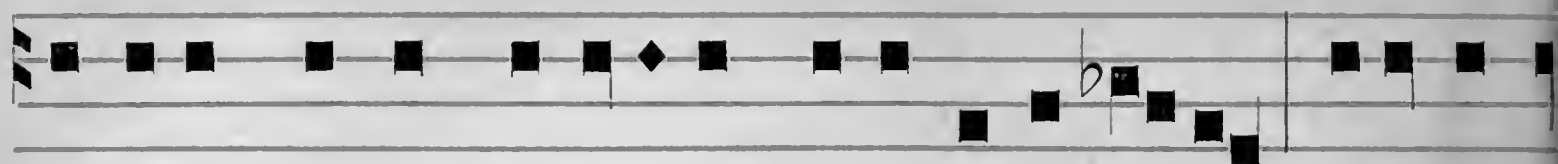
super crucem. Erat autem scriptum: Jesus Nazarénus, Rex



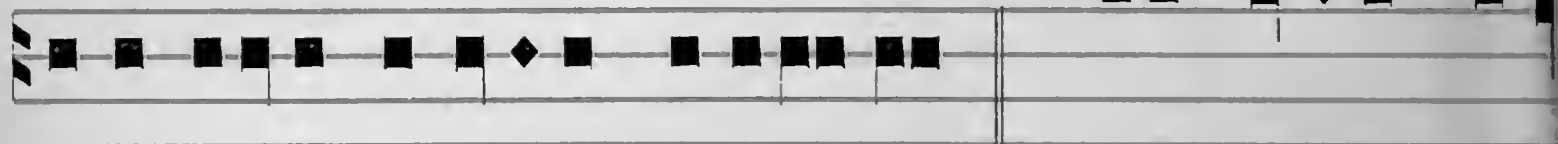
Judæ-ó-rum. Hunc ergo título multi Judæórum legérunt:



quia prope civitátem erat locus, ubi cruci-fíxus est Je-sus.



Et erat scriptum hebrá-i-ce, græce, et la - tí - ne. Dicébant



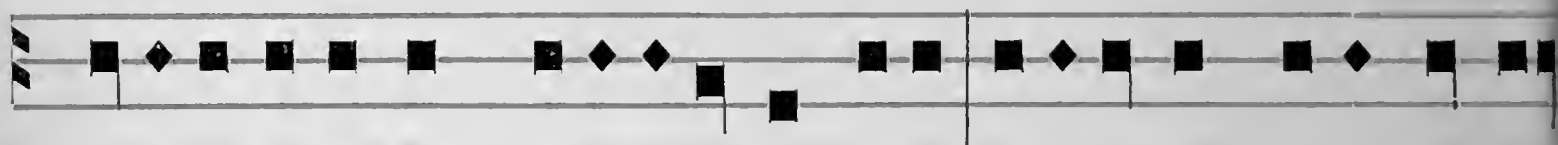
ergo Piláto Pontí-fices Judæó - rum: T. Noli scríbere, Rex



Judæórum: sed quia ipse dixit: Rex sum Judæó - - - rum.



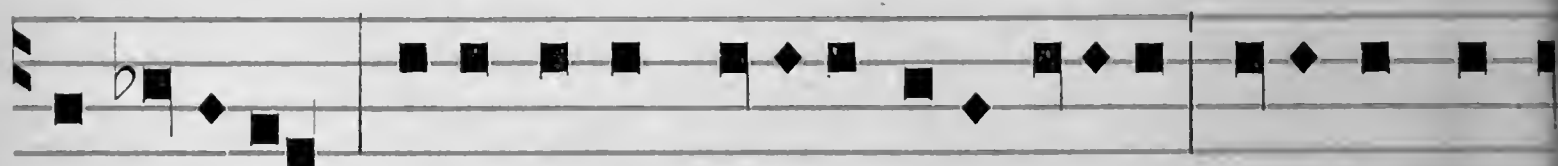
E.Respóndit Pilá - - - tus: T. Quod scripsi, scri - - - psi.



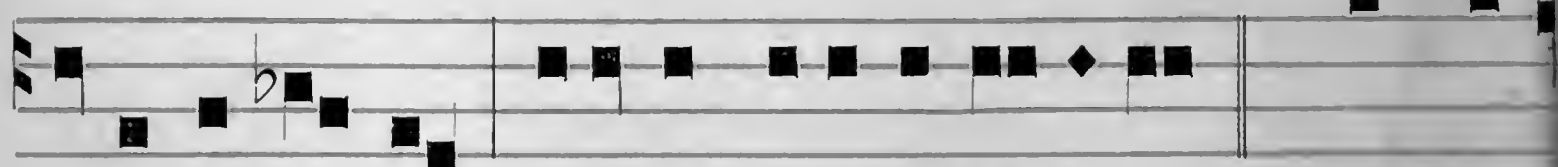
E.Míletes ergo cum cruci-fixíssent eum, accepérunt vestiménta



ejus (et fecérunt quátuor partes: unicu-íque mí-li-ti partem)



et túnica. Erat autem túnica inconsútilis, désuper con-



téxta per to-tum. Dixérunt ergo ad ín - vicem: T.Non scin-

dámus eam, sed sorti-ámur de illa, cujus sit. E. Ut Scriptúra

implerétur dicens: Partí-ti sunt vestiménta mea sibi: et in

vestem meam misérunt sortem. Et mílites quidē hæc fe-cé-

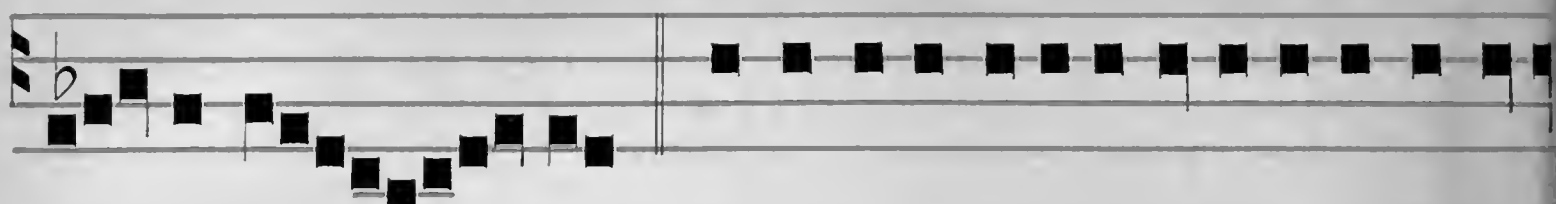
runt. Stabant autem juxta crucem Jesu mater ejus, et soror

matris ejus Marí-a Cléophæ, et Marí-a Magda-lé-ne. Cum

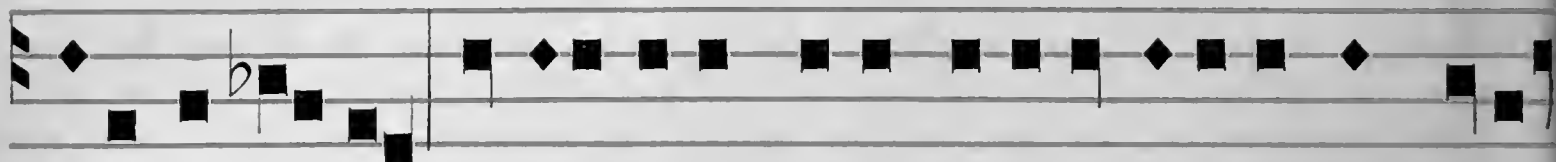
vidísset ergo Jesus matrem, et discípulum stantem, quem di-

ligébat, dicit matri suæ: X. Mú - - - li-er, ecce Fí - lius

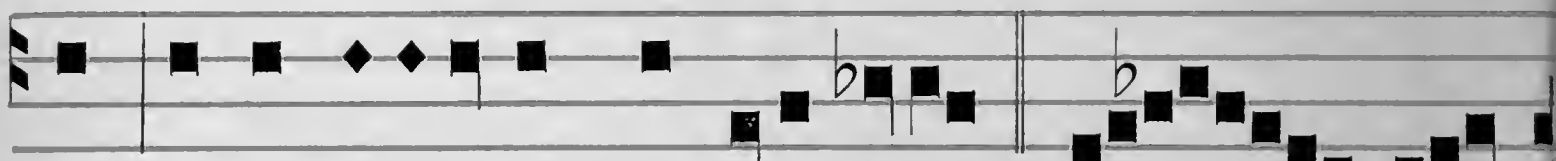
tu - - - us. E. Deínde dicit di-scípulo: X. Ec - - - ce



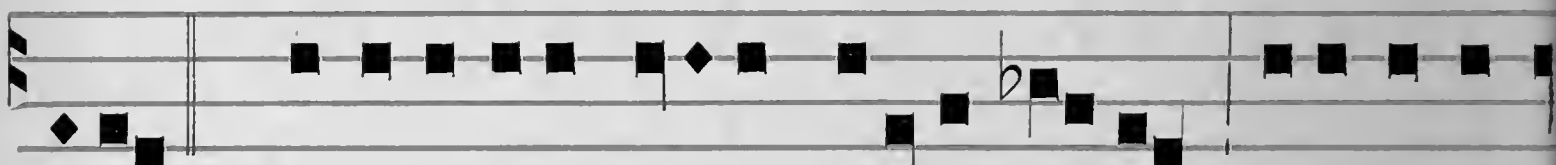
ma-ter tu - - - - a. E. Et ex il-la hora accépit eam discí-



pulus in su - a. Póstea sciens Jesus, quia ómni-a consummáta



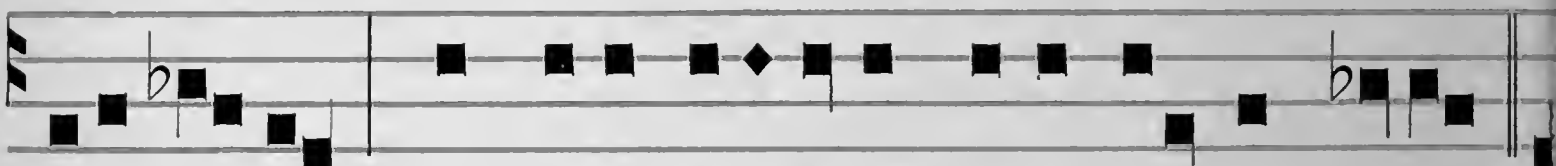
sunt, ut consumarétur Scriptúra, dicit: X. Sí - - - - -



ti-o. E. Vas ergo erat pósitum a-céto plenum. Il-li autem



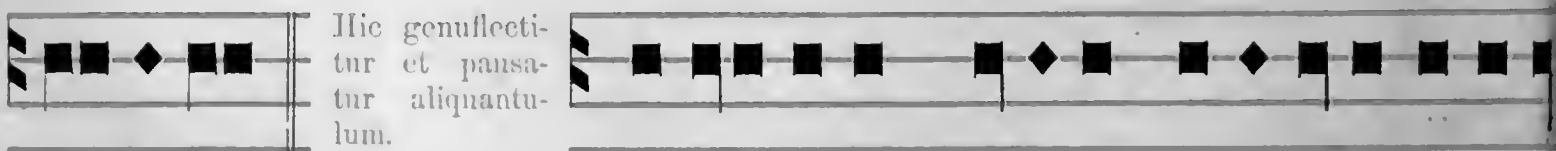
spóngiam plenam acéto, hyssópo circumponéntes, obtulérunt



o-ri e - jus. Cum ergo accepisset Jesus acétum, dixit:



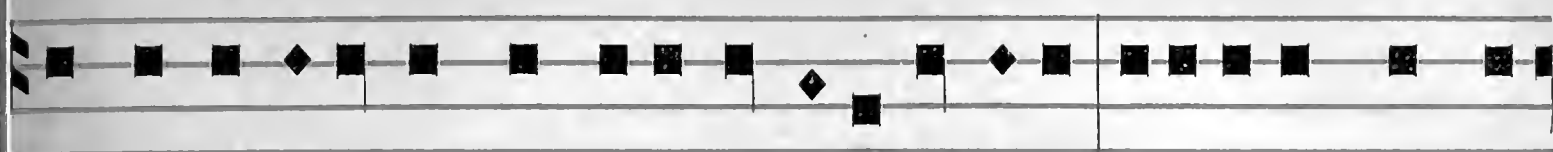
X. Con-summá - - - - tum est. E. Et inclináto cápite trádidit



Ille genuflecti-
tur et pausa-
tur aliquantu-
lum.

spí-ritum.

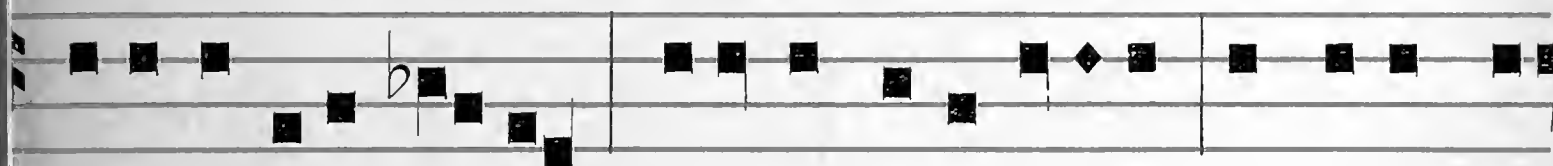
E. Judæi ergo (quóniam Parascéve erat),



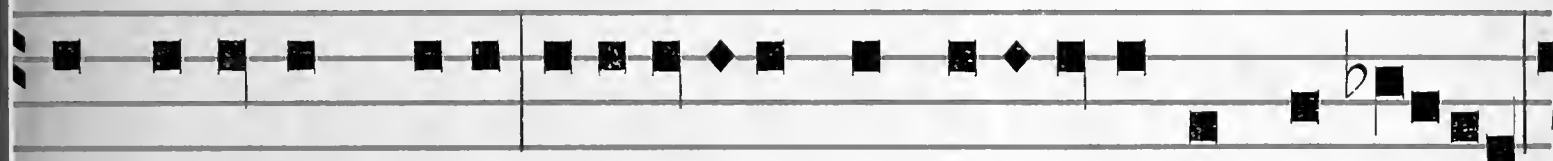
ut non remanèrent in cruce cōrpora sabbato, (erat enim magnus



dies ille sabbati) rogavērunt Pilātum, ut frangerentur e-ōrum



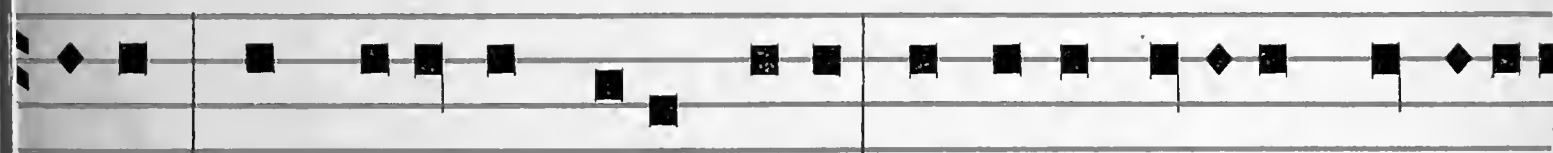
crura, et tolle - rentur. Venērunt ergo mīlites: et primi qui-



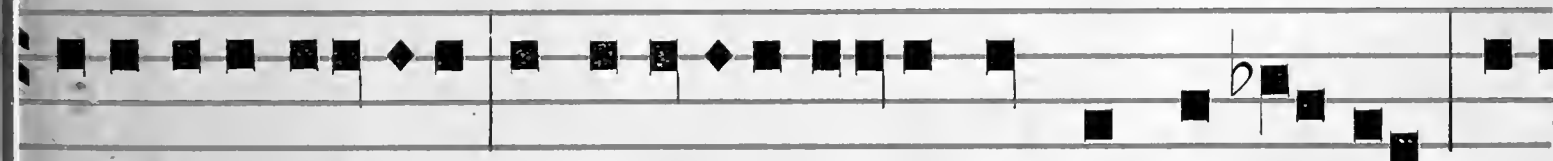
dem fregērunt crura, et alté-rius qui cruci-fíxus est cum e - o.



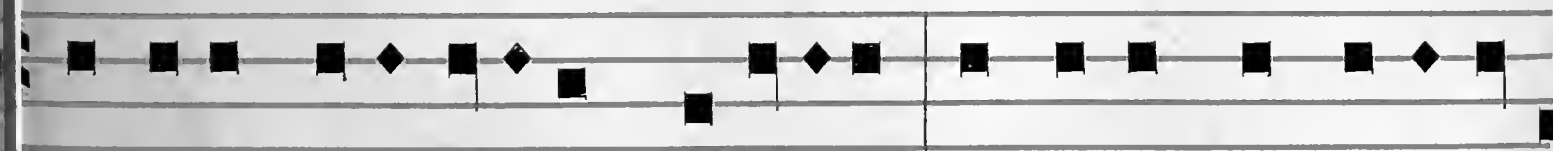
Ad Jesum autem cum veníssent, ut vidérunt eum jam mór-



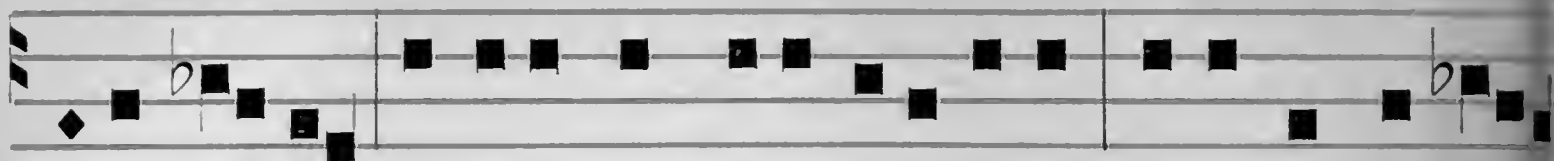
tuum, non fregērunt ejus crura: sed unus mīlitum lánce-a



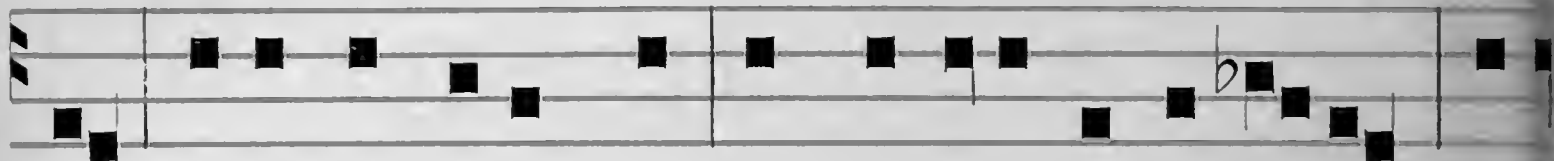
latus ejus apérui, et contínuo exívit sanguis, et a - qua. Et



qui vidit, testimónium perhíbuit: et verum est testimó-



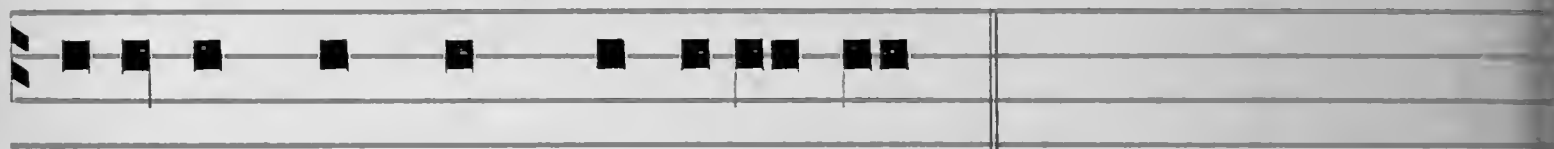
nium e - jus. Et il-le scit quia vera dicit: ut et vos cre-dá-



tis. Facta sunt enim hæc, ut Scriptúra imple-ré-tur: Os

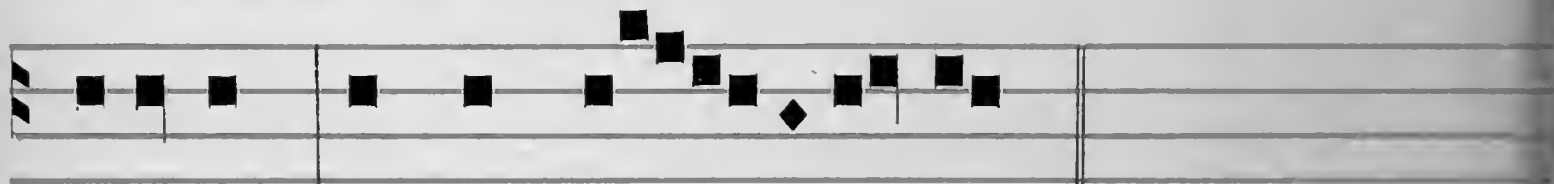


non comminuétis ex e - o. Et í-terum á-li-a Scriptúra dicit:



Vidébunt, in quem transfi-xé-runt.

In aliquibus locis:



Vidébunt, in quem trans - fi-xé-runt.



LAMENTATIONES

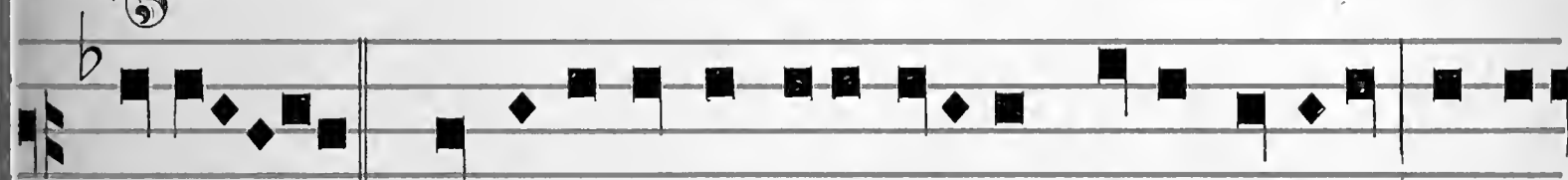
EX OFFICIO TENEBRARUM.

FERIA QUINTA IN CENA DOMINI.

LECTIO I.



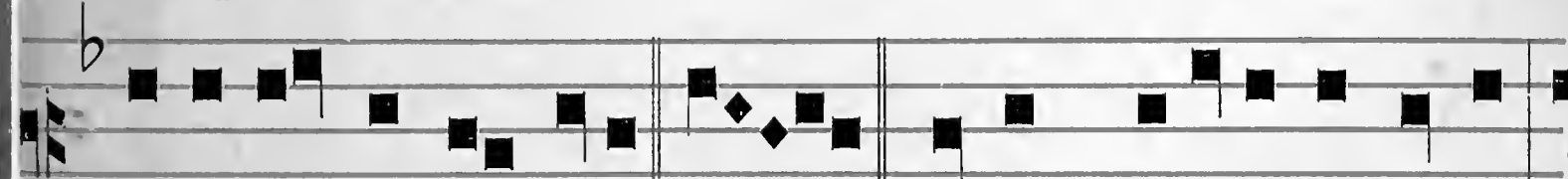
N-CI-PIT Lamen-tá-ti-o Jeremí-æ Prophétæ.



A-LEPH. Quómodo sedet sola cívitas plena pópulo? facta



est quasi vídua dómina géntium: princeps provinci-á-rum



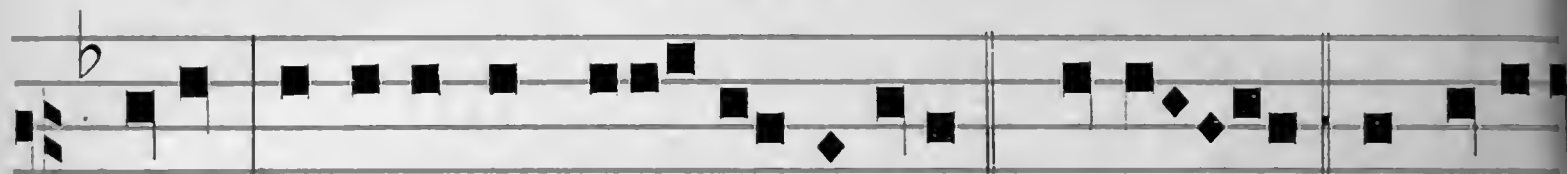
facta est sub tri-búto. BETH. Plorans plorávit in nocte,



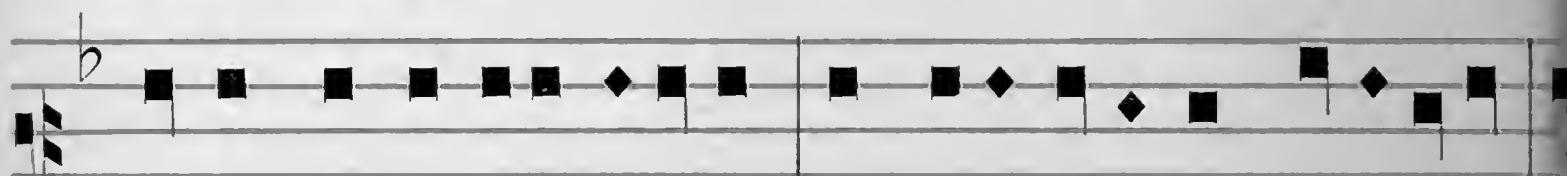
et lácrymæ ejus in maxíllis ejus: non est qui consolétur



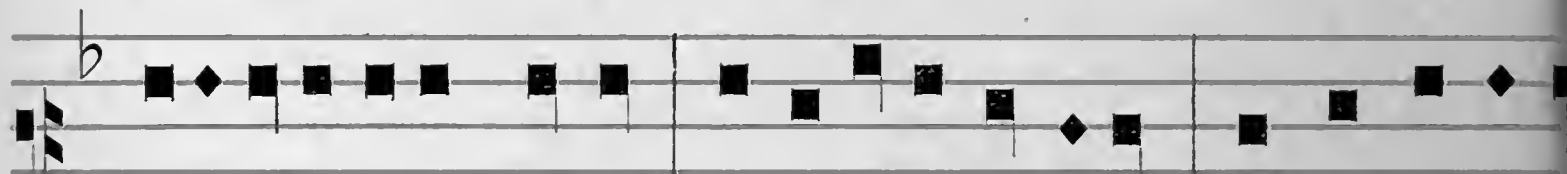
e-am ex ómnibus charis ejus: omnes amíci ejus spreverunt



e-am, et facti sunt e-i i - nimíci. G H I M E L. Migrávit



Judas propter afflicti-ónem, et multi-tú-dinem servitútis:



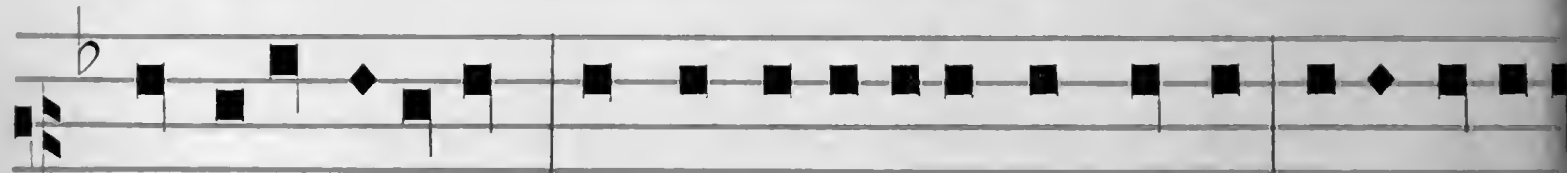
habitávit inter gentes, nec invénit réquiem: omnes perse-



cutóres e-jus apprehendérunt e-am in-ter an-gústias.



D A L E T H. Viæ Sion lugent e-o quod non sint qui véniant



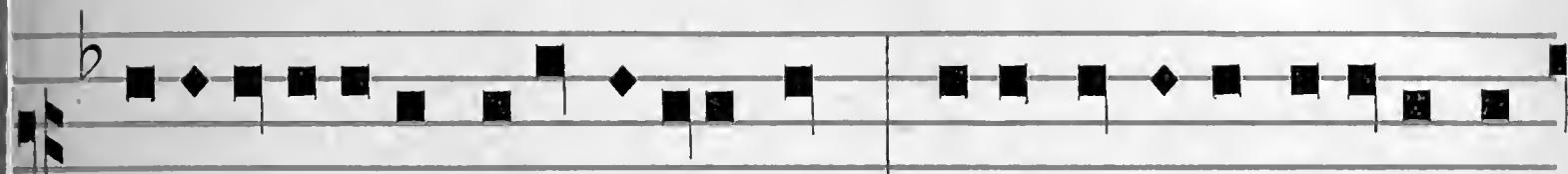
ad solemnitátem: omnes portæ ejus destrúctæ, sacerdótes



ejus geméntes, vírgines ejus squálidæ, et ipsa opprèssa



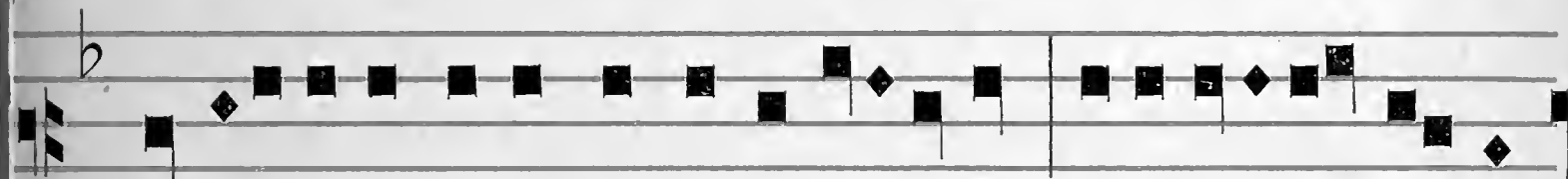
a - ma-ri-tú-dine. **H E.** Facti sunt hostes ejus in cápite:



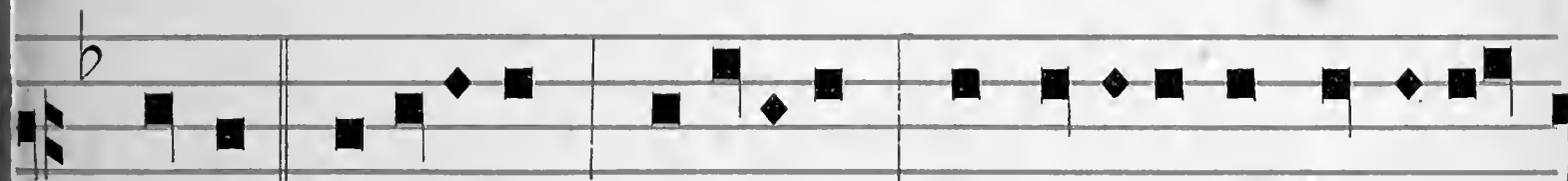
i-nimíci ejus locupletáti sunt, quia Dóminus locútus est



super e-am propter multi-tú-dinem i-ni-quitátum ejus:



párvuli ejus ducti sunt in captivitátem ante fáciem tri-bu-



lántis. Jerúsalem, Jerúsalem, convértere ad Dóminum



Deum tuum.

R. In monte Olivéti orávit ad Patrem: Pater, si fieri potest, tránseat a me calix iste. * Spíritus quidem promptus est, caro autem infirma.

V. Vigiláte, et oráte, ut non intrétis in tentatió-nem.

— * Spíritus.



LECTIO II.

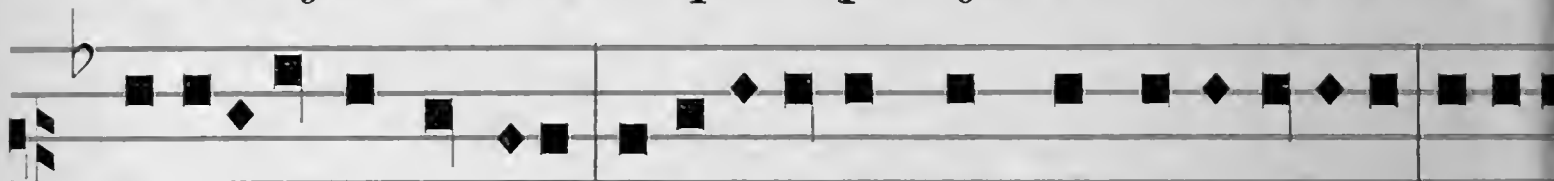


A-U.

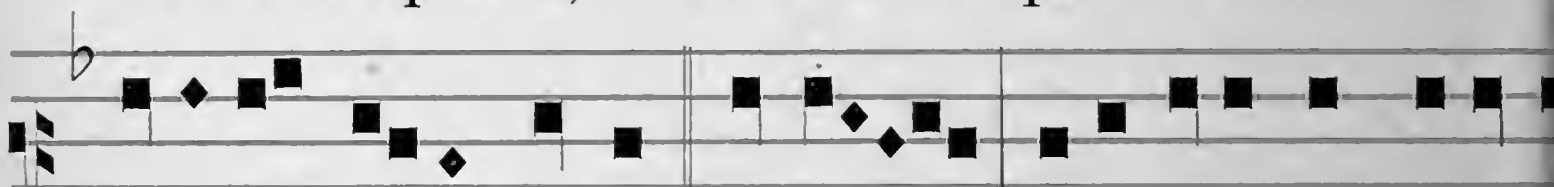
Et e-gréssus est a fī-li-a Sion omnis



decor ejus: facti sunt principes ejus velut a-rí-e-tes non



inveniéntes páscua, et a-bi-érunt absque forti-tú-dine ante



fá-ci-em subsequéntis. ZA-IN.

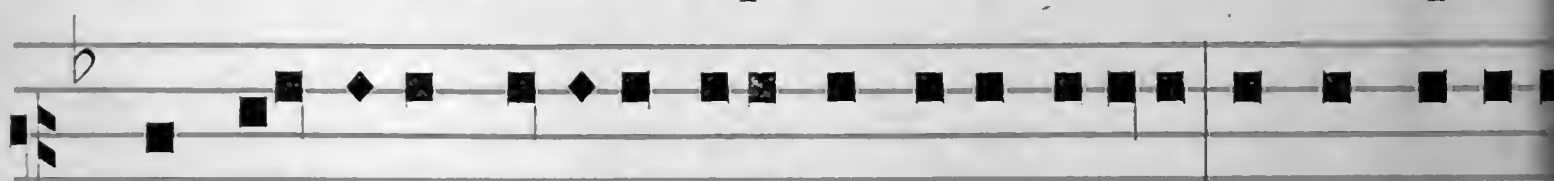
Recordáta est Jerú-



salem di-érum afflictió-nis suæ, et prævarica-ti-ónis ómnium



desiderabí-lium suórum, quæ habúerat a diébus antíquis




cum cá - deret pópulus ejus in manu hostíli, et non esset



au - xi - li-átor: vidérunt e-am hostes, et derisérunt sáb-



bata ejus. **HETH.** Peccátum peccávit Jerúsalem; pro-



ptére-a instá-bilis facta est: omnes qui glori-fi-cábant



e-am, spreverunt illam, quia vidérunt ignomíniam ejus.



Ipsa autem gemens convérsa est retrórsum. **TETH.** Sor-



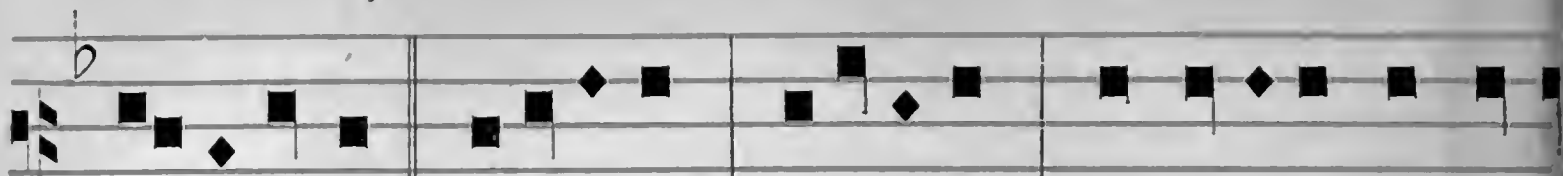
des ejus in pédibus ejus, nec recordáta est fi-nis su-i:



depó - si-ta est veheménter, non habens con-sola - tórem,



vide, Dómine, afflictiónem meam, quóniam eréctus est



i - nimicus. Jerúsalem, Jerúsalem, convértere ad Dó-

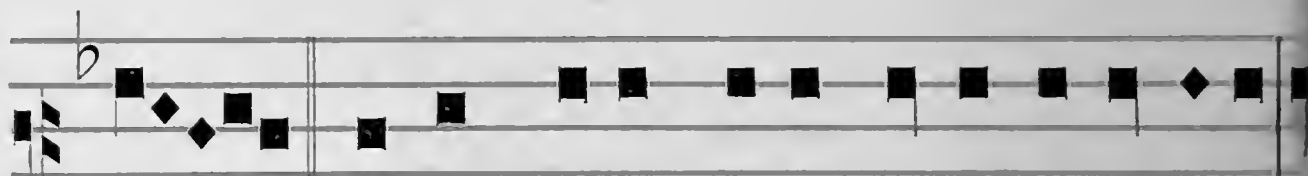


minum Deum tuum.

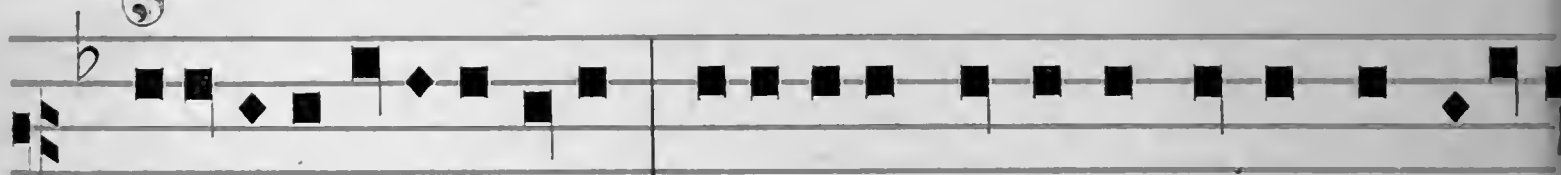
R. Tristis est ánima mea usque ad mortem: sustinéte hic, et vigiláte mecum, nunc vidébitis turbam, quæ circúmdabit me. * Vos fugam capiétis et ego vadam immolári pro vobis.

V. Ecce appropínquat hora, et Fílius hóminis tradétur in manus peccatórum. — * Vos fugam.

LECTIO III.



OD. Manum suam misit hostis ad ómni-a



desidera-bí-li-a ejus, quia vidit gentes ingræssas sanctuá-



rium suum, de quibus præcéperas ne intrárent in ecclé-



si-am tuam. CAPH. Omnis pópulus ejus gemens et quæ-



rens panem, dedérunt preti-ó-sa quæque pro cibo, ad



refocil-lándam á-nimam. Vide, Dómine, et consídera



quóniam fa-cta sum vilis. LAMED. O vos omnes qui



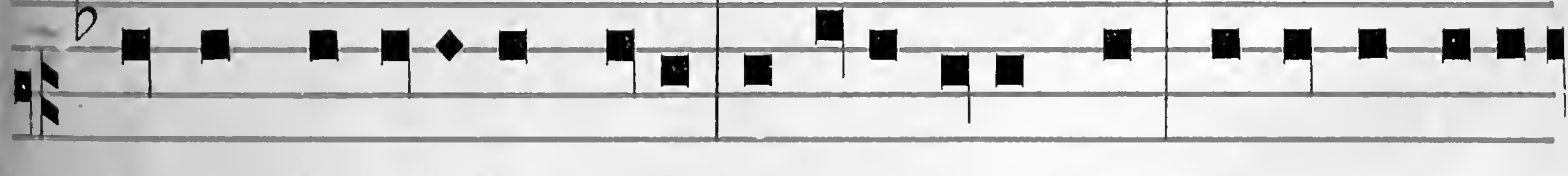
transítis per viam, atténdite et vidéte si est dolor sicut



dolor meus: Quóniam vindemiávit me, ut locútus est Dó-



minus in di-e i-ræ fu-róris su-i. MEM. De excélso misit



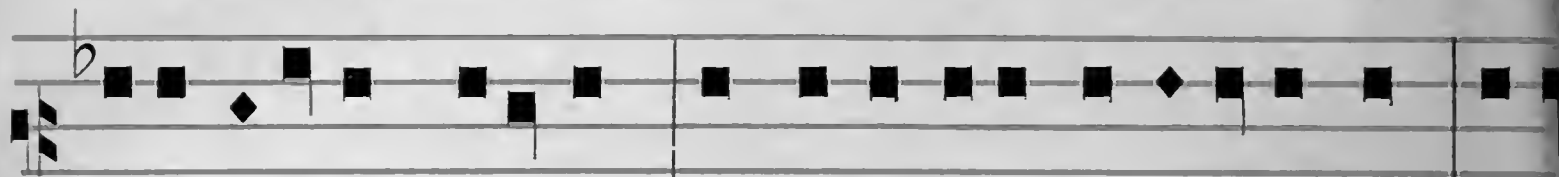
ignem in óssibus meis, et e-ru-dívit me: expándit rete



pédibus meis, convértit me retrórsum: pósuit me desolátam,



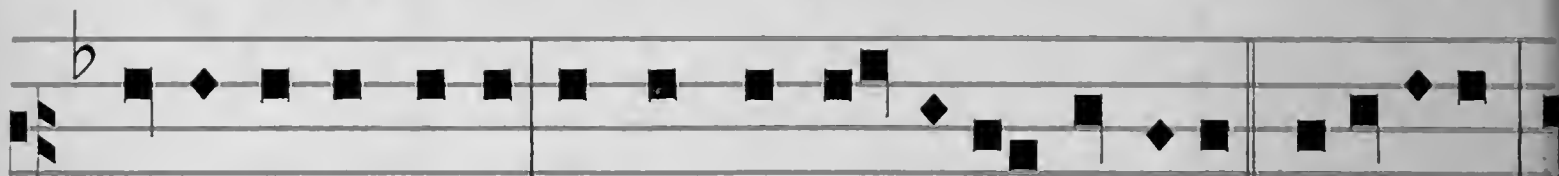
tota di-e mœro-re confectam. **NUN.** Vigilávit jugum



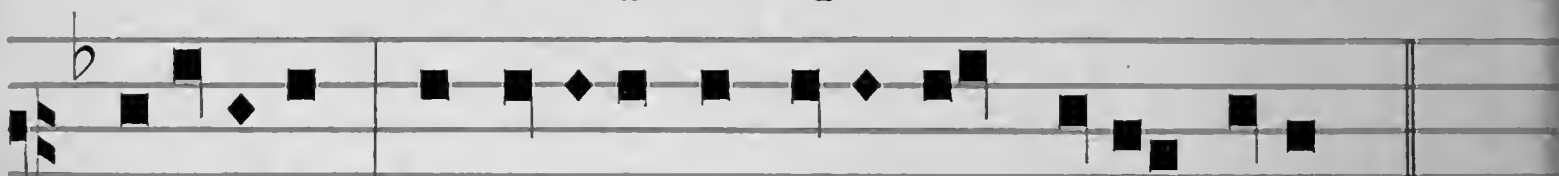
i-niquitátum meárum: in manu ejus convolutæ sunt, et



impósitæ collo meo: infirmáta est virtus me-a: dedit me



Dóminus in manu de qua non pó-te-ro súrgere. **Jerúsalem,**



Jerúsalem, convértere ad Dóminum Deum tuum.

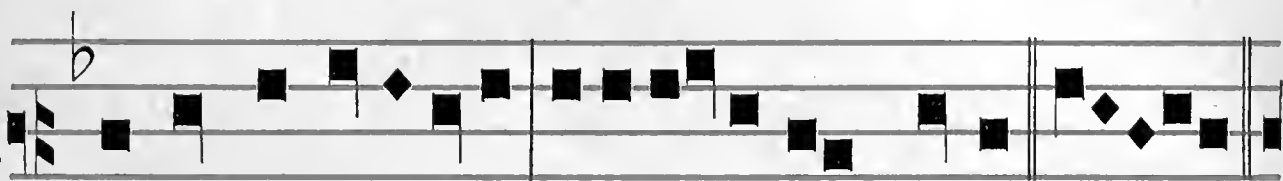
R. Ecce vídimus eum non habéntem spéciem, neque decórem: aspéctus ejus in eo non est: hic peccáta nostra portávit, et pro nobis dolet: ipse autem vulnerátus est propter iniquitátes nostras. * Cujus livóre sanáti sumus.

V. Vere languóres nostros ipse tulit, et dolóres nostros ipse portávit. — * Cujus. — Ecce vídimus.



FERIA SEXTA IN PARASCEVE.

LECTIO I.



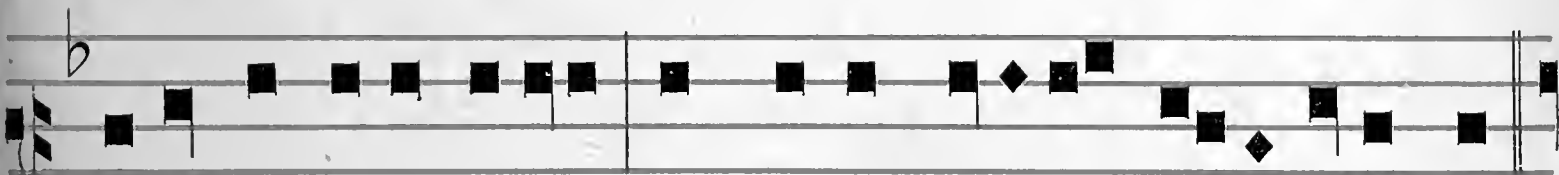
E Lamenta-ti-óne Jeremí-æ Prophétæ. HETH.



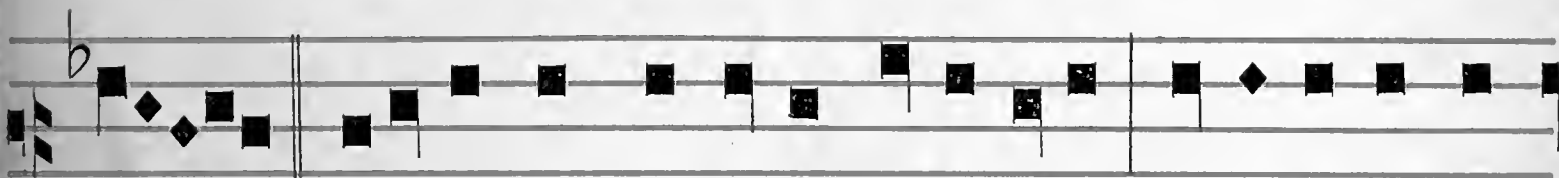
Cogitávit Dóminus dissipáre murum fí-li-æ Sion: teténdit



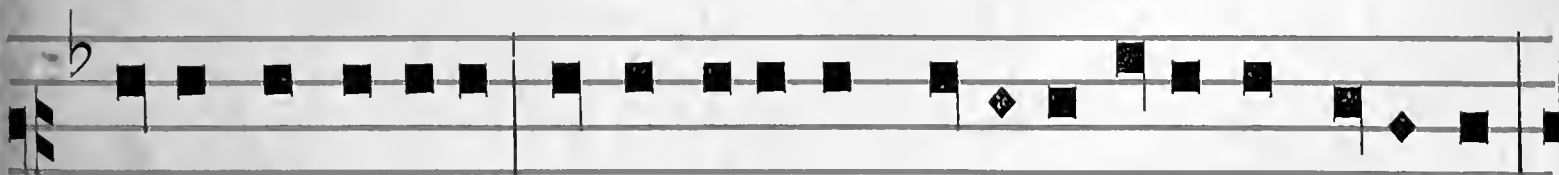
funículum suum, et non avértit manum suam a perdití-óne:



luxítque antemurále, et murus páriter dis-sipátus est.



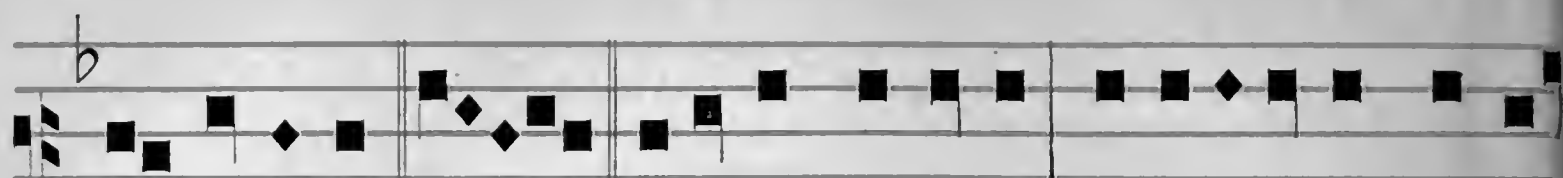
TETH. Defíxæ sunt in terra portæ ejus, pérdidit et con-



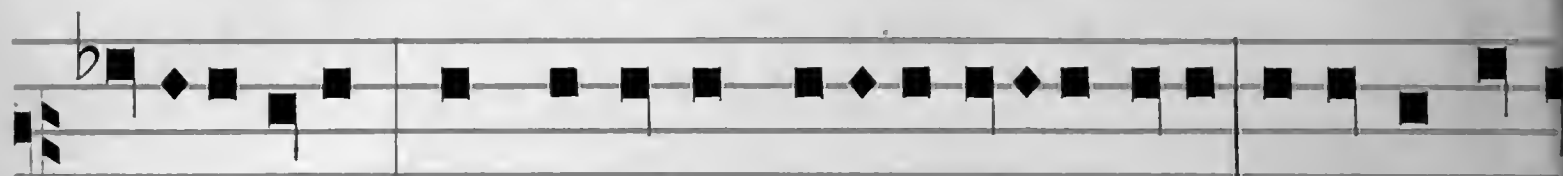
trívit vectes ejus, regem ejus et príncipes ejus in géntibus:



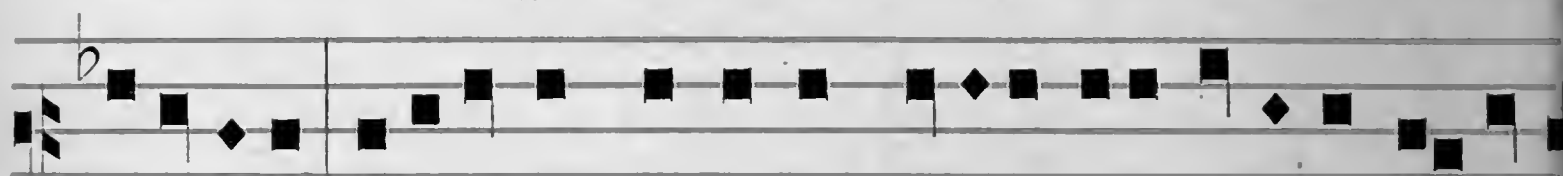
non est lex, et prophétæ ejus non invenérunt visi-ó-nem



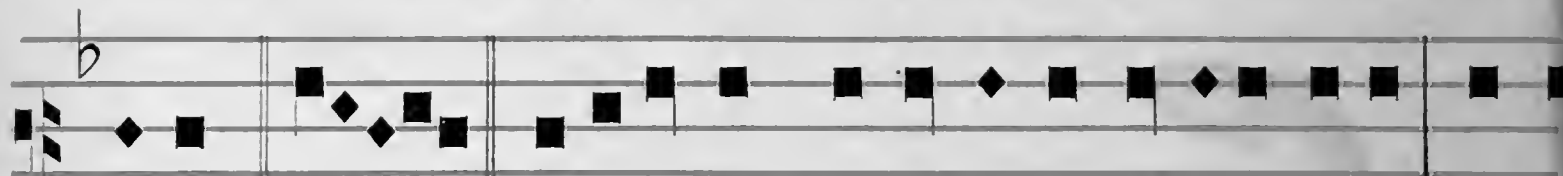
a Dómino. JOD. Sedérunt in terra, conticu-érunt senes



fí-li-æ Sion: conspersérunt cínere cápita su-a, accíncti sunt



ci-lí-ci-is, abjecérunt in terram cápita su-a vírgines Je-rú-



salem. CAPH. Defecérunt præ lácrymis ó-culi me-i: con-



turbáta sunt víscera me-a: effúsum est in terra jecur meum



super contriti-ó-ne fí-li-æ pópuli me-i, cum defíceret pár-



vulus, et lactens in pla-té-is óppidi. Jerúsalem, Jerúsalem,



convértere ad Dóminum Deum tuum.

R. Omnes amici mei dereliquerunt me, et prævaluérunt insidiántes mihi: trádedit me quem diligébam: * Et terribílibus óculis plaga crudéli percutiéntes, acéto potábant me.

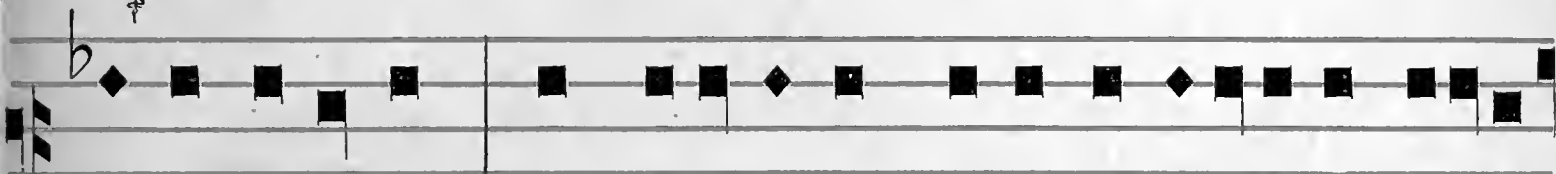
V. Inter iníquos projecérunt me, et non pepercérunt ánimæ meæ. — * Et terribílibus.

LECTIO II.



A-MED.

Mátribus su-is dixérunt: Ubi est trí-



ticum et vinum? cum de-fí-cerent quasi vulneráti in platéis



civitátis: cum exhalárent á-nimas suas in sinu matrum



su-árum. MEM.

Cu-i comparábo te? vel cu-i assimilábo



te, fí-li-a Jerúsalem? cu-i exæquábo te, et consolábor te,



virgo fí-li-a Sion? magna est enim velut mare contrí-ti-o



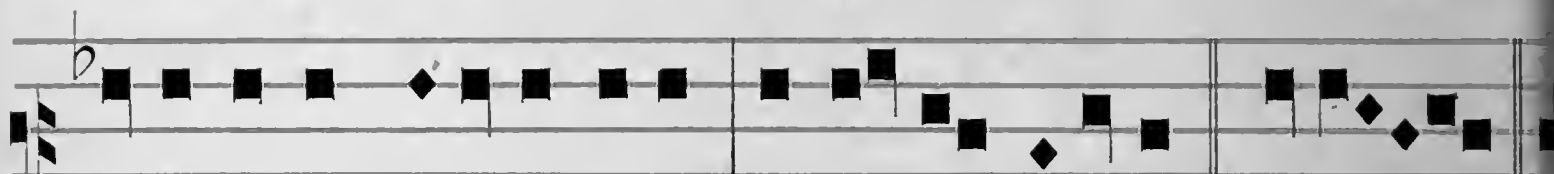
tu-a: quis medé-bitur tu-i? NUN. Prophétæ tu-i vidé-



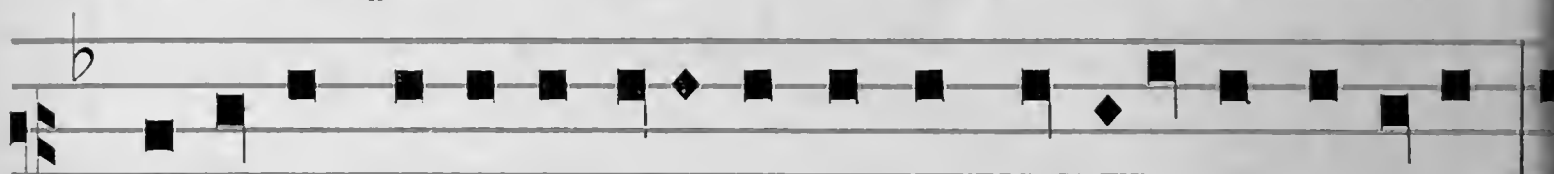
runt tibi falsa et stulta, nec a-pe-ri-ébant i-niquitátem



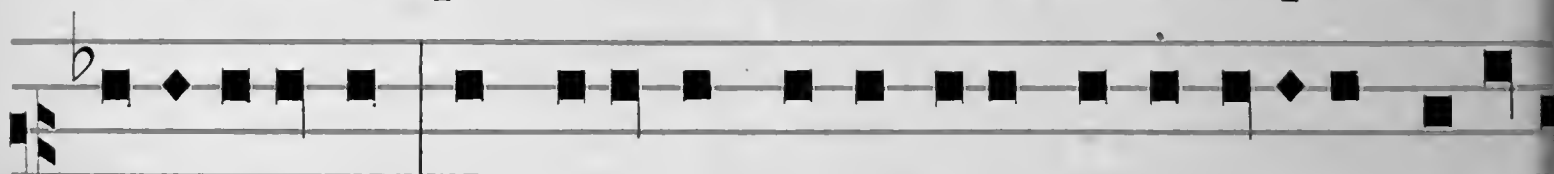
tuam, ut te ad pœniténtiam provocárent: vidérunt autem



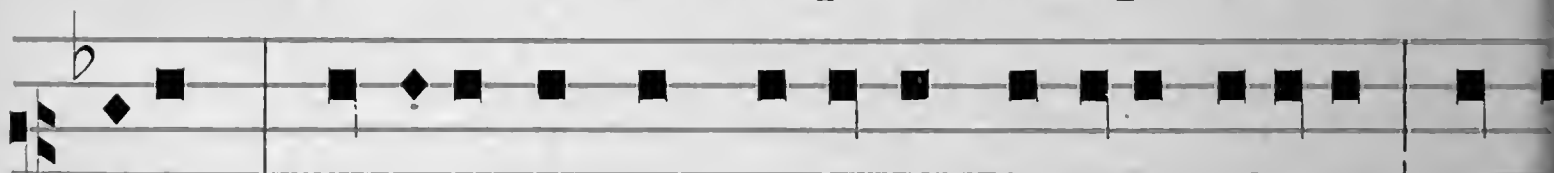
ti-bi assumpti-ónes falsas, et e - je - cti-ónes. SA-MECH.



Plausérunt super te mánibus omnes transeúntes per viam:



si-bi-lavérunt, et movérunt caput suum super fí-li-am Jerú-



salem: Hæccine est urbs, dicéntes, perfécti decóris, gáu-



dium u - nivérsæ terræ? Jerúsalem, Jerúsalem, convértere



ad Dóminum Deum tuum.

R. Velum templi scissum est, * Et omnis terra trémuit: latro de cruce clamábat, dicens: Meménto mei, Dómine, dum véneris in regnum tuum.

V. Petráe scissæ sunt, et monuménta apérta sunt, et multa cörpera sanctórum qui dormierant, surrexérunt. — * Et omnis.

LECTIO III.



LEPH. Ego vir videns paupertátem meam in

virga indigna-ti-ó-nis ejus. A-LEPH. Me minávit et ad-

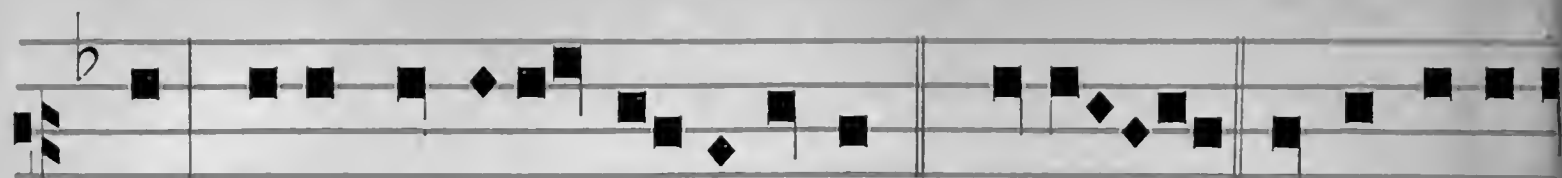
dúxit in ténebras, et non in lucem. A-LEPH. Tantum

in me vertit, et convértit manum suam to-ta di-e. BETH.

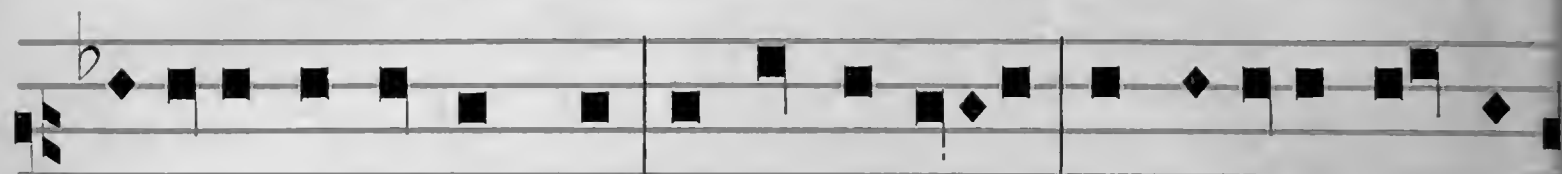
Vetústam fecit pellem meam, et carnem meam, contrívit

ossa me-a. BETH. Ædi-ficávit in gyro me-o, et circúm-

dedit me felle, et la-bóre. BETH. In tenebrósis collocávit



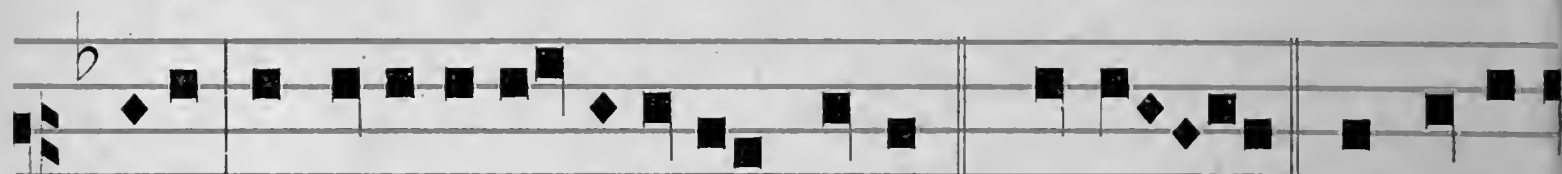
me, quasi mórtuos sempitérnos. GHIMEL. Circumædi-



fi-cávit advérsus me, ut non egrédia: aggravávit cómpe-



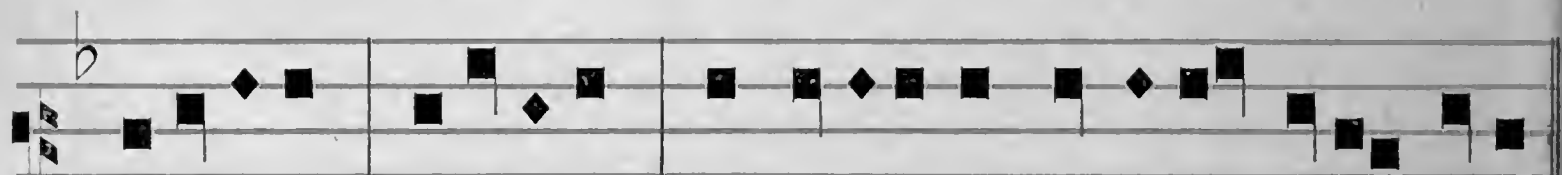
dem meum. GHIMEL. Sed et cum clamávero, et rogá-



vero, exclúsit o-ra - ti-ónem meam. GHIMEL. Conclúsit



vi-as meas la-pídibus quadris, sémitas me-as subvértit.



Jerúsalem, Jerúsalem, convértere ad Dóminũ Deum tuum.

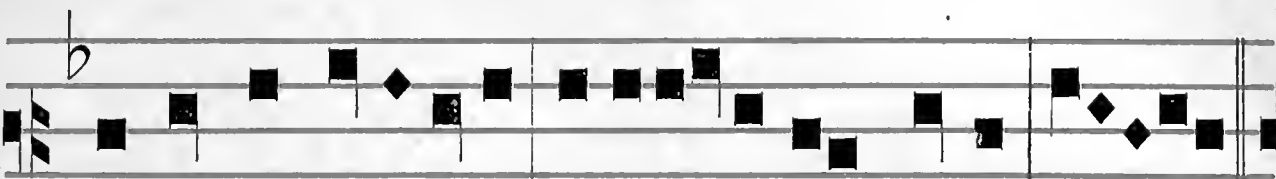
R. Vínea mea elécta, ego te plantávi: * Quómodo convérsa es in amaritúdinem, ut me crucifígeres, et Barábbam dimítteres?

V. Sepívi te, et lápides elégi ex te, et ædificávi turrim.
— * Quómodo. — Vínea.



SABBATO SANCTO.

LECTIO I.



E Lamenta-ti-óne Jeremí-æ Prophétæ. **H**ETH.



Mise-ricórdiæ Dómini qui-a non sumus consúpti: qui-a



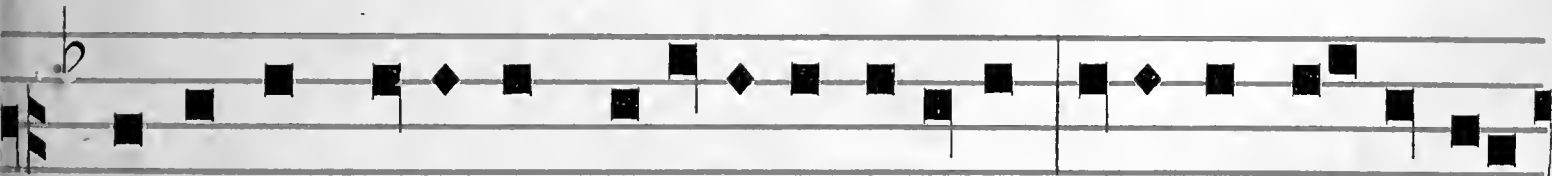
non defecérunt mise-ra - ti-ó-nes ejus. **H**ETH. Novi dilú-



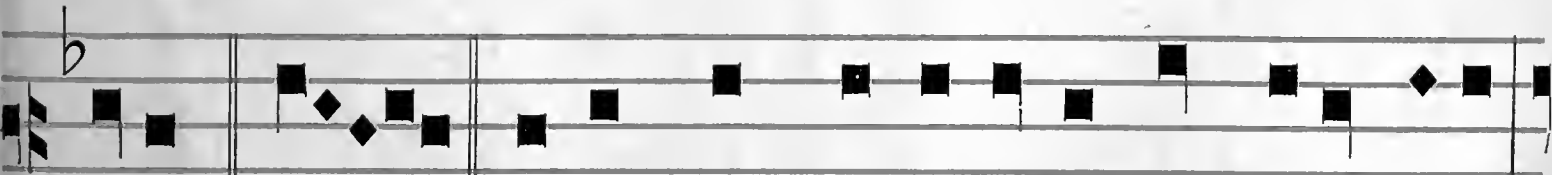
culo, multa est fi-des tu-a. **H**ETH. Pars me-a Dóminus,



dixit á-nima me-a: proptére-a expectábo eum. **T**ETH.



Bonus est Dóminus sperántibus in eum, á-nimæ quærénti



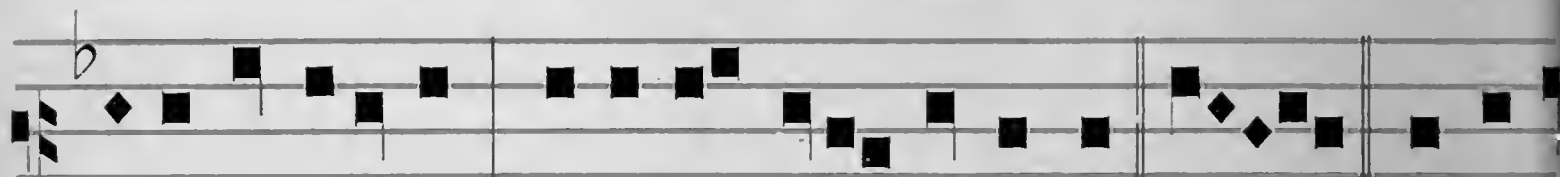
illum. **T**ETH. Bonum est præsto-lá-ri cum silén-ti-o



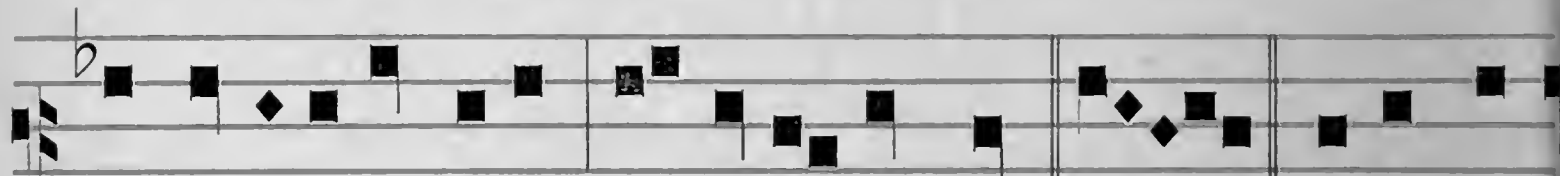
salu - tá-re De-i. TETH. Bonum est viro, cum portáverit



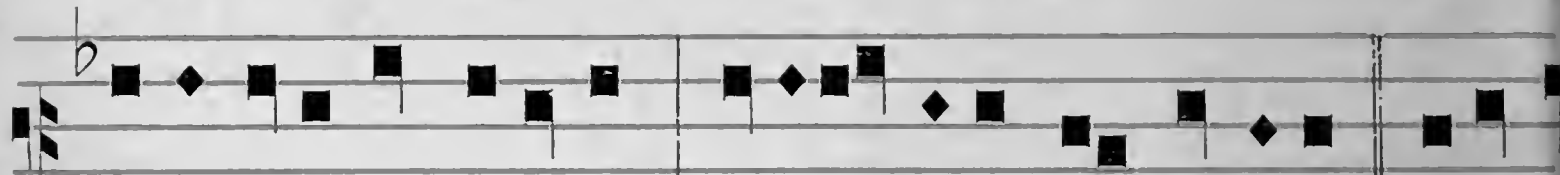
jugum ab adolescén-ti-a su-a. JOD. Sedébit so-li-tá-



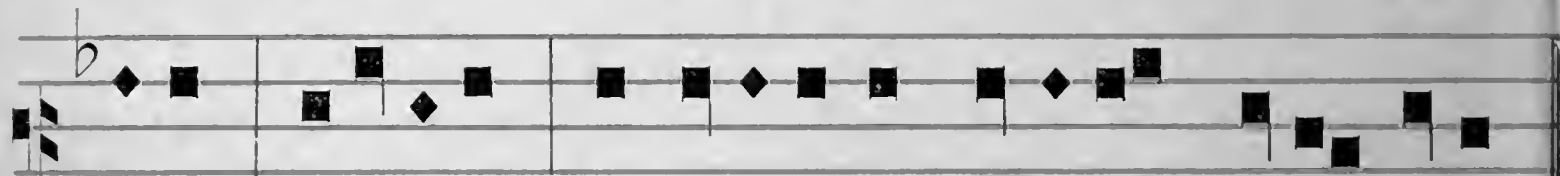
ri-us, et tacébit: qui-a le - vávit super se. JOD. Ponet



in púlvere os suum, si forte sit spes. JOD. Dabit per-



cu-ti-énti se maxillam; saturá-bitur op-próbri-is. Jerú-



salem, Jerúsalem, convértere ad Dóminum Deum tuum.

R. Sicut ovis ad occisiónem ductus est, et dum male tractarétur, non apéruit os suum: tráditus est ad mortem, Ut vivificáret pópulum suum.

V. Trádidit in mortem ánimam suam, et inter scelerátos reputátus est. — * Ut vivificáret.



LECTIO II.



LEPH.

Quómodo obscurátum est aurum, mu-

tátus est color óptimus, dispérsi sunt lápidés sanctu-á-ri-i

in cápi-te ómnium pla-te-árum? BETH. Fí-li-i Sion ín-

clyti, et a-mícti auro primo: quómodo reputá-ti sunt in vasa

téste-a, opus mánu-um fígu-li? GHIMEL. Sed et lámiae

nudavérunt mammam, lactavérunt cáculos su-os, fí-li-a pó-

puli mei crudélis, quasi strúthi-o in de-sérto. DALETH.

Adhæsit lingua lacténtis ad palátum ejus in si-ti: párvu-li



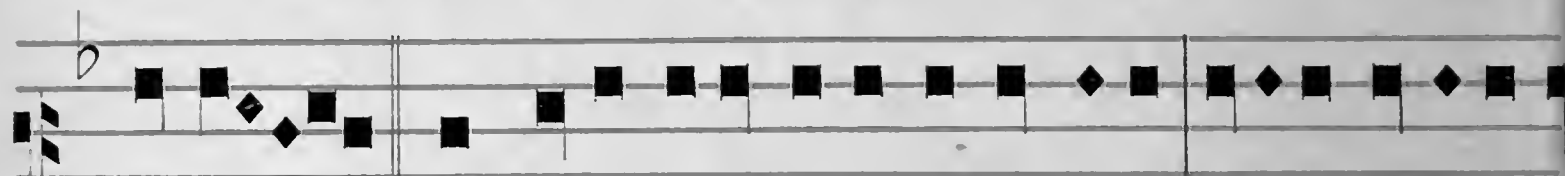
pe-ti-érunt panem, et non erat qui fránge-ret e-is. **H E.**



Qui vescebántur voluptu-óse, inter-i-érunt in vi-is: qui nu-



tri-e-bántur in cró-ce-is, amplexá-ti sunt stér-co-ra.



VA-U.

Et major effécta est i-níquitas fí-li-æ pópu-li



me-i peccáto Sodomórum, quæ subvérta est in moménto,



et non cepérunt in e-a manus. Jerúsalem, Jerúsalem,



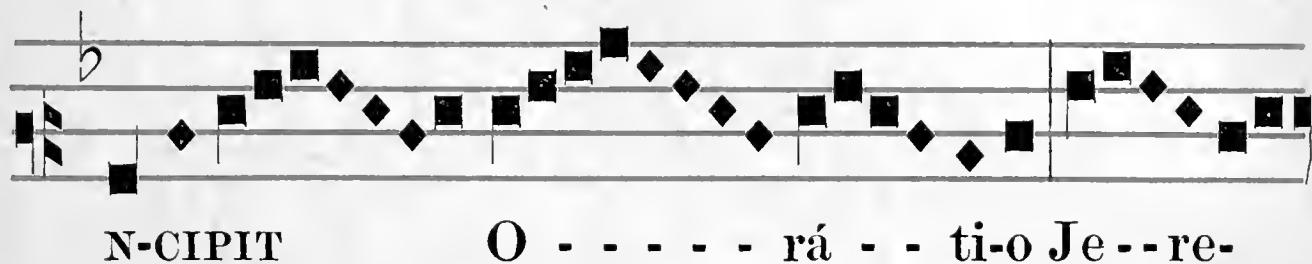
convérte-re ad Dóminum Deum tuum.

R. Jerúsalem, surge, et éxue te véstibus jucunditátis: in-düere cínere et cilicio: * Quia in te occísus est Salvátor Israel.

V. Deduc quasi torréntem lácrymas per diem et noctem, et non táceat pupílla óculi tui. — * Quia.

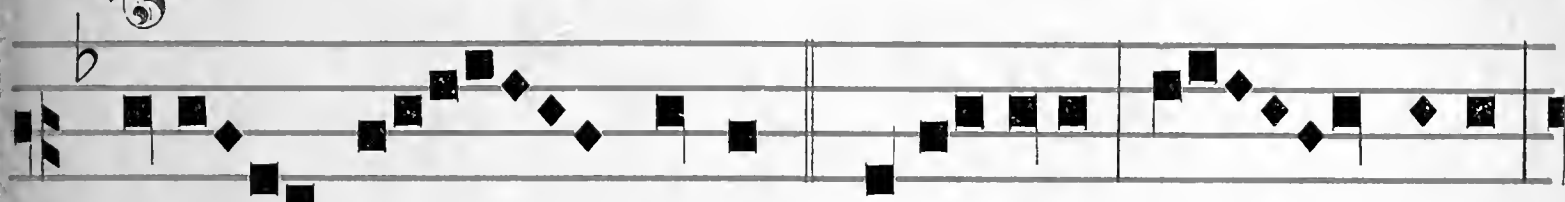


LECTIO III.



N-CIPIT

O - - - - - rá - - ti-o Je - - re-



mí-æ

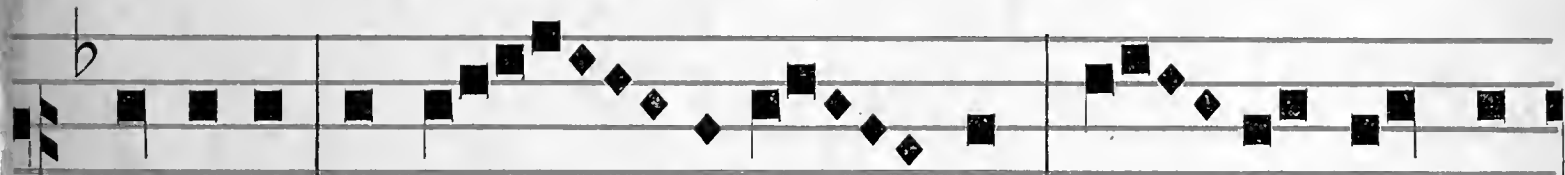
Pro - - - phétæ. Recordáre, Dó - - - mine,



quid accí - - - derit no - - bis: in - - tu-é-re, et ré-spice



oppróbrí-um no - - - - strum. Hæré - ditas no - - stra



versa est ad a - - - - li-é - - - nos: do - mus no-stræ



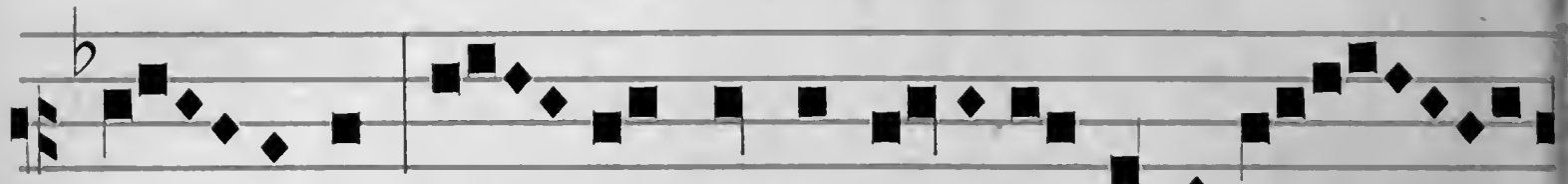
ad ex-trá - - - - ne-os. Pu-píl - li fa - - cti sumus



abs - - - que pa - - tre, ma - tres no - stræ qua-si



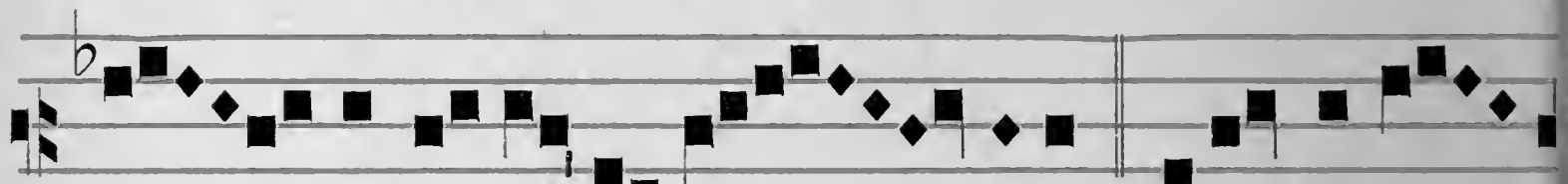
ví - - - - - duæ. Aquam nostram pe - cú-ni-a



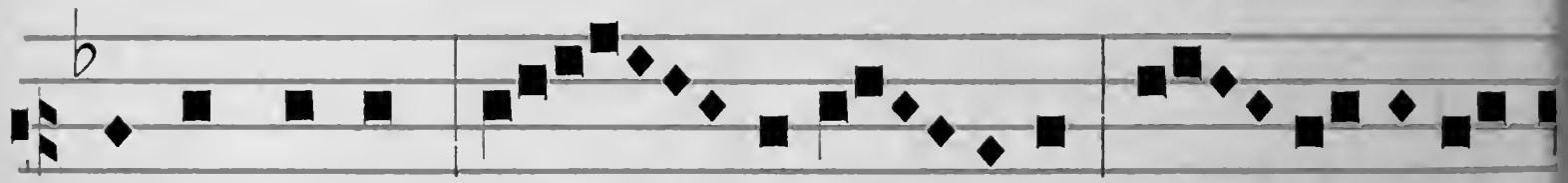
bí - - bimus: li - - gna nostra pré-ti-o compará - - - - -



vimus. Cerví-cibus no - stris mi - - - na-bá - - mur,



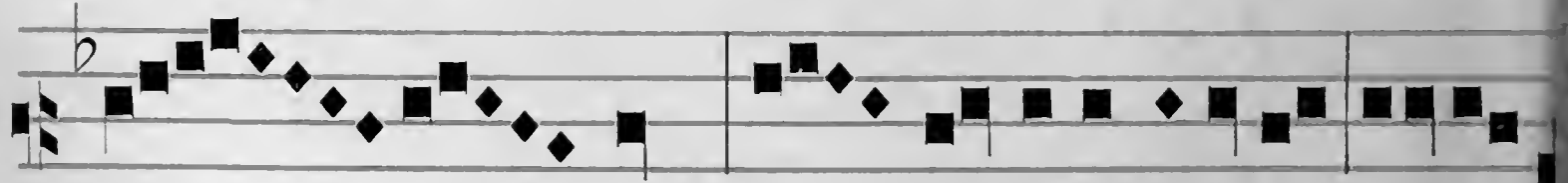
las - sis non da-bá-tur ré - - - - - quies. Ægy-pto dé - -



dimus manum, et Assy - - ri-is, ut sa-tu-ra-




ré-mur pa - - - - - ne. Pa-tres nostri pec - ca - vérunt,



et non sunt: et nos i-niquitá-tes e-órum




por-tá - - - - - vimus. Servi do - miná-ti sunt



no - - stri: non fu - it qui re-dí - me-ret de manu



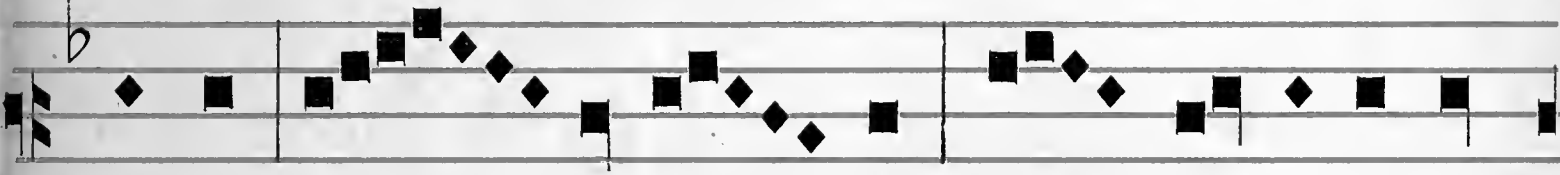
e - ó - - - - rum. In a - nimábus nostris af - fe-re - bá-



mus pa - - - - nem no - - bis, a fá - ci-e glá-di-i



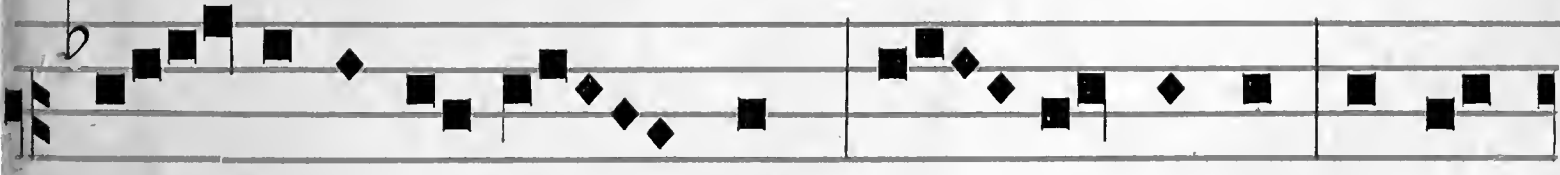
in de-sér - - - - to. Pel-lis nostra qua - si cli-



ba-nus ex - - - - ú-sta est a fá - ci-e tem-



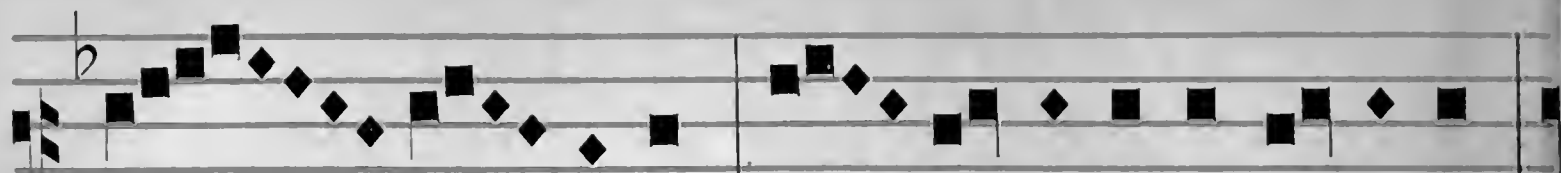
pe-stá-tum fa - - - - mis. Mu-lí - e-res in Si-on



hu - mi-li-a - vé - - runt, et vír - gi-nes in ci-



vi - tá - ti - bus Ju - - - - da. Je-rú - - - sa-lem,



Je - - - - - rú - sa-lem, con - vér-te-re ad Dóminum



De-um tu - - - - - um.

R. Plange quasi virgo, plebs mea: ululáte pastóres in cínere et cilício: * Quia venit dies Dómini magna, et amára valde.

V. Accíngite vos, sacerdótes, et plángite minístri altáris, aspérgite vos cínere. — * Quia. — Plange.



BENEDICTIO

IGNIS, CEREI ET FONTIS

IN SABBATO SANCTO.

HORA competenti cooperiuntur altaria, et dicuntur Horæ, candelis altaris extinctis usque ad principium Missæ. Interim excutitur ignis de lapide foris ecclesiam, et ex eo accenduntur carbones. Dicta Nona, Sacerdos indutus amictu, alba, cingulo, stola, et pluviali violaceo, vel sine casula, astantibus sibi ministris cum Cruce, aqua benedicta, et incenso, ante portam ecclesiæ, si commodè potest, vel in ipso aditu ecclesiæ, benedicit novum ignem, dicens:

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

DEUS, qui per Fílium tuum, angulárem scílicet lápidem, claritátis tuæ ignem fídelibus contulísti: prodúctum e sílice, nostris profutúrum úsi-

bus, novum hunc ignem sanctí ✠ fica: et concéde nobis, ita per hæc festa paschália cœlestibus desidériis inflammári: ut ad perpétuæ claritátis, puris méntibus, valeámus festa pertingere. Per eúndem Christum Dóminum nostrum. ℞. Amen.

Orémus.

DOMINE Deus, Pater omnipotens, lumen indeficiens, qui es cónditor ómnium lúminum: béne ✠ dic hoc lumen, quod a te sanctificátum atque benedíctum est, qui illuminásti omnem mundum: ut ab eo lúmine accendámur, atque illuminémur igne claritátis tuæ: et sicut illuminásti Moysen exeúntem de Ægypto, ita illumines corda et sensus nostros: ut ad vitam et lucem ætérnam perveníre mereámur. Per Christum Dóminum nostrum.

℞. Amen.

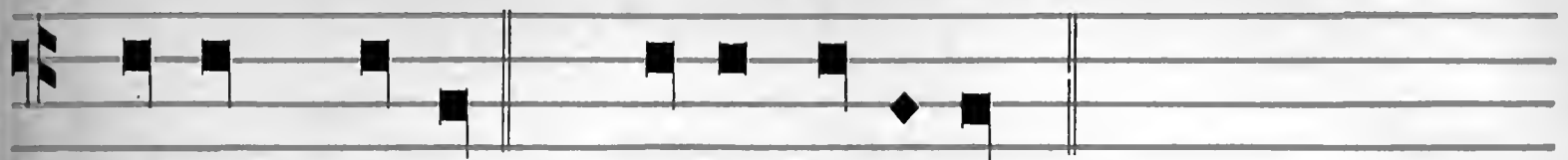
DOMINE sancte, Pater omni-
potens, ætérne Deus: bene-
dicéntibus nobis hunc ignem
in nómine tuo, et unigéniti
Fílii tui Dei ac Dómini nostri
Jesu Christi, et Spíritus sancti,
cooperári dignéris: et ádjuva
nos contra igníta tela inimíci,
et illústra grátia cœlésti. Qui
vivis et regnas cum eódem Uni-
génito tuo, et Spíritu sancto
Deus: per ómnia sæcula sæcu-
lórum.

Deinde benedixit quinque grana incensi ponenda in Cereis, dicens absolute hanc Orationem.

VENIAT, quæsumus omnípo-
tens Deus, super hoc in-
cénsum larga tuæ benedi ✠ctió-
nis infúsis: et hunc noctúruum
splendórem invisibilis regene-
rátor accénde: ut non solum
sacrificium, quod hac nocte li-
tátum est, arcána lúminis tui
admixtióne refúlgeat, sed in
quocúmque loco ex hujus san-
ctificatiónis mystério áliquíd
fúerit deportátum, expúlsa dia-
bolicæ fraudis nequítia, virtus
tuæ majestátis assístat. Per
Christum Dóminum nostrum.

Dum benedicit grana incensi, Acolythus assumens de carbonibus benedictis ponit in thuribulo: et finita Oratione supradicta, Sacerdos de navicula ponit incensum in thuribulo, benedicens illud more solito: deinde prædicta grana incensi et ignem ter aspergit aqua benedicta, dicens: **Asperges me, Dómine,** sine cantu et sine Psalmo, et ter adolet incenso.

Interim omnia luminaria ecclesiæ extinguuntur, ut de igne benedicto postmodum accendantur. Tum Diaconus indutus dalmatica albi coloris, accipit arundinem cum tribus candelis in summitate illius triangulo distinctis. Præcedit thuriferarius cum Acolytho deferente in vase quinque grana incensi: sequitur Subdiaconus cū Cruce, et Clerus per ordinem: deinde Diaconus cum arundine, post eum Celebrans. Cum Diaconus ingressus est ecclesiam, inclinat arundinem, et Acolythus deferens candelam accensam de novo igne, accendit unam ex illis tribus candelis desuper positis: et Diaconus elevans arundinem, genuflectit, similiter et omnes alii cum eo, præter Subdiaconum Crucem ferentem: et cantat solus:



Lumen Christi. R. De-o grá-ti-as.

Et procedens ad medium ecclesiæ, ibi accenditur alia candela: et iterum genuflexus ut supra, altius cantat: Lumen Christi. R. Deo grátias.

Tertio procedit ante altare, ubi accenditur tertia candela: et rursus genuflexus ut prius, adhuc altius dicit: Lumen Christi. R. Deo grátias.

Deinde Celebrans ascendit ad altare in cornu Epistolæ, et Diaconus dat arundinem uni Acolytho: et accipiens librum, petit a Celebrante benedictionem, ut fit ad Evangelium, Sacerdote dicente: Dóminus sit in corde tuo, et in lábiis tuis: ut digne et competenter annúnties suum paschále præcónium: In nómine Patris, et Fílii, ✠ et Spíritus sancti. Amen.

Postea vadit ad pulpitum, et ponit super eo librum, et incensat. A dextris Diaconi stent Subdiaconus cum Cruce, et

thuriferarius: a sinistris, duo Acolythi, ille qui tenet arundinem, et alius tenens in vase quinque grana incensi benedicti figenda in Cereo. Tunc, surgentibus omnibus, et stantibus, ut fit ad Evangelium, Diaconus cantat: Exúltet etc. ut in Missali.

Completa benedictione Cerei, Diaconus, depositis albis, sumit violacea paramenta, et vadit ad Celebrantem, qui exuitur pluviali, et sumit manipulum et casulam violacei coloris. Postea leguntur Prophetiæ, ut in Missali ponuntur.

Quibus expletis, si ecclesia habuerit fontem baptismalem, Sacerdos benedicturus fontem, accipit pluviale violaceum; et præcedente Cruce, cum candelabris, et Cereo benedicto accenso, descendit cum Clero et ministris paratis ad fontem: et interim cantatur sequens Tractus. Ps. 41.



Sicut cer - - vus de - sí - - - de-rat ad fon-tes

Deinde Sacerdos, antequam
intret ad benedictionem fontis,
dicit hanc Orationem juxta
fontem: **V. Dóminus vobíscum.**
R. Et cum spírítu tuo.

OMNIPOTENS sempitérne
Deus, réspice propítius ad
devotiónem pópuli renascén-
tis, qui, sicut cervus, aquárum

tuárum éxpedit fontem: et concéde propítius; ut fidei ipsíus sitis, baptísmatis mystério, animam corpúsque sanctíficet. Per Dóminum. *R.* Amen.

Postea procedit ad benedictionem fontis, dicens:

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

OMNIPOTENS sempitérne Deus, adésto magnæ pietátis tuæ mystériis, adésto sa-

craméntis: et ad recreándos novos pópulos, quos tibi fons baptísmatis párturit, Spíritum adoptiónis emítte: ut quod nostræ humilitátis geréndum est ministério, virtútis tuæ impleátur efféctu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte ejúsdem Spíritus sancti Deus, elevans vocem in modum Præfationis, prosequitur junctis manibus:

Per ómni-a sæcula sæculó-rum. *R.* A-men. *V.* Dóminus

vo-bíscum. *R.* Et cum spí-ritu tu-o. *V.* Sursum cor-da.

R. Habémus ad Dóminum. *V.* Grá-ti-as a-gámus Dómino Deo

nostro. *R.* Dignum et justum est. Vere dignum et justum

est, æquum et salu-táre, nos ti-bi semper, et u-bíque grá-ti-as



á-gere: Dómine sancte, Pater omnípotens, ætérne De-us:



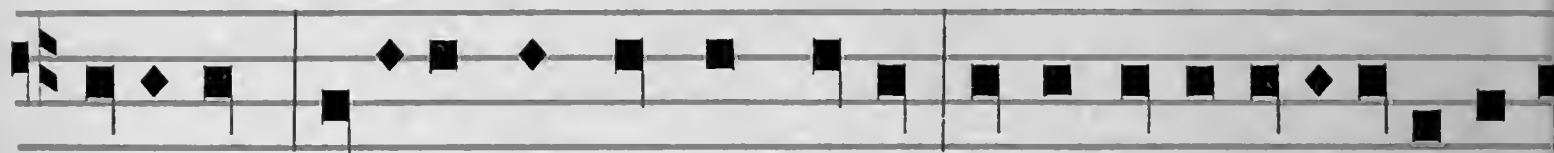
Qui in-vi-sí-bi-li poténti-a; Sacramentórum tu-órum mira-



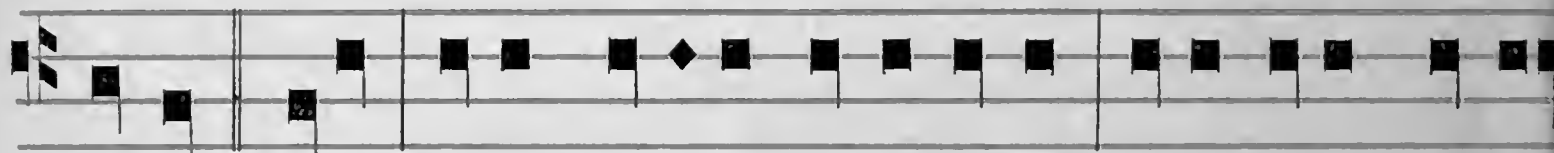
bí-liter o-peráris ef-féctum: et licet nos tantis mysté-ri-is ex-



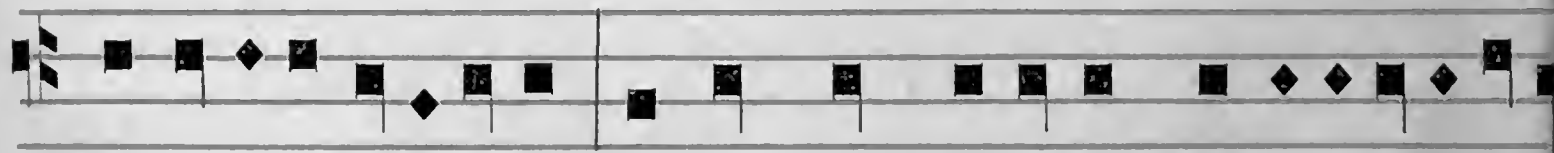
equéndis simus indígni: tu tamen grá-ti-æ tu-æ dona non



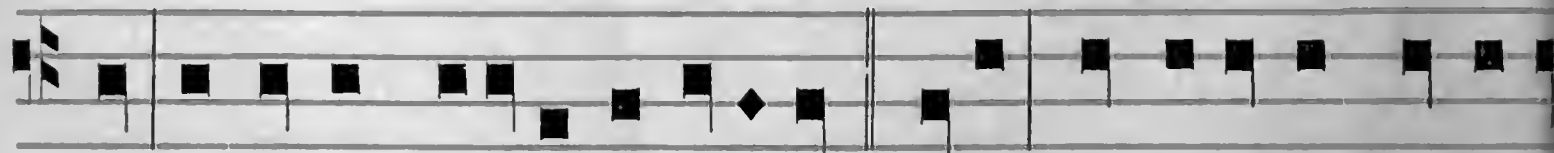
déserens, é-ti-am ad nostras preces aures tu-æ pi-e-tátis in-



clínas. Deus, cujus Spíritus super aquas, inter ipsa mundi




primórdi-a ferebátur: ut jam tunc virtútem sancti-fica-ti-ó-



nis, aquárum natúra concíperet. Deus, qui nocéntis mundi



crímina per aquas ábluens, regenera-ti-ónis spéciem in ipsa



dilú-vi-i ef-fu-si-óne signásti: ut u-ní-us ejusdémque e-le-



ménti mysté-ri-o, et finis esset ví-ti-is, et o-rígo virtútibus.



Réspice Dómine, in fá-ciem Ecclé-si-æ tu-æ, et multíplica in



e-a regenera-ti-ónes tu-as, qui grá-ti-æ tu-æ affluéntis ím-



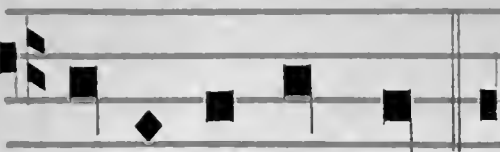
petu læ-tí-ficas ci-vi-tátem tuam: fontémque baptísmatis



á-peris toto orbe terrárum Géntibus innovándis: ut tu-æ



Ma-jestátis impé-ri-o, sumat Unigé-ni-ti tu-i grá-ti-am de

 Hic Sacerdos manu extensa dividit aquam
in modum crucis, et eam statim linteo ex-
tergit, dicens:

Spí-ri-tu sancto.



Qui hanc aquam regenerándis homínibus præparátam, arcána



su-i núminis admixti-ó-ne fœcúndet: ut sancti-fi-ca-ti-ó-ne



concépta, ab immaculáto divíni fontis ú-tero, in novam re-



náta cre-a-túram, progénies cœléstis emérgat: Et quos aut



sexus in córpore, aut ætas discérnit in témpore, omnes in



unam pá-ri-at grá-ti-a mater infántiam. Procul ergo hinc,



jubénte te Dómine, omnis spíritus immúndus abscédat: pro-



cul tota nequí-ti-a di-a-bó-licæ fraudis absístat. Nihil hic



loci hábeat contrá-ri-æ virtútis admíxti-o: non in-si-diándo



circúmvolet: non laténdo subrépat: non inficiéndo corrúmpat.

Aquam manu
tangit.



Sit hæc sancta et ínnocens cre-a-túra, líbera ab



omni impugnatóris incúrsu, et to-tí-us nequí-ti-æ purgáta dis-



céssu. Sit fons vivus, aqua regénerans, unda pu-rí-ficans: ut

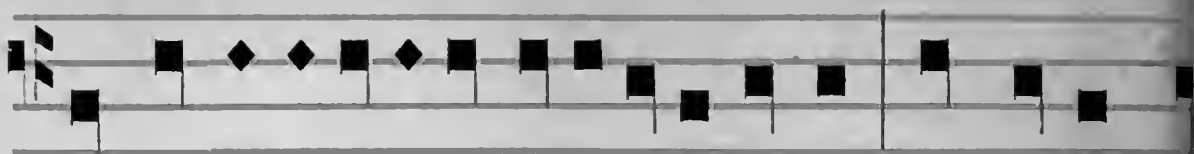


omnes hoc lavácro salu-tí-fe-ro diluéndi, operánte in e-is Spí-

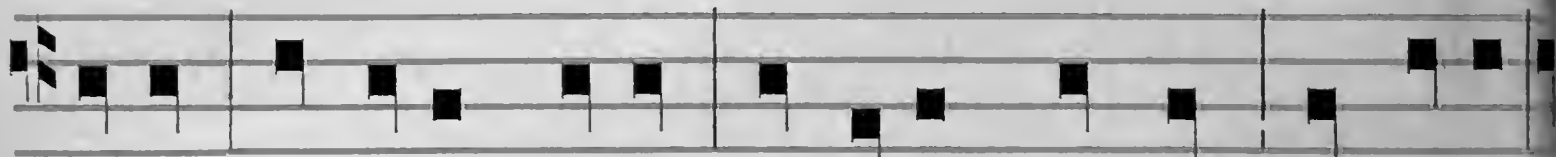


ritu sancto, perféctæ purgati-ónis indulgénti-ã consequántur.

Facit tres cru-
ces supra fon-
tem, dicens:



Unde benedíco te cre-a-túra aquæ, per Deum



vivum, per Deum ✕ verum, per Deum ✕ sanctum: per Deum,

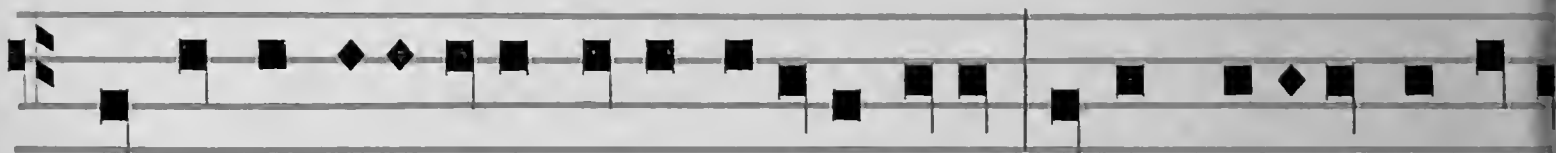


qui te in princí-pi-o, verbo separávit ab á-rida: cujus spíritus

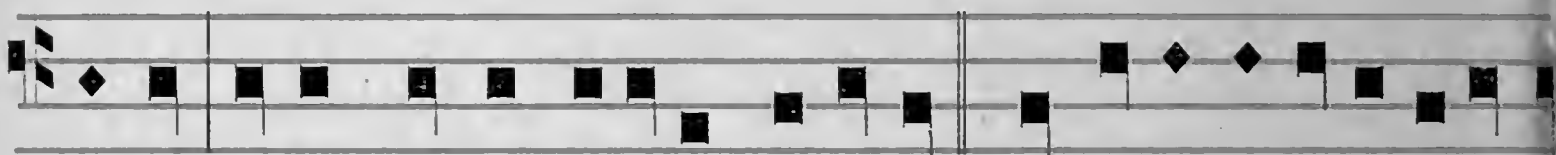


Hic manu aquam dividit, et effun-
dit eam versus quatuor mundi par-
tes, dicens:

super te fe-re-bátur.



Qui te de para-dí-si fonte manáre fecit, et in quátuor flumí-



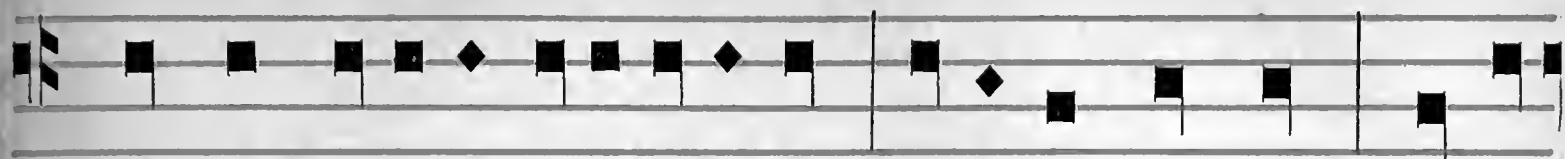
nibus totam terram rigáre præcépit. Qui te in desérto amá-



ram, su-a-vi-tá-te índita, fecit esse po-tá-bilem, et si-ti-én-ti



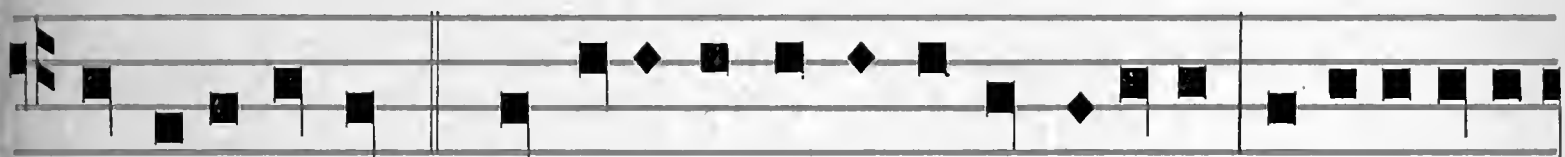
pópulo de petra prodúxit. Be ✕ nedíco te et per Jesum



Christum Fí-li-um ejus ú-nicum, Dóminum nostrum: qui te



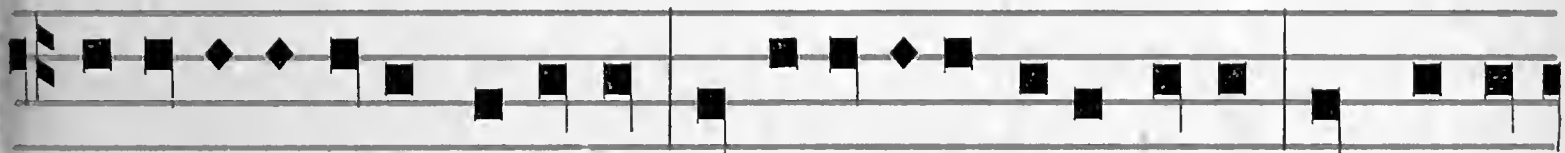
in Cana Ga-li-læ-æ signo admirá-bi-li, su-a poténti-a con-



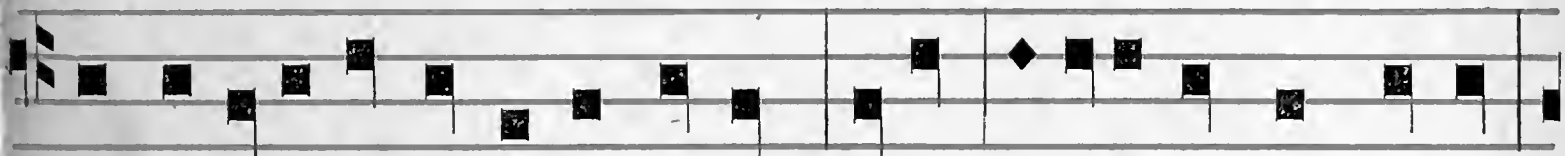
vértit in vinum. Qui pédibus super te ambulávit, et a Joánne



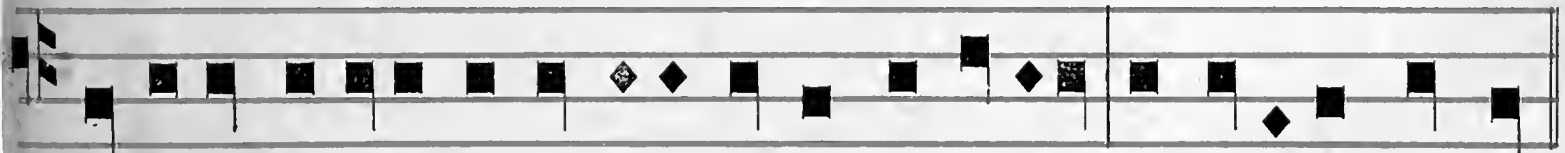
in Jordáne in te baptizátus est. Qui te una cum sángvine



de lá-te-re su-o prodúxit: et discípu-lis su-is jussit, ut credén-



tes baptizaréntur in te, dicens: I-te, docéte omnes Gentes,



baptizántes e-os in nómine Patris, et Fí-li-i, et Spíritus sancti.

Mutat vocem, et prosequi-
tur in tono Lectionis:

HAEC nobis præcépta ser-
vántibus, tu Deus omni-

potens, clemens adésto: tu be-
níg-nus aspíra. Halat ter in
aquam in modū crucis, dicens:
Tu has símplices aquas tuo ore

benedícito: ut præter naturá-lem emundatióem, quam lavándis possunt adhibére corpóribus, sint étiam purificándis méntibus effícaces.

Hic Sacerdos paululum de mittit Cereum in aquam: e resumens tonum Præfationis dicit:



Descéndat in hanc plenitúdinem fontis, virtus Spíritus sancti.

Deinde extractum Cereum de aqua, iterum profundius mergit, aliquantulo altius repetens Descéndat in hanc. Postea Cereum rursus de aqua extractum, tertio immergens

usque ad fundum, altiori adhuc voce repetit Descéndat, ut supra.

Et deinde sufflans ter in aquam, secundum hanc figuram Ψ prosequitur:

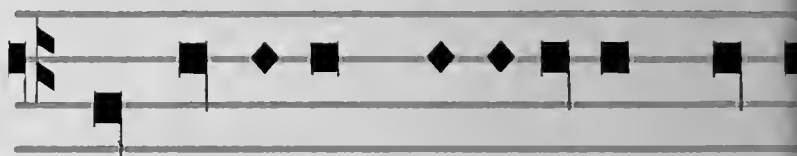


Totámque hujus aquæ substánti-am regenerándi fœcúndet



Hic tollitur Cereus de aqua, et prosequitur:

ef-féctu.



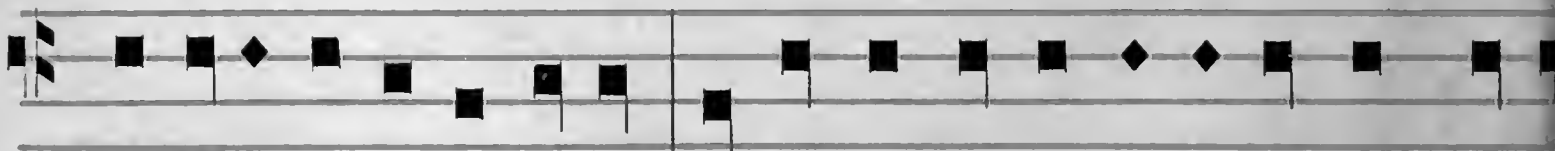
Hic ómnium peccatórum má-



culæ dele-ántur: hic natúra ad i-máginem tuam cóndita, et



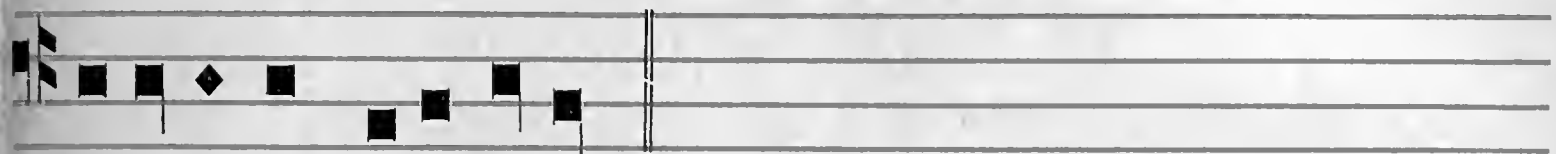
ad honórem su-i reformatá principi-i, cunctis vetustátis



squaló-ribus emundétur: ut omnis homo Sacraméntum hoc



regenera-ti-ó-nis ingrèssus, in veræ innocén-ti-æ novam



infánti-am renascátur.

Sequentia dicit legendo:

Per Dóminum nostrum Jesum Christum Fílium tuum: qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem. *R.* Amen.

Deinde per assistentes Sacerdotes spargitur de ipsa aqua benedicta super populum. Et interim unus ex ministris Ecclesiæ accipit in vase aliquo de eadem aqua ad aspergendum in domibus, et aliis locis. His peractis, Sacerdos, qui benedicit fontem, infundit de oleo Catechumenorum in aquam in modum crucis, intelligibili voce dicens:

Sanctificétur, et fœcundétur fons iste óleo salútis renascéntibús ex eo, in vitam ætérnam.

R. Amen.

Deinde infundit de Chrismate modo quo supra, dicens:

Infúsio Chrísmatis Dómini nostri Jesu Christi, et Spíritus sancti Parácliti, fiat in nómine sanctæ Trinitátis. *R.* Amen.

Postea accipit ambas ampullas dicti Olei sancti et Chrismatis, et de utroque simul in modum crucis infundendo, dicit:

Commíxtio Chrísmatis sanctificationís, et ólei unctiónis, et aquæ baptísmatis, páriter fiat, in nómine Pa✠tris, et Fí✠lii, et Spíritus ✠ sancti.

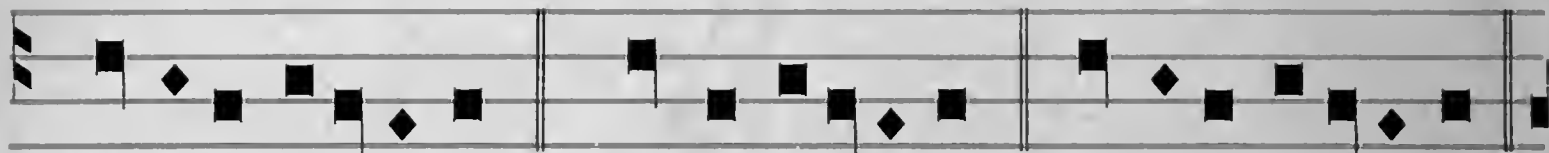
R. Amen.

Tunc miscet ipsum Oleum cum aqua, et spargit manu sua per omnem fontem. Si aderunt baptizandi, eos baptizat more consueto. Deinde revertentibus Sacerdote et ministris ad altare, cantantur Litaníæ a duobus Clericis, et Chorus idem simul repetit, ut dicitur infra.

Ubi vero non est fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum ministris ante altare procumbit: et aliis omnibus genuflexis, cantantur Litaníæ in medio Chori a duobus cantoribus, utroque Choro idem simul

respondente. Cum autem per-
ventum fuerit ad V. Peccató-
res, te rogámus, Sacerdos et
ministri surgunt, et acceden-
tes ad sacristiā, induuntur pa-
ramentis albi coloris pro Missa

solemniter celebranda: et in-
terim accenduntur luminaria
in altari. In fine Litaniarum
cantantur solemniter, Kyrie
eléison, et repetuntur, ut in
Missa moris est.



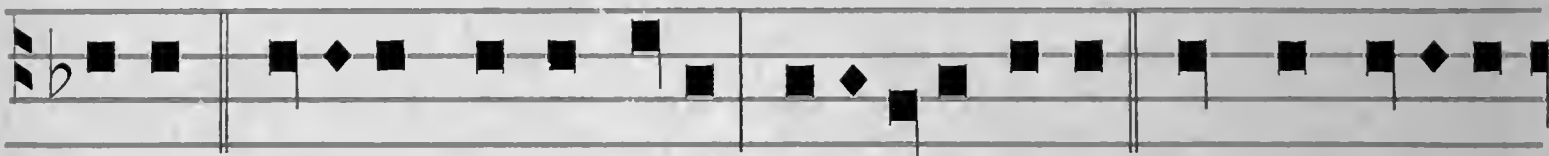
Ky-ri-e, e-lé-i-son. Christe, e-lé-i-son. Ky-ri-e, e-lé-i-son.



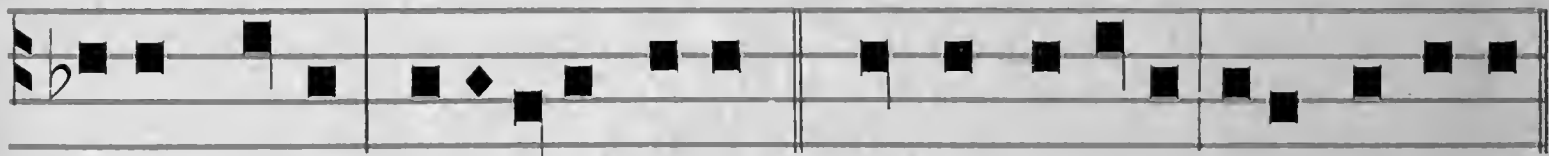
Christe, audi nos. Christe, exáudi nos. Pater de cœlis Deus,



miserére nobis. Fi-li Redémptor mundi Deus, miserére



nobis. Spíritus sancte Deus, miserére nobis. Sancta Trínitas



unus Deus, miserére nobis. Sancta Ma-rí-a, ora pro nobis.

Sancta Dei Génitrix, ora.
Sancta Virgo vírginum, ora.
Sancte Míchael, ora.
Sancte Gábriel, ora.
Sancte Ráphael, ora.
Omnes sancti Angeli et Arch-
ángeli, oráte pro nobis.

Omnes sancti beatórum Spirí-
tuum órdenes, oráte.
Sancte Joánnes Baptísta, ora.
Sancte Joseph, ora.
Omnes sancti Patriárchæ et
Prophétæ, oráte.
Sancte Petre, ora.

Sancte Paule, ora.
 Sancte Andréa, ora.
 Sancte Joánnes, ora.
 Omnes sancti Apóstoli et Evan-
 gelistæ, oráte.
 Omnes sancti Discípuli Dó-
 mini, oráte.
 Sancte Stéphane, ora.
 Sancte Lauréti, ora.
 Sancte Vincéti, ora.
 Omnes sancti Mártires, oráte.
 Sancte Silvéster, ora.
 Sancte Gregóri, ora.
 Sancte Augustíne, ora.
 Omnes sancti Pontífices et Con-
 fessóres, oráte.
 Omnes sancti Doctóres, oráte.

Sancte Antóni, ora.
 Sancte Benedícte, ora.
 Sancte Domínice, ora.
 Sancte Francísce, ora.
 Omnes sancti Sacerdótes et Le-
 vítæ, oráte.
 Omnes sancti Mónachi et Ere-
 mítæ, oráte.
 Sancta María Magdaléna, ora.
 Sancta Agnes, ora.
 Sancta Cæcília, ora.
 Sancta Agatha, ora.
 Sancta Anastásia, ora.
 Omnes sanctæ Vírgines et Ví-
 duæ, oráte.
 Omnes Sancti et Sanctæ Dei,
 intercédite pro nobis.



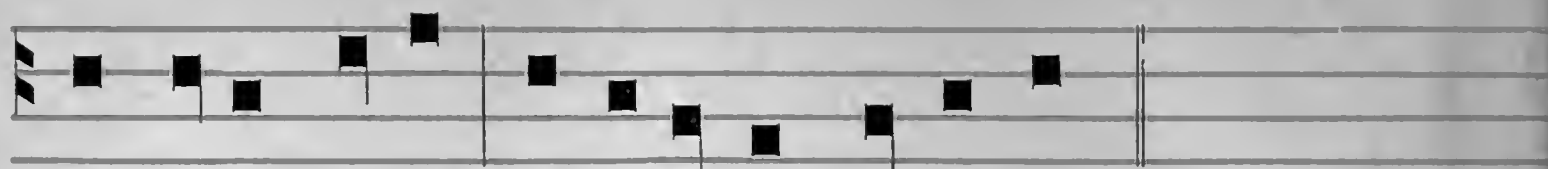
Pro-pí-ti-us es-to, parce nobis, Dómine.

Propítius esto, exáudi nos, Dó-
 mine.
 Ab omni malo, libera nos, Dó-
 mine.
 Ab omni peccáto, libera.
 A morte perpétua, libera.
 Per mystérium sanctæ incar-
 nationis tuæ, libera.
 Per advéntum tuum, libera.
 Per nativitátem tuam, libera.
 Per baptísmum et sanctum je-
 júniū tuum, libera.

Per crucem et passióem tuam,
 libera.
 Per mortem et sepultúram
 tuam, libera.
 Per sanctam resurrectionem
 tuam, libera.
 Per admirábilem ascensionem
 tuam, libera.
 Per advéntum Spíritus sancti
 Parácliti, libera.
 In die judícii, libera.



Pecca-tó-res, te rogámus, au-di nos.



Ut nobis parcas, te rogámus, au-di nos.

Ut Ecclesiám tuam sanctam ré-
gere et conserváre dignéris,
te rogámus, audi nos.

Ut Domnum apostólicum, et
omnes ecclesiásticos órdenes
in sancta religióne conser-
váre dignéris, te rogámus.

Ut inimicos sanctæ Ecclesiæ
humiliáre dignéris, te rogám.

Ut régibus et princípibus chri-
stiánis pacem et veram con-
córdiam donáre dignéris, te
rogámus.

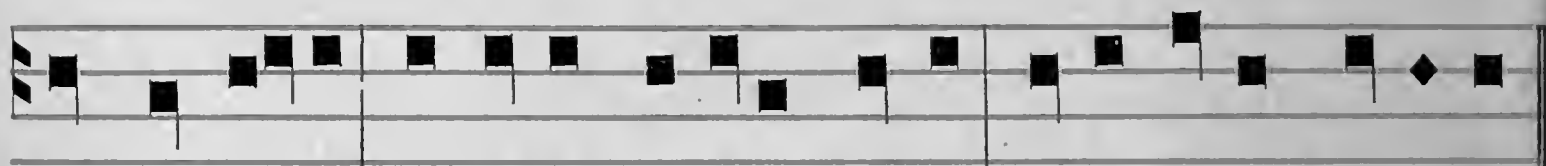
Ut nosmetípsos in tuo sancto
servítio confortáre et con-
serváre dignéris, te rogám.

Ut ómnibus benefactóribus no-
stris sempitérna bona retrí-
buas, te rogámus.

Ut fructus terræ dare et con-
serváre dignéris, te rogám.

Ut ómnibus fidélibus defúntis
réquiem ætérrnam donáre di-
gnéris, te rogámus.

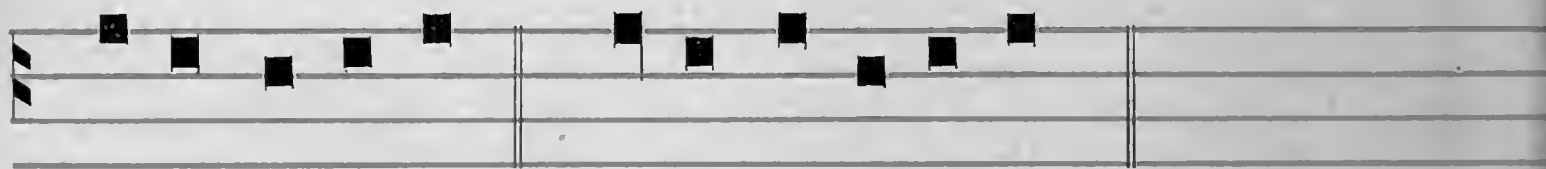
Ut nos exaudíre dignéris, te
rogámus.



Agnus De-i, qui tollis peccáta mundi, parce nobis, Dómine.

Agnus De-i, qui tollis peccáta mundi, ex-áudi nos, Dómine.

Agnus De-i, qui tollis peccáta mundi, mi-se-ré-re no - bis.



Christe, au-di nos. Christe, ex-áu-di nos.

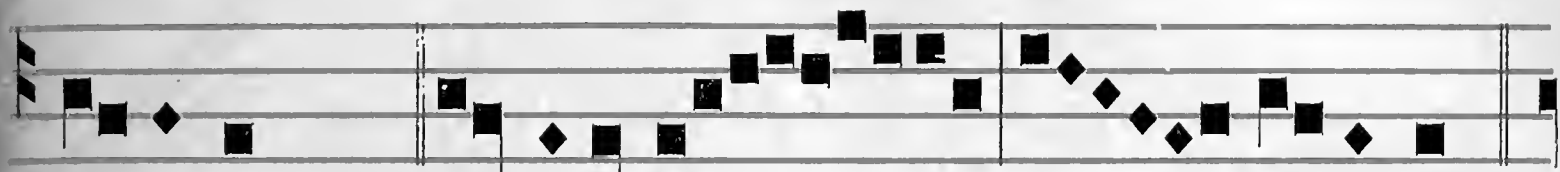
Hic Cantores solemniter incipiunt:



Ky - ri-e, e - - - lé - i - son. III. Chri - - ste,



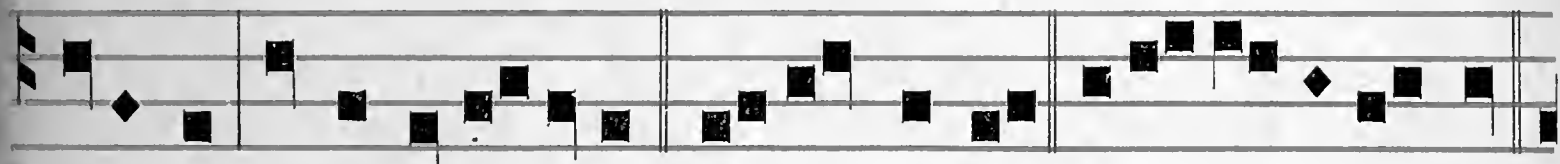
e - - - - - lé-i-son. III. Ky - ri-e, e - - - - -



lé - i-son. II. Ky-ri-e, e - - - - - lé - i-son. I.



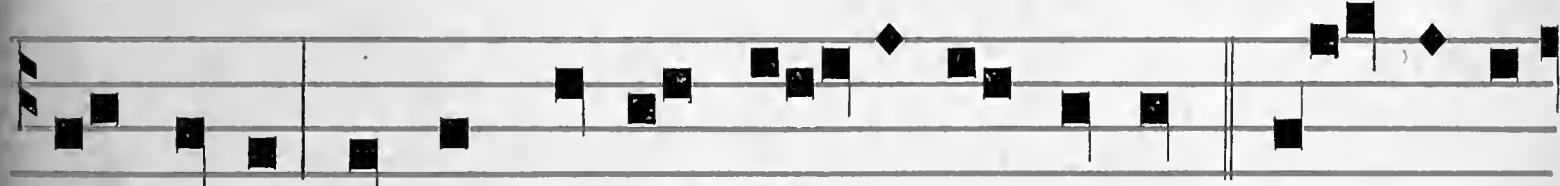
GLORIA IN EX-CEL - SIS DE-O. Et in ter - ra pax ho-



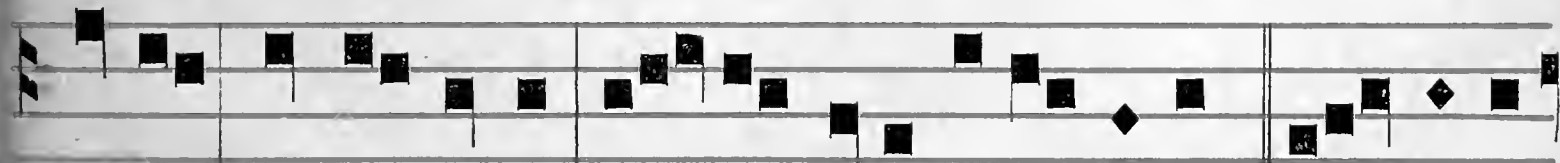
mínibus bonæ vo-luntátis. Laudá-mus te. Bene-dí-cimus te.



Ad-o-rá-mus te. Glo-ri-fi-cá - mus te. Grá-ti-as á-gi-



mus ti-bi propter magnam gló - ri - am tu-am. Dó - mi-ne



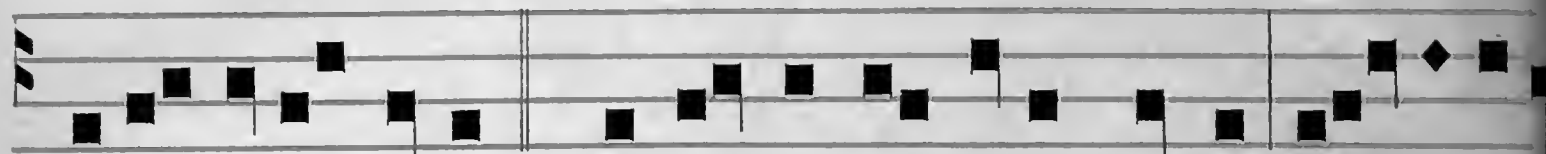
De-us, Rex cœ-léstis, De - us Pater o-mní-potens. Dó - mine



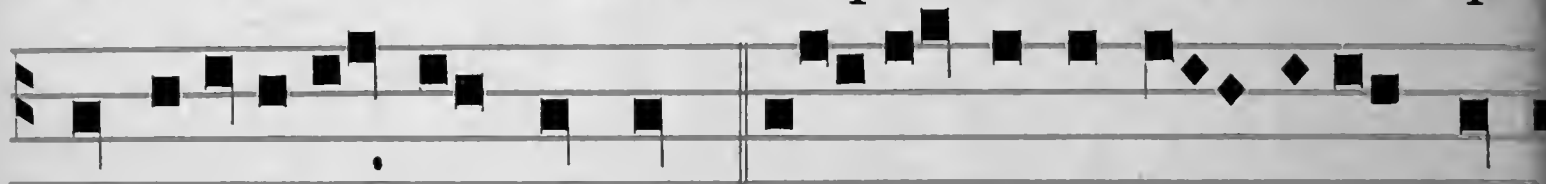
Fi-li u-ni - gé-ni-te Je-su Christe. Dó - mi-ne De-us,



A - gnus De-i Fí-li-us Patris. Qui tol-lis peccáta mundi:



mi-se-ré-re nobis. Qui tol-lis pec-cá-ta mundi: sú - scipe



depreca-ti-ó - nem nostram. Qui se-des ad dé-xteram Pa-



tris, mi-se-ré - re nobis. Quó-ni-am tu solus sanctus. Tu

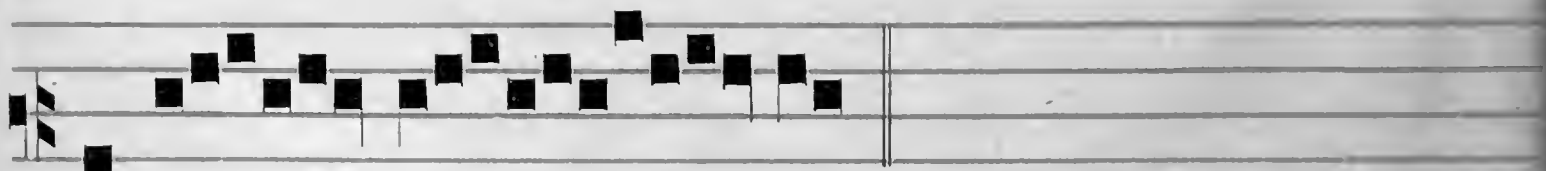


so-lus Dó - minus. Tu so-lus Al-tís-simus Je-su Christe.



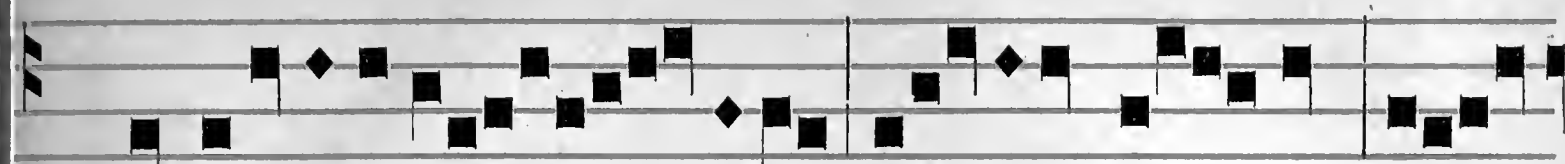
Cum sancto Spí-ritu in gló-ri-a De - i Patris. A - - men.

Finita Epistola Celebrans incipit:

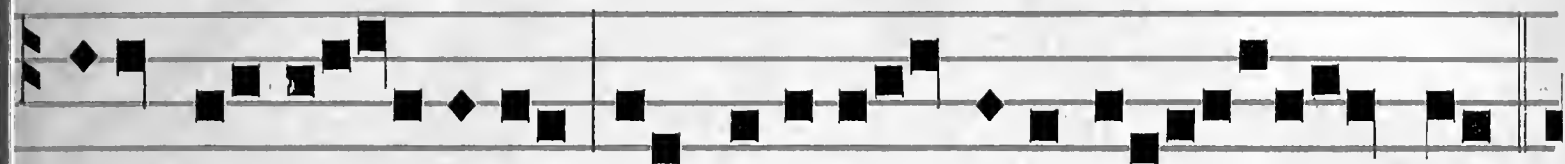


Al-le - - - lú - - - - - ja.

Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem



Ÿ. Confi-témini Dó - - - - mino, quó-niam bo - nus: quó-



niam in sæ - culum mi - se-ri-cór - di-a e - - - - - jus.

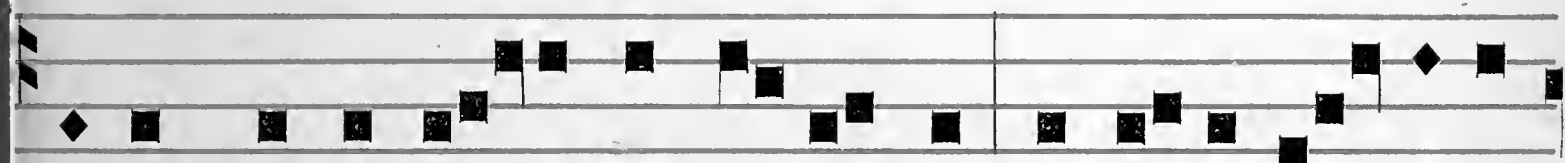
Tractus.



Lau-dá - - - te Dó - - - - minum, omnes Gen - tes:



et col-lau-dá - te e - um, o - mnes pó - - - pu-li. Ÿ. Quó-



ni-am con-fir-má-ta est su-per nos mi - se-ri-cór - di-a



e - - - - - jus: et vé - - ritas Dómini ma - net



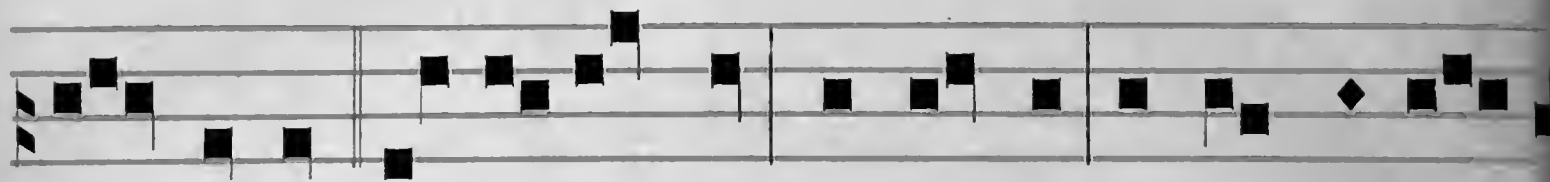
in æ - tér - - - - num.



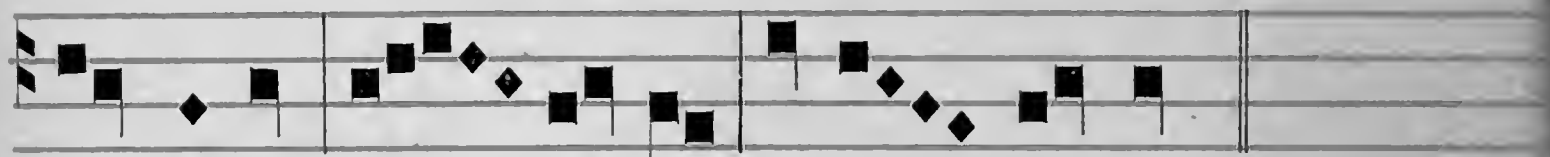
Sanctus, San - ctus, Sanctus, Dóminus Deus Sá - - baath.



Ple - ni sunt cœ - li et terra gló - ri-a tu-a: Hosánna in

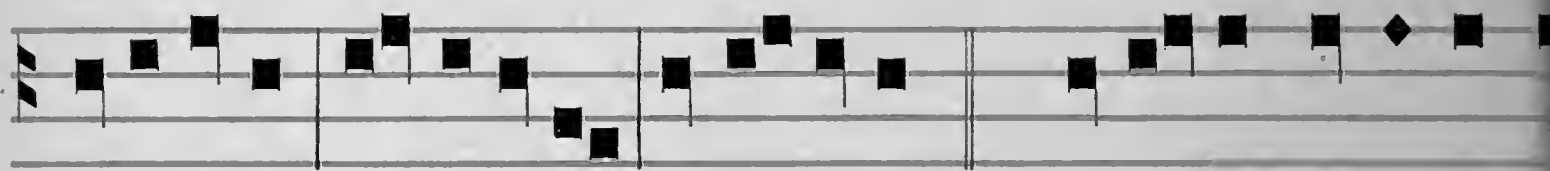


ex - cël-sis. Be - ne - dí - ctus qui ve - nit in nó - mi-ne

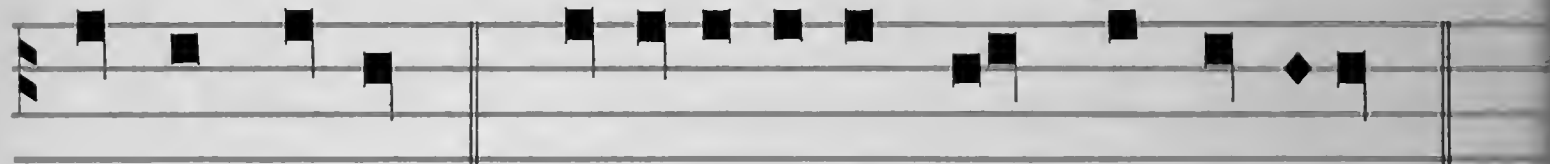


Dó - mi-ni: Ho - - sán-na in ex - - cël-sis.

Pro Vesperis cantatur Antiphona:



Alle-lú-ja, al - le-lú-ja, al-le-lú-ja. Ps. Laudá-te Dóminum,



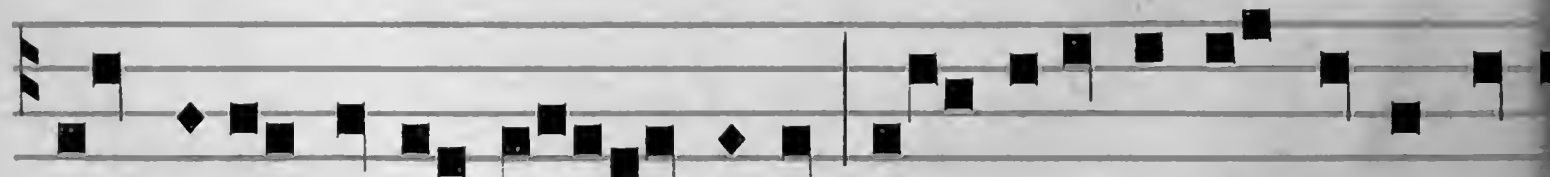
omnes Gentes: * Laudá-te e-um, o-mnes pó-pu-li.

Quóniam confirmáta est super nos misericórdia ejus, *
et véritas Dómini manet in ætérnum.

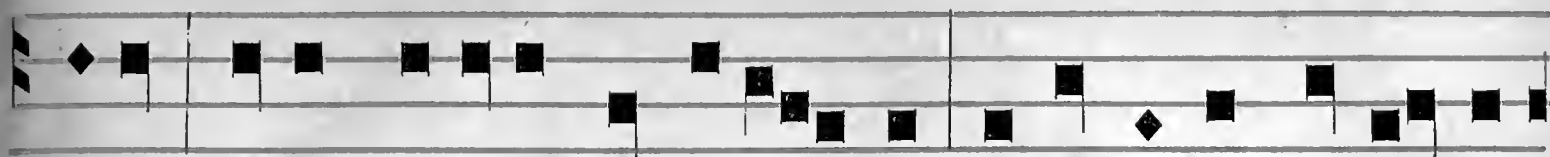
Glória Patri, etc.

Repetitur Ant. Allelúja.

Ad Magnificat Antiphona:



Vé-spe-re autem sáb - - ba-ti, quæ lucéscit in prima sáb-



ba-ti: venit Ma-rí-a Magda-lé - ne, et ál-te-ra Ma-rí - a,



vi-dé-re se-púlchrum, al-le-lú-ja.



Ma - gni-fi-cat * á-nima me-a Dóminum: Et e-xul-tá-vit



spi - ri-tus me-us * in De-o sa-lu-ta-ri me-o.

Quia respéxit | humilitátem
ancillæ suæ: * ecce enim ex
hoc | beátam me dicent | omnes
generatiónes.

Quia fecit mihi | magna qui
potens est: * et sanctum no-
men ejus.

Et misericórdia ejus | a pro-
génie in progénies * timénti-
bus eum.

Fecit poténtiam | in brachio
suo: * dispérsit supérbos | mente
cordis sui.

Depósuit | poténtes de sede, *
et exaltavit húmiles.

Esuriéntes | implevit bonis: *
et dívites | dimísit inánes.

Suscépit Israel | puerum
suum, * recordátus | miseri-
cordiæ suæ.

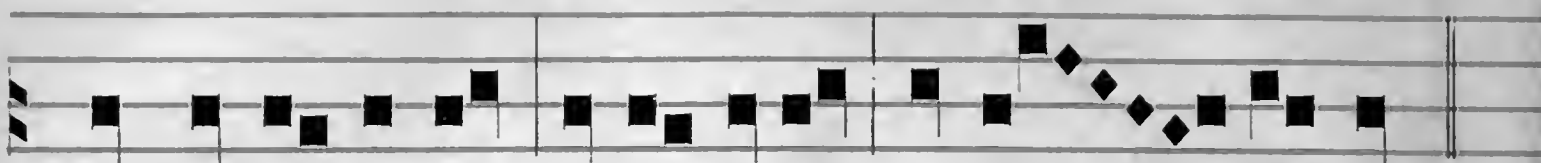
Sicut locútus est | ad patres
nostros, * Abraham, et sémini |
ejus in sæcula.

Glória | Patri, et Fílio, *
et Spiritui sancto.

Sicut erat in princípio, | Et
nunc, et semper: * et in sæ-
cula | sæculorum. Amen.

Repetitur Antiph. Véspere
autem etc.

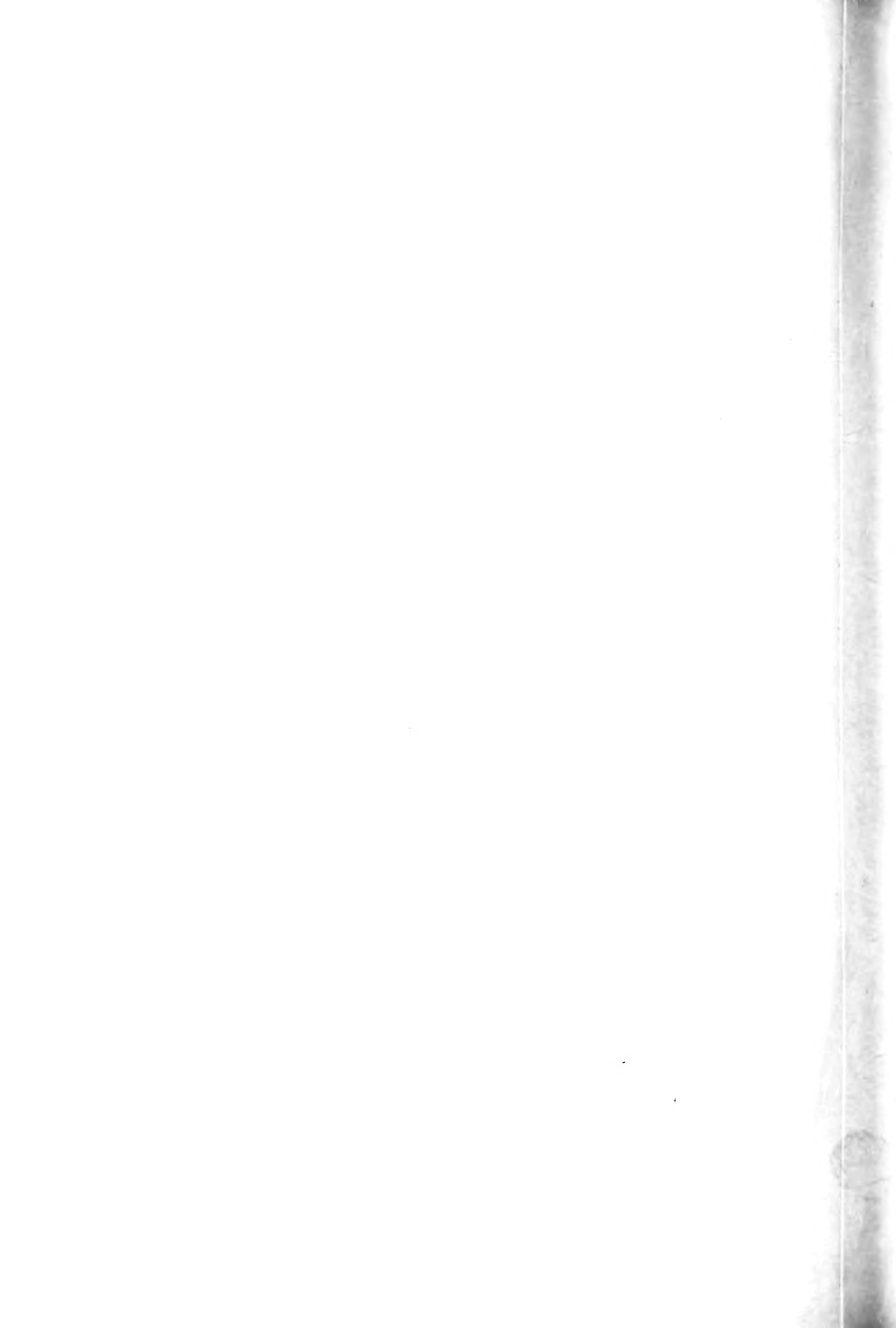
In fine Missæ Diaconus cantat et a Choro respondetur:



V. I - te mis-sa est, al-le - lú-ja, al-le - - - - lú - ja.
R. De-o grá-ti-as, al-le - lú-ja, al-le - - - - lú - ja.







M 2149.4 .C35 1875 IMS
Catholic Church.
Cantus passionis domini
nostri Jesu Christi
47090000

LIBRARY

Pontifical Institute of Mediaeval Studies

113 ST. JOSEPH STREET
TORONTO, ONT., CANADA M5S 1A4

